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**The eleventh HOUSE, and those QUESTIONS  
properly belonging unto it.**

***It is the House of Friends, Hope, Substance  
or Riches of KINGS.***

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**CHAPTER LXXXVII.**

**Of good or ill in questions concerning this House.**

If the Lord of this house be strong, fortunate, and well aspected of the Lord of the ascendant, it foresheweth the obtaining

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of the thing at present hoped for; as also, love and concord of Friends and Acquaintance, if the Question be thereof.

***If a man shall have the thing hoped for?***

Behold if there be any good aspect between the Lord of the ascendant and the eleventh, or Reception or translation of light, or that the Lord of the eleventh in the ascendant: all or any of these gives hope of obtaining the same. If there be none of those, behold ☽, and if she be not qualified with the Lord of the eleventh, aforesaid, judge the contrary.

***Another Judgment concerning the former Question.***

When any one asketh for a thing he hopes to have of his Prince, Lord, Master or Noble-man, as some Dignity, &c. behold if the Lord of the eleventh house doe apply unto the Lord of the ascendant, or the Lord of the ascendant to the Lord of the eleventh, say then he shall have the thing hoped for; and if the aspect be by  $\Delta$  or  $\times$ , he shall obtaine the same with great ease and speed: but if the aspect be with  $\square$  or  $\rho$ , he shall get it with much labor and tediousnesse; yes, although there be Reception of *Significators*.

If you find the Lord of the eleventh in an angle received, judge the thing shall come to passe as he would wish.

If you find the Receiver of the disposition of the ☽ in a common Signe, judge he shall have but part of the thing hoped for: If the same Receiver be in a movable Signe, he shall onely have the name, or a probability of having thereof, or else very little of it: but if the same Receiver be in a fixed Signe, he shall have the thing whole and compleat: but if the Receiver of the ☽ be infortunate, the matter shall receive damage or hurt, after that he hath the same, or is in possession thereof.

If you find the Receiver of the ☽ received, he shall likewise obtaine the same, and more then he looked for: if you find the Lord of the ascendant received, he shall obtaine whatsoever he hoped for: this must be understood in things feasible and possible.

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**CHAPTER LXXXVIII.**  
**Of the agreeing of Friends.**

If one aske, *If he shall joyne, and be at Concord and Unity with his Friend, or not?* behold the Lord of the ascendant and the ☽, if you find them applying to the Lord of the eleventh house, say they shall both joyne and agree together; if the application be by ✕ or △ they shall agree and joyne together with respect, desire, joy and love: but if the application be by □ or ♂, in their joyning there shall be brawling and strife, and the one shall be irksome to the other; and note, that the application which is by ♂, is worse then that which is by □.

Note, if any one aske for a thing secretly, saying, *Look I pray you for me, If I shall obtaine the thing I hope for, or not.* consider if you find the Lord of the ascendant and the ☽ applying to *Fortunes*, and in angles or Succedants, then he shall obtaine it, otherwise not, But if the *querent* shall manifest the thing and name it, then you must behold the thing in its owne proper place pertaining to the same House, and so judge of the hopes or not hopes thereof.

***Of Love betwixt two.***

If it be asked of the love of two, viz. *If the one doe love the other or not?* behold the Lord of the eleventh. seventh and third, and if the Lords of these houses doe behold the Lord of the ascendant with a ✕ or △ aspect they love one another: but if the aspect be by □ or ♂, they love not, or but teeth outward; chiefly if one of them be Lord of the twelfth house; if neither of them shall have aspect thither, viz. to the twelfth house or Lord thereof, the love of the two persons shall be the more firme and strong: if all three be there, viz. either in the eleventh, seventh, or third, or doe behold each other out of those houses, their love shall be the stronger, especially if the aspect be in fixed Signes.

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**Of the Twelfth HOUSE, and those QUESTIONS  
which properly appertain unto it.**

***Viz. Of Imprisonment, great Cattle, Witchery,  
private Enemies, Labour, banished Men, &c.***

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**CHAPTER LXXXIX.  
Of Secret Enemies, not named.**

If a Question be asked, concerning Enemies, and none named, see to the Lord of the twelfth; but if any be named, then to the seventh house and the Lord thereof; diligently considering their applications to and with the Lord of the ascendant, and by what aspect, and out of what houses; for if the Lord of the twelfth behold the Lord of the ascendant with ☐ or ☉, out of the eighth, sixth or twelfth, or out of those houses which have a ☐ aspect to the ascendant, or no aspect at all, then there is some that privately and secretly wish him ill, and doe him mischief, or some secret enemy unto him.

***To know some Secret Enemy who he is.***

If any man demand the state of a secret Enemy, behold the Lord of the twelfth house, and how he is affected, and whether he be with good or evill Planets, and behold the ascendant or Lord thereof, for if he be in the sixth, or joynd to the Lord thereof, it shewes the secret Enemy is afflicted with some secret Disease or Malady; as also, if the Lord of the sixth be in the twelfth: but if he, viz. Lord of the twelfth, be with the Lord

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of the tenth, he is in favour with the King, or is a man of good quality, or lives with some man of quality, and it is not good for the *querent* to meddle with him, especially if at such time he behold the Lord of the ascendant with ☐ or ☿: but if the Lord of the twelfth be in the fourth or eighth, or with the Lord thereof, judge him sickly, or neer to dying, or even pining and repining. Consider and judge with discretion in such like cases, according to former Directions.

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### CHAPTER XC.

#### **Any man committed to Prison, whether he shall be soone Delivered?**

Behold the ☽, if she be swift or slow of course: if she be swift, it shewes short tarrying in prison; the contrary if she be slow of course: if she give her strength to a Planet in the third house or ninth, this shewes he shall soon come forth of prison; if she give power to the Lord of the ninth or third, and be not in one of the angles, *idem*: and as you judge by the ☽ so judge by the Lord of the ascendant. (*\*You must know your ascendant exactly, and what relation the party enquired of hath to the Querent, &c.*)

You shall also note, that the Quarters of Heaven in the Figure, are of great strength and force; for the *Significators* in Quarters feminine, doe signifie a swift going out, the other more slow: so also common Signes shew a time betwixt both; for is the *Significator* be in one of them, it signifies he shall be imprisoned againe.

If you find the Lords of the angles in angles, he shall not come out of prison; and so much the worse, if the Lord of the ascendant be in the fourth, or that he give power to the Lord of the twelfth, or the Lord of the twelfth to the Lord of the ascendant; and yet worse, if the Lord of the ascendant give power to a Planet being in an angle; which if he be an ill Planet, it's so much worse; if it be the Lord of the eighth house, he shall dye in prison: If the ☽ give power to the Lord of the ascendant, it's an evill Signe; and the worse, if a Planet being in an angle, and slow in motion; if he be swift, it diminisheth part of the evill, and shortneth the time.

Every Planet that is Retrograde, sheweth slownesse: If the Lord of the ascendant be Combust, he shall never come out; or if he be not then received of the ☉, he shall dye in prison.

### ***Of the Imprisoned.***

☽ and ♃ in movable Signes, aspecting a Fortune, or ♃ in aspect of a *Fortune*, notes enlargement: this is when ♃ is Lord of the ascendant.

♃ in the ascendant, or ♂ or ☽ at time of Arrest, or ♀ in the ascendant with the ☽, or ♃ with ♃, aspecting the ☽, or ☽ applying to ♃ or ♀ notes enlargement.

The Dispositor of ☽ in aspect with a Fortune; any of these notes he shall be delivered in a short and convenient time.

### ***If a Question be asked for a Captive or Prisoner.***

Behold the Lord of the ascendant, and if he be separated from the Lord of the fourth house, or the Lord of the fourth house from him, it signifies he shall quickly goe out of prison: if the Lord of the ascendant in separating himselfe from the Lord of the fourth doe apply unto a *Fortune*, and he himselfe remove from an angle, it is a more sure and certaine signe that he shall escape and come forth of prison; when the Lord of the ascendant shall be in Cadents from the Angles, it is likewise a signe of escape.

If the Lord of the ascendant doe escape himselfe from the ☉, or if the ☽ shall be existent under the Beames, it signifies escape and that especially if he be in the King's Prison.

If at any time any of the ill Signs, viz. fixed, be ascending at the house of Imprisonment, or when the Question is taken for the Prisoner, or the Lord of the ascendant or ☽ be unfortunate in any of these Signes ♂, ♁, ♃, ♆, it signifies long time of imprisonment; if she be unfortunate in the two first Signs, and in ♂ of ♂, it signifies he shall be slain with the sword after long imprisonment, or in danger thereof by quarrelling: If the same *Infortune* be ♃ it signifies great Tortures, Irons, and grievous punishments, amongst us it notes wants, hard measure, small or no mercy,

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sickness: If an *Infortune* be in the two latter Signes, it signifies long endurance in prison, but shortest time if in  $\mathcal{X}$ . If the Lord of the ascendant be cadent from his House or his Exaltation, and  $\mathcal{D}$  in  $\mathcal{M}$ , it signifies long imprisonment: The Lord of the ascendant or the  $\mathcal{D}$  in the eighth, doe signifie the same. If  $\mathcal{F}$  be with any of the *Infortunes*, he addeth evill and misery to the Incarcerated, and an ill end to the Prisoner.

To be short, there can be nothing better to be wished for the Prisoner, then if the  $\mathcal{D}$  be in her wane, descending unto her Septentrionall part, and applying unto *Fortunes*, and the ascendant and his Lord fortunate.

Note also, that  $\mathcal{F}$  is more to be wished for the Prisoner then Jupiter, and delivereth sooner out of Prison; especially if she be joynd in signification with the  $\mathcal{D}$  or  $\mathcal{F}$ : If the  $\mathcal{D}$  be with  $\mathcal{H}$ , and  $\mathcal{V}$  behold them with a  $\square$ , and  $\mathcal{M}$  with a  $\triangle$ , it signifies that after long imprisonment and misery, he shall break prison and escape.

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## CHAPTER XCI. Of a Captive or Slave.

Behold the sixt house or twelfth, and if any Planet be therein, he is the *Signifier* of the Captive, because those houses are the houses of Captives or imprisonment. If you find none there, behold the Planet which is under the Sun-Beames, he is the *Signifier*.

Behold the hour at what time the Captive is taken in, and if the Lord of the hour be an *Infortune*, it signifies long imprisonment; but if he be a *Fortune*, it signifies short imprisonment or Captivity.

The *Ancients* say, he that is taken in the hour of the  $\odot$ , shall escape within a moneth; in the hour of  $\mathcal{F}$ , in 40 dayes; in the hour of  $\mathcal{F}$ , long imprisonment; in the hour of the  $\mathcal{D}$ , his state shall change according to the applications of the  $\mathcal{D}$  hath with the Planets, fortunate or infortunate; according to which you shall judge easie or slow deliverance: he that is taken in the

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hour of ♃, shall be long in prison; in the hour of ♄, he shall soon goe out, but he that is taken in the hour of ♀, much trouble shall happen unto him in prison, for he shall be put in Fetters or beaten; this you must understand of Fellons, or Souldiers, or men that break Prison, or of mad men, &c.

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## CHAPTER XCII.

### If one be Bewitched or not.

If the Lord of the twelfth be in the sixth, or the Lord of the sixth in the twelfth, or the Lord of the ascendant in the twelfth, or the Lord of the twelfth in the ascendant, or the Lord of the eighth in the ascendant, or the Lord of the ascendant in the eighth, in a Question where suspition of Witchcraft is, it is probable; otherwise not so: But the Judgment succeeding I have found more certaine.

It's a received, generall Rule amongst those *Artists* that know the *Cabalistical Key of Astrologie*, that if one Planet be Lord of the ascendant and twelfth house, that then the Sicknesse is more then naturall: when ♃ is Lord of the ascendant and twelfth, and in the twelfth Retrograde, or in the seventh or eighth house in the same condition, and the ♀ being Lady of the sixth, apply to ♃, we constantly judge the party enquiring is Bewitched or Fore spoken, or that an evill Spirit hath power over him, and that the Infirm will be sore oppressed and disturbed in his Fancy, if not distracted.

If the Lord of the ascendant be Combust, or infortunate in the twelfth, or joynd to the Lord of the twelfth, there may be great feare, that the party enquiring or enquired for is Incharnted or Bewitched, or else some evill Spirits doe hant him, If the Lord of the ascendant be Lord of the twelfth, and Combust, you must observe of what house the ☉ is Lord, and in what Signe and quarter of Heaven he and the Lord of the ascendant are, and judge the *Witch* liveth that way; describe the ☉ Sign as he is, and it represents the person.

If the Lord of the ascendant be Lord of the twelfth, Combust, or



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unfortunate by the Lord of the third, it's a Neighbour hath procured some *Witch* to doe this act, or one of the Kindred; see in what house the Lord of the ascendant falls to be in, and in what house the Lord of the third is in, and infortunates him, you may judge the cause of the malice to proceed from something of the nature of that house; as if either of them be in the sixth, it's for Pastorage of Cattle, or some difference about small Cattle, or for one hiring the others Servants, &c. and in like manner consider all twelve houses.

If the Lord of the ascendant be unfortunate, as aforesaid, by the Lord of the fifth, it's some Ale-wife, Nurse, or some drunken companion that occasions it, or hath procured this Witchery.

If the Lord of the tenth afflict the Lord of the ascendant in the twelfth, it's doubtlesse the hand of God, or by some supernaturall power or cause.

If the Lord of the ascendant be an unfortunate Planet, as  $\sigma$  or  $\hbar$ , and be in the twelfth house, Combust and infortunated by the Lord of the twelfth, it imports the man is bewitched by a common Witch.

If the Lord of the twelfth be in the ascendant it argues Witchcraft, or that some evill Spirit doth molest the party, or that some that are neer him or about him have evill tongues, or in plaine tearmes, have bewitched him.

In places where people are troubled with Witches, as in many places of this Kingdome they are, these Rules will hold: as also, if the  $\mathcal{D}$  be in the twelfth, in  $\sigma$  to the Lord of the ascendant or twelfth. If people suspect their Cattle Bewitched, if they be great Cattle, make the twelfth house their ascendant, and the eleventh their twelfth house, and vary your Rules with Judgment.

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### ***Naturall Remedies for WITCHCRAFT.***

*Having by the Figure discovered and described the Party, either by that Planet who is Lord of the twelfth, or posited in the twelfth, and doth behold the Lord of the ascendant with a malicious aspect, you must let one*

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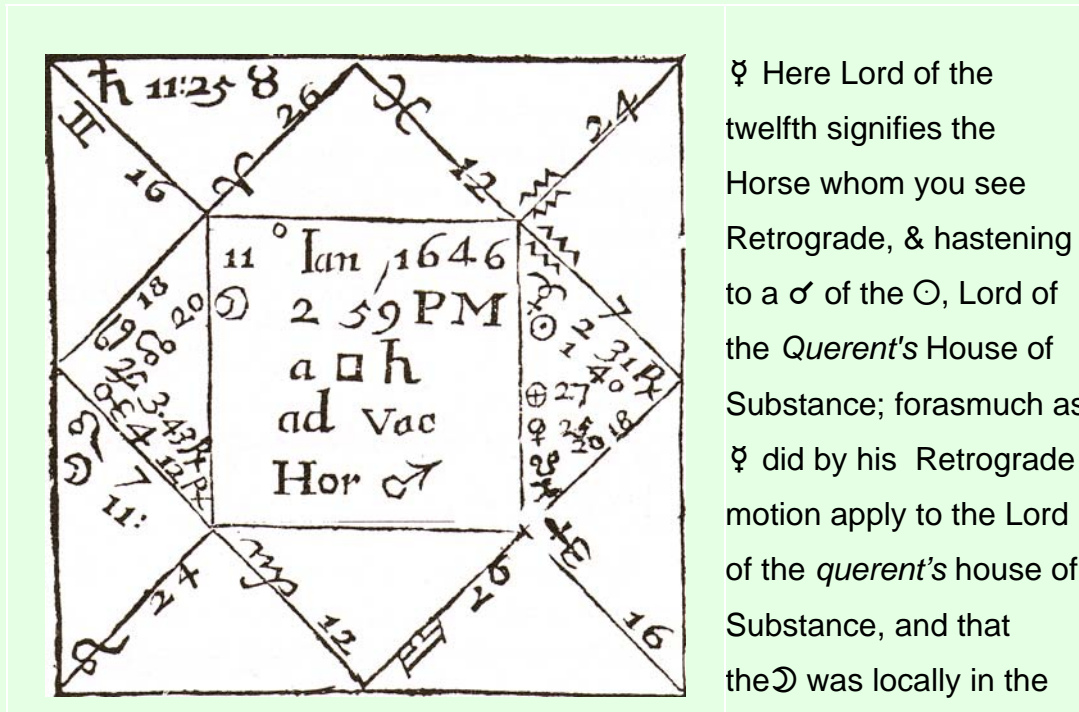
*watch the party suspected, when they goe home to their owne house, and presently after, before any body goe into the house after him or her, let one pull a handfull of the Thatch, or a Tile that is over the Doore: and if it be a Tile, make a good fire and heat it red hot therein, setting a Trevet over it, then take the parties water, if it be a man, woman or child, and poure it upon the red hot Tile, upon one side first, and then on the other, and againe put the Tile in the fire, and make it extreemly hot, turning it ever and anon, and let no body come into the house in the meane time.*

*If they be Cattle that are bewtiched, take some of the Haire of every one of them, and mix the Haire in faire water, or wet it well, and then lay it under the Tile, the Trevet standing over the Tile: make a lusty fire, turne your Tile oft upon the Haire, and stir up the Haire ever and anon: after you have done this by the space of a quarter of an hour, let the fire alone, and when the ashes are cold, bury them in the ground towards that quarter of heaven where the suspected Witch lives.*

*If the Witch lives where there is no Tile but Thatch, then take a great handfull thereof, and wet it in the parties water, or else in common water mixed with some salt, then lay it in the fire, so that it may molter and smother by degrees and in a long time, setting a Trevet over it.*

*Or else take two new Horse-shooes, heat them red hot, and naile one of them on the Threshold of the Door, but quench the other in Urine of the party so Bewitched; then set the Urine over the fire, and put the Horse-shooes in it, setting a Trevet over the Pipkin or Pan wherein the Urine is; make the Urine boyle, with a little salt put into it, and three Horse-nails untill it's almost consumed, viz. the Urine; what is not boyled fully away poure into the fire: keep your Horse-shooe and nailes in a cleane cloth or paper, and use the same manner three severall times; the operation would be farre more effectuall, if you doe these things at the very change or full Moon, or at the very hour of the first or second quarter thereof. If they be Cattle bewitched, you must mix the Haire of their Tailles with the Thatch, and moysten them, being well bound together, and so let them be a long time in the fire consuming. These are naturall experiments, and work by sympathy, as I have found by severall experiments: I could have perscribed many more, *Multa creduntur ratione experintia, non quod videntur vera vi rationis.**

## CHAPTER XCIII.

*A Horse lost or stolen near Henley, if recoverable or not?*

♃ Here Lord of the twelfth signifies the Horse whom you see Retrograde, & hastening to a ♄ of the ☉, Lord of the Querent's House of Substance; forasmuch as ♃ did by his Retrograde motion apply to the Lord of the querent's house of Substance, and that the ☉ was locally in the

second and both ♃ and ♄ Retrograde, near the cusp of the second, I judged the Querent should have his Goods or Horse quickly and unexpectedly, within a day to two from the time of the Question asked; and because the seventh house was afflicted by ☿, I judged the Thief could not keep him.

I was asked, *Which way he went?* I considered the Signe of the twelfth was ♊, viz. West; the Signe wherein ♃ Lord of the twelfth was in, was ♎, viz. West; though the quarter of Heaven was South, but much inclining to the West; and the ☉ was in ♌, a North-east Signe: Besides, ♃ as he was Lord of the fourth, was in a West Signe. From whence I concluded, the Horse was gone Westward; but because ♃ was Retrograde, I judged the Horse would not proceed farre, but return againe to his proper owner; [*and indeed the Horse did come home three dayes after, and had been full West.*] However, I judged the Horse would have been at home a day sooner; but who shall more exactly consider of the Schemae, shall find, the ♃ Significator of the Horse, although he came to the body of ☉ Lord of the Querent's house of Substance,

the same night the Question was asked, yet because the ☉ had no Dignities where he was, the Horse came not home untill Wednesday or Thursday the 13th or 14th of *January*, at what time ♀ and ♀ came to a partill ♂.

I must confesse, here were many good significations that the *querent* should recover his lost Horse: first, ♀ in the ascendant: next, ☽ in the second, arguing he should be discovered: thirdly, ♀ Lord of the thing lost Retrograde, importing a returning of the thing againe casually: fourthly, two Retrograde Planets upon the cusp of the second, which usually shews quick and unexpected recovery; ♃ and ♂ peregrine, I took them for those that rode away the Horse, ♃ especially; [*and it was very true.*]

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CHAPTER XCIV.

*If Bewitched.*

	<p>Wee must first consider if ♂ Lord of the twelfth afflict ♀ Lord of the ascendant, or if ♂ afflict the ☽; or whether ♀ be Lord of the ascendant and twelfth, or if ♃ Lord of the eighth doe mischief the ascendant; for without the Lord of the ascendant or ascendant itselfe, or the ☽ be afflicted by the Lord of</p>
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the twelfth, there's no strong Witchcraft: Here finding the ☽ going to Opposition of ♃, both Planets in the sixth and twelfth houses, it gave suspition of Witchcraft, and there seemed to those that asked for the

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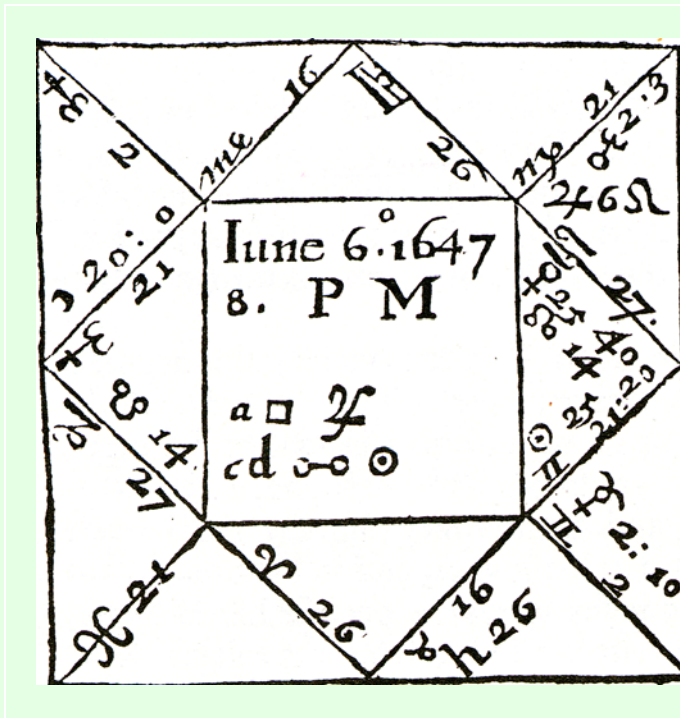
*Querent* some reason for it, in regard the *Physitians* had prescribed much Physick, and it wrought no effect, but the Patient was worse and worse: I positively affirmed he was not bewitched, because ♃ was in Δ to ♃ and ♂, and ♀ in the twelfth, and ♃ much elongated from the cusp of the house, the ☽ applying after her ♂ of ♃, unto ♃ Lord of the ascendant, he above the earth, ascending towards the *Meridian*.

I directed them againe to advise with the Doctors, and civilly to acquaint them, that the Disease peccant was occult, and lay in the Reines and Secrets, and occasioned by too much Venerian sports, &c. That it was so, ♁ is on the cusp of the sixt; ♀ Lady of the Signe in the twelfth; *ergo*, an occult secret Disease, and Venerian.

☽ in ♎ in the sixt, in ♂ to ♃ in the twelfth; this argues a Female Disease, closely obtained; for as it was a deed of darknesse, so doe neither ♃ or ☽ behold the ascendant: I judged he was itchy, because ♃ was in ♋, a moyst Signe, and because ♁ the Signe of the sixt, and II are ayery Signes, the Disease was all over his Bones, and in his joynts, and in his Blood, that being corrupted: I did not say it was perfect *Lue Veneria*, but I gave a caution to prevent it. This advice was followed, the course of Physick altered, and the afflicted party in or about three weeks perfectly recovered.

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## CHAPTER XCV.

A Prisoner escaped out of Prison, which way he went,  
If Recoverable?

The person of the Prisoner is represented by  $\times$  the cusp of the twelfth, and  $\text{♃}$  in  $\text{♏}$ .

The way he went and intended to go, is from the Signe of the 12th, viz.  $\times$ , and the Signe  $\text{♏}$  wherein  $\text{♃}$  is.

Quarter of Heaven & Sign where  $\text{♃}$  is in.

All of them considered, they signified unanimously that the Prisoner would goe Eastward, or Ful East;

[and so he did.] The neernesse of  $\text{♃}$  to the ascendant, shewed he was not yet out of Towne, but Eastward from the Prison he brake out of; at least, that he could not be farre from Towne: and as  $\text{♃}$  is in the eighth house, so I judged he lay obscurely for a while, viz. a night, but then would go away; [so he did.]

I confidently affirmed, he should be recovered againe, and taken by some man of authority; for the  $\text{♃}$  separated from  $\Delta$  of  $\text{♃}$  his *Significator*, and applied to  $\text{♁}$  of  $\text{♏}$ , both in angles; for it never failes, but if either the  $\text{♃}$  or *Significator* of the Prisoner or Fugitive be afflicted by an infortunate Planet out of the seventh, but that the Fugitive or Prisoner is againe taken.

In the next place I found  $\text{♃}$  and  $\text{♃}$  in  $\text{♋}$ ;  $\text{♃}$  in his owne house, and applying to  $\text{♃}$ , therefore I judged the *Querent* should have newes of the Prisoner by Letter, or by some young man



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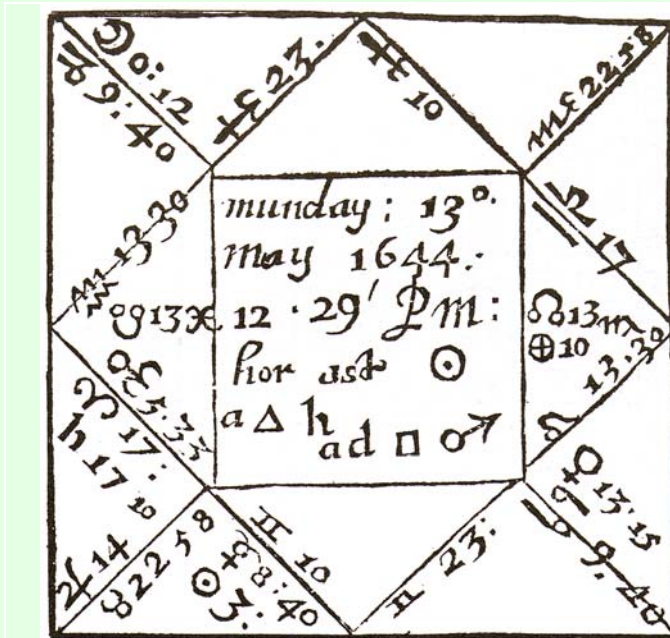
Majesty or any else for delivery of her Husband, for I was assured he either was or would within three dayes be discharged of his imprisonment, by meanes of a *Solar* man, Commander, who would release him and furnish him with what was convenient for his necessity. The very truth is, he was released, and the Garrison where he was prisoner taken the same day before the Question was asked, by an honest Parliament-Colonell, who plentifully relieved him with Money, and all convenient necessaries .

♃ In Exaltation Retrograde, in a movable Signe, in  $\Delta$  to Sun, short imprisonment, because  $\odot$  is Lord of the fourth, and in so perfect a  $\Delta$ .

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**The time of his Excellencies, ROBERT Earle  
of Essex last setting forth into the West**



Here ♃ is the ascending Signe, well represents his forme of body, for it was comely, &c. ♃, ♃ and ♃ his mind; ♃ hath also much to doe in his qualities, or being Lord of ♃ an interpreted Signe in the ascendant.

I first considered that the ☽ separated from a Δ of ♃, & applied to a □ of ♃, Lord of Substance, Assistants and

Friends and also of the 9th house, viz. his Journey, which intimated, he should have slender successe, and much losse by this his present Martch: finding ♃ in the ascendant, I judged he would be betrayed in his Counsels; and seeing ♃ Lord of the ascendant Peregrine, and in his Fall in the second, and ☽ in her Detriment, and ☽ disposed by ♃ a significator of his Enemies, and that ♃ did even partilly with a dexter □ behold the degree ascending, I onely gave this Judgment, that his Excellency must expect no successe from this imployment, that he would have by honour by the Journey, that he would be extreemly crossed by men of great power here at London, that pretended friendship unto him; that he would be betrayed wholly, and be in danger to lose all that I was heartily sorry he had made choyce of so unluckie a time to set forth in; cum multis aliis. The issue was thus, (for I write to Posterity) he prospered in the beginning, and daily men of good quality and of authority jeered at me, and derided my former prediction: I was well content to have been abused all to pieces, contitionally he might have had the better: But behold the eighth of September following came sad mewes, that the second of September this wortby man had surrendred all his Ammunition to his Majesty, having onely Quarter for his Souldiers, with some other Articles, which were dishonourably performed, to the eternall shame of the royal Party.