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**The eight HOUSE, and those QUESTIONS
properly belonging unto it.**

Of Death, Dowry, Substance of the Wife, &c.

CHAPTER LXVII.

If the absent party be alive or dead?

The true resolution of this Question depends much upon a right understanding, what relation the *querent* hath to the party enquired of, for you have oft to read in the preceding judgments, that in every Question great care is to be taken, that the intentions of the *Demandant* and *questied* party may be carefully apprehended, that thereby one *Significator* be not mistaken for another; wherefore for better satisfaction of this part of judgment we now are handling, you must enquire whether he, *viz.* the *querent*, enquire of the death of a Friend, or of his Wife, or a Father, or a Child, or of a Servant, &c. Give the first house and his Lord for the *Significator* of the *querent*; but for the party *quesited*, give the Signe of that house he is signified by, the Lord thereof and the ☽ for his *Significators*: if you find the Lord of his ascendant in the fourth or eighth, either from his owne ascendant, or of the Figure, that configuration is one argument that man or woman enquired after, is deceased; (this must be judged where the party

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hath been long absent, and in remote parts, and strong intelligence concurring therewith.)

Together with this, consider if the Lord of his ascendant or the ☽, be in the twelfth from his owne house, with any evill Planet, or if he be in the twelfth, in aspect of any unfortunate Planet, either by ☐ or ☿, or if the ☉ be unfortunate or afflicted, or the ☽ in like manner, for then the absent is dead: If the *Significator* of the absent man or woman be in the sixt from his owne house, or sixt of the Question, or in any ☐ or ☿ or affliction of the Lord of the sixt, without Reception, or the benevolent aspect of a *Fortune*, the absent is then sick: but if he be going from the ☿ of evill Planets, wither by body or aspect, so that he be surely separated from them, or is departing from Combustion, it argues the party enquired of hath lately escaped a danger or sicknesse, or perill equivalent; the greatnesse of the disaster or infirmity you shall judge according to the quality if the Signes the *Significators* are in, and manner of aspect afflicting, having relation to the house from whence the aspects are.

It's considerable, that you poyse in your judgment, whether the *Significator* of the absent party be in the sixt, or to any unfortunate Planet afflicting him, or whether he be in any amicable aspect with either of the *Fortunes*, or if he be strong in the Signe, you must not then judge the man sick, but rather weary or drowsie, or perhaps he hath let blood of late &c. or taken some Physick for prevention of a disease which he feared.

I doe onely observe, of the *Significator* of the absent be strong, and separated from a *Fortune*, and in a good house, the absent lives; if he be afflicted, or was lately in ☐ or ☿ of the *Infortunes*, he was perplexed, or suffered much misery, according to the nature of the house from whence afflicted; but I judge him not dead, unlesse together with that mischance, the Lord of the eighth doe unfortunate him.

Whether one absent will returne or not, and when?

Consider by what house the absent party is signified, and what Planet is his *significator*; then see if his *significator* be in the first house (let his Journey be whither it will,) yet if it be a long Journey, and beyond Seas, then see if he be in the ninth, or if in the twelfth, if a very long Journey was undertaken; or if he be in the fifth, if a moderate Journey was intended, or in the third, if a short Journey. If he be in any of these houses, or do commit his disposition to any Planet in any of these houses, it signifies the absent will not dye in that Voyage, but returne: if he be in the seventh, he will returne, but not in hast; nay, he will tarry long; and he is at time of the Question in that country unto which he first went, nor hath he hitherto had any thoughts of returning; however, now he hath: If he be in the fourth, he will stay and abide longer then if he were in the seventh: if his *Significator* be in the third or ninth, and in any aspect with any Planet in the ascendant, the absent is preparing to come home, and is fully resolved thereof; or if he be in the second, in aspect with a Planet in the ninth, he is endeavouring to provide moneys for his Voyage homewards, nor will it be long are he be at home; but if he be in a Cadent house, and not behold his owne ascendant, he neither cares for his returne, or hath any thoughts thereof, nor can he come if so be he would: if he be cadent and also afflicted, and behold not the ascendant, but is otherwayes impeded, there's no hopes of his returne, nor will he ever come; but if either his *Significator* be Retrograde, or the ☽ be joyned to a Retrograde Planet, and behold the ascendant, it imports his sudden returne when not expected: if you find his *Significator* impeded, see what house he is Lord of that doth unfortunate him; if it be the Lord of the fourth, the man is detained and cannot have liberty; if it be the Lord of the sixth, he is ill; if the Lord of the eighth, he feares he shall dye by the way, or before he gets into his owne Country; if the Lord of the twelfth, he is as a prisoner and cannot procure liberty: such configurations as these seem to impede his returne.

Having considered the *Significator* of the absent, now have

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recourse to the ☽, the generall *Significatrix*, for if she be in ☿ or Good aspect of the absent's *Significator*, or commit her disposition unto him, and he posited in the ascendant, it argues his returne; the nearer the aspect is to the degree ascending, the sooner he returnes; the more remote, the longer it will be.

The *Significator* onely posited in the eighth, without other impediments, prolongs his returne, but at last he will come: but if unfortunated therein, he dyes and never returnes: ☽ separating from the Lord of the fourth, seventh, ninth or third, or any Planet under the earth, and then joyned to the Lord of the ascendant, or a Planet above the earth, the absent will returne.

The time when he will returne.

You are herein with descretion to consider, first, the length of the Journey; then the Lord of the ascendant and *Significator* of the party absent, and to observe, whether they are of the superiour Planets or not, or whether the Journey was long or short, or according unto descretion, in what space of time a man might come and goe, or performe by water or land, such or such a Journey or Voyage; if you find both the *Significators* applying by ✕ or △ aspect, observe in your *Ephemeris* when the day of the aspect is, and then much about that day or near unto that time, shall you heare some newes of the party, or have a letter from him, or concerning him; this supposes the party so neer, that a possibility thereof may be, for if the distance be very farre, then you may judge within a fortnight or more of the day of the aspect: But if you be asked, *When he will come home, or when the Querent shall see him?* then it is very probably, when both the *Significators* come to ☿, he will come home and the Querent shall be in his company; if the *Significator* of the absent be in any Signe preceding one of his owne houses, observe how many degr. he wants are he get out of that Signe and enters his owne house, and put them into dayes, weeks, moneths or years, according to descretion, and the nature of the Signe and place of heaven he is in; for movable Signes argue a short stay in the place; common ones, more long; fixed doe prolong and shew long time.

Of the death of the Querent, or space of his owne life.

If one is fearful of death, or feels himselfe ill, or would be resolved, Whether, according to naturall causes, he may live a yeer, two, three or more, the better to dispose of some matters concerning his owne private affaires, and shall demand such a Question of you, give the ascendant, his Lord and the ☽ for his *Significators*, and see in what houses they are in, and how dignified essentially, unto whom they apply, or with what Planets associated: if the Lord of the first be joyned with any of the Fortunes, and commit his vertue unto him, and that Planet is well dignified and commit his disposition to no Planet, then see if that Fortune be Lord of the eighth; for if he be not, then assuredly the Querent out-lives the year, or two or three, or time by him propounded; but if the Planet to whom the Lord of the ascendant is in ♄ with, or commits his disposition unto, be Lord of the eighth, then whether he be a good or an ill Planet, he kills (for every Planet must doe his office,) and signifies, that the Querent shall dye within the compasse of time demanded; and this judgment you may averre with more constancy, if the ☽ be then impeded, unlesse some other Planet be joyned with the Lord of the ascendant, who receives either him or the ☽, for then he shall not dye in that space of time enquired of by him.

Consider if the Lord of the ascendant be joyned to an Infortune, who receives him not either by House or Exaltation, or by two of his lesser Dignities, and the ☽ also at that time unfortunate, it signifies the Querent's death.

If in like manner you find the Lord of the first joyned to the Lord of the eighth, unlesse the Lord of the eighth receive him, and so notwithstanding, as that the Lord of the first receive not the Lord of the eighth, though he receive the Lord of the first; because if the Lord of the eighth receive the Lord of the first, and the Lord of the first the Lord of the eighth, whether Fortune or Infortune, you may justly feare the Querent's death; but if the Lord of the eighth receive the Lord of the ascendant, so there be not mutuall Reception, it hinders not.

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Having considered judiciously that the Querent shall not dye, behold when or in what time it will be are the Lord of the ascendant is joynd to that Planet who receiveth him with a compleat σ , untill that time and year or years signified by that σ , the *Querent* shall be secure, and so may ascertaine himselfe, that at this time he shall not dye.

But if you find just grounds in Art the *querent* shal dye, behold when and at what time the Lord of the first is joynd to the Lord of the eighth, or to the abovesaid *Infortune*, who receives him not, but afflicts him, and is the interficient Planet; for when their perfect σ is, whether by body or aspect, at that time he is like to dye.

But if the Lord of the first is so disposed, or he is such a condition, as you conceive that by him alone, without other testimonies, you cannot sufficiently judge of his death or life, then doe you consider the \mathcal{D} , and judge by her position, as you did of the Lord of the first: but as I related before, if the Lord of the eighth and the Lord of the first be joynd together and each receive other, or at leastwise, the Lord of the first receive the Lord of the eighth, it prenotes his death, as aforesaid: when the interficient Planet comes to the degrees wherein the two *Significators* were in σ , or if they were in \square or ρ aspect, then when the malevolent *Intersector* comes to the degree of the *Zodiack* wherein the Lord of the ascendant was at time of the Question; or when the unfortunate *Anareta*, transits the degree ascending, and there meets with the malevolent aspect of the Lord of the sixt, or when an *Eclipse*, or its opposite place fals to be either the degree ascending or the degree of the *Signe* wherein the Lord of the ascendant was, or of the \mathcal{D} , if you judged by her, and not by the Lord of the ascendant.

When, or about what time the Querent may dye?

When the Question is absolute, and without limitation, and the Querent shall propound unto you, being an *Astrologian*, his Question in this manner of way, viz. *When shall I dye, or how long may I live?* In this demand, you are to behold the Lord of

ascendant, the ascendant it selfe, and the ♃, the Lord of the eighth or infortunate Planet in the eighth, and that Planet unto whom either the Lord of the first or the ♃ is joyned by body or malevolent aspect, and you shall determine the death of the *Querent* according to the number or distance of degrees which are betwixt the Lord of the first and the Lord of the eighth, or of that Planet to whom either the Lord of the ascendant or ♃ is joyned, for those number of degrees shall shew either moneths or years: If the Lord of the first be in ☿ with the Lord of the eighth in an angle, it notes so many years; for in these judgments, angles do not accelerate death, but shew that life and nature are strong, and a possibility of overcoming the malignity of the humour afflicting: if the abovesaid ☿ be in a succedant house, it notes so many moneths; but note, if the Signe be fixed, it gives halfe years, halfe moneths: if in a cadent house, so many weeks: you must understand this Question with mature judgment, and well consider whether the *Significators* are extremely afflicted, or have sufficiently manifested that according to naturall causes, the *Querent* cannot live long, or that death is not farre from the *Querent*.

If the *Significators* doe not presage death at present, then acquaint him, it's possible, he may live so many yeers as there are degrees betwixt the ☿ of the Lord of the ascendant and the Lord of the eighth, or of that Planet at time of the Question afflicting him. The *Ancients* have ever observed, that the Lord of the ascendant is more in this judgment to be considered then the ♃, and therefore his affliction or ☿ with the Lord of the eighth, or Combustion with the ☉ is especially worth consideration, and most to be feared; for naturally the Lord of the first doth signifie the life and body of the *querent*, and not by accident.

If the Lord of the ascendant be separated from the Lord of the eighth, or the Lord of the eighth from him, or from that Planet who did afflict him, it's not then probable the *querent* shall dye, in so many years as there are degrees betwixt them, *viz.* from that their separation: where observe, the ☿ of the ♃ with the Lord of the eighth, doth not much hurt, unlesse the Lord of the first be also joyned with him; for let the ♃ be afflicted,

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yet if the Lord of the ascendant be strong, it's no great matter; but if the ☽ be well Fortified, and the Lord of the ascendant be weak and afflicted, the strength of the ☽ afflicts nothing for the evasion of the *querent*; for although in the *querent's* affaires she hath much to do, yet in this manner of judgment little, where life or death are in question.

Whether the Man or Wife shall dye first?

This doth more neerly depend upon the Nativity of either party, then upon an horary Question, and therefore I would advise in the resolution of this Question, that first the *Artist* doe demand of the *querent*, his or her age, or if they have it, the time of their Birth, and that he erect the Figure thereof, and see what possibility there was in the *Radix*, of the length or shortnesse of the *querent's* life if time give you leave, see if the ☉ or ☽ in the *Radix*, or the ascendant of the Nativity, doe near the time of the Question, come to any malignant direction, or whether the *querent* be not in or neer a Climactericall year or years, which are the seventh, 14th, 21st, 28th, 35th, 42nd, &c. or whether you find not maleficall transits of the infortunate Planets either by their near ☌ to the degree of the ☉, ☽ or ascendant in the *Radix*, or whether they cast not their ☐ or ☌ aspects to the degrees of the ☉, ☽ or ascendant of the *Radix*, now at this instant time of the Question; this I would have well considered: and then erect your Figure according to the time of the day given, and behold who asks the question, and let the Lord of the ascendant be for him or her, the Lord of the seventh for the quesited party; see which of them is weakest, or most afflicted in the Figure, and whether the ascendant or seventh house hath any malevolent Planet posited therein, or whether there arise with the ascendant, or descend with the cusp of the seventh, and maleficall fixed Starres; for in this manner judgment they shew much: Behold whether the Lord of the seventh, or of the ascendant goe to combustion first, or to the affliction of any malignant Planet, or to the Lord of the eighth; for it is an assured rule, that if the Lord of the

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ascendant be most afflicted, or first goe to combustion, and the first house it selfe be unfortunated by the presence of an *Infortune*, that then the *querent* dyeth first: and so judge for the *quesited*, if the same misfortunes befall to the seventh house, and his Lord, &c.

What manner of death the Querent shall day.

in this manner of judgment observe the Lord of the eighth, if he be therein posited, or what Planet is nearest to the cusp of the house, and hath Dignities therein; for you must take signification of the quality of death from either of these, or from that Planet who afflicts the Lord of the ascendant, and have Dignities in the eighth: If the Planet signifying death is either ♀ or ♃, you may assure the *querent*, he or she shall dye a fair death: and observe what Diseases they or either of them in the Signe they are in doe signifie, and what part of mans body they represent in that Signe, and you may certifie the *querent*, that the disease or infirmity he or she dye of, will be of the nature of the Planet, and in that part of the body they signifie in that Signe. Usually, good Planets in the eighth, a fair, gentle death; malevolent ones, either strong Feavers, or long continued Sickneses, and much afflicting.

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CHAPTER LXVIII.

Whether the Portion of the Wife will be great, or easily obtained, or whether is the Woman enquired after rich or not.

Herein vary your ascendant, and then the Question as well resolves the demand concerning the estate of a man as of a woman. The *querent* is still signified by the Lord of the ascendant and first house, his substance and Estate by the second house, Lord thereof, Planet or Planets posited in the house, and the Lord of ☉ and place of heaven, and sign wherein it is found.

That which is the occasion of this Question is, if a man propounded the Question, Whether the Woman he enquires

after be rich, &c. Behold in this judgement the Signe of the eighth house, the Lord thereof, the Planet posited therein.

The cusp of the eighth in the Termes of ♃ or ♀ give good hopes of Wealth, or ♃ or ♀ posited in that house; plenty of Wealth if they are essentially dignified, direct, and free from Combustion; not so much, if they or either of them be Retrograde, Combust, or slow in motion: for though in essentiall dignities and so qualified, they expresse a sufficient and large proportion, yet with some kinde of trouble it will come to the *querent*.

The Lord of the eighth in the eighth no wayes impedit, gives good hopes of some Inheritance or Land to fall to the Wife or woman, or by some Legacy, some Estate; the more certaine if either the Lord of the fourth in the Figure, or the Lord of the tenth and the Lord of the eighth be in any benevolent aspect out of Angles or succedant houses, or out of the eleventh and eighth. ☉ in the eighth and in ♋ or ♏, or any of the houses of ♃ or ♀, they casting their Δ or ✕ aspect to ☉: you need not feare but the estate of the quesited party is sufficient, and if the dispositor of ☉ doe but cast his ✕ or Δ to it, or else is in a good aspect of ♃ of ♀: these argue the Woman inquired after to be a good Fortune, and you are not to make doubt of his or her Estate.

♃ or ♂ Peregrine in the eighth, either poore or little of what is promised will be obtained, or extreame contention about it.

The Lord of the eighth Combust, slow performance, scarce ability in the Parents to performe what is promised.

♃ in the eighth, no fortunate Planet being there, there's cheating intended, or more will be promised then performed.

Lord of the eighth in the second, or in Δ or ✕ to the Lord of the second, the *querent* shall have what is promised, in □ with difficulty, in ♂ never, without much wrangling; if no reception hardly at all. Its impossible to give such generall Rules as will hold ever certaine, therefore I advise every Practicer to well weigh the *querent* his Condition, and the possibility the Figure promises, and so frame his conjecture.

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CHAPTER LXIX.

If one be afraid of a thing, Whether he shall be in danger of the same or not.

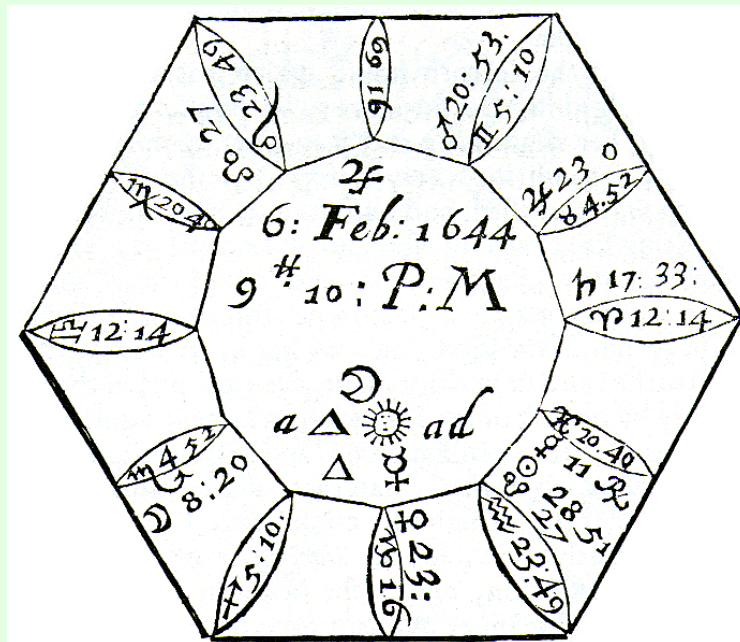
Behold the ascendant and his Lord, and the ☽; if you finde the ☽ infortunate, or if the Lord of the ascendant be infortunate, and falling from an angle; or especially in the twelfth and ☽ with him; it signifies the same Fear is true, and certaine that there is cause for it, or that the great labour and grieffe shall molest him, and that many things shall be demanded of him, or he charged with many matters not appertaining to him, or of which he is guilty. If the Lord of the ascendant doth ascend from the twelfth into the eleventh or tenth, or shall be joynd to Fortunes; it signifies the thing feared shall not appertaine to him, or he be molested thereby, or that he need not be afraid, nor shall the matter doe him ill, but he shall escape that feare. When the Lord of the ascendant shall be in one degree with Fortunes, no ill is towards the *Querent* (if the Fortunes unto which the Lord of the ascendant doth apply, or which apply unto him be in the mid heaven, and the ☽ apply unto those Fortunes, and she be in an angle or elevated above him, it signifies he that is afraid shall easily be delivered from feare; nor hath he any grounds for it.

Substance The signifier of the question applying to infortunes, it is true; to a fortune, and not received of an infortune, it is false. Many have judged, that if the ☽ be in the eighth, sixt or twelfth, and apply to any Planet in a Cadent house, the Suspition is not true, or the report will hold long, but that it will be smothered and vanish to nothing: the ☽ in Δ to ☉ discovers all suddenly.

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CHAPTER LXX.

Whether Man or Wife shall dye first?

***Judgment upon this Figure.***

For many weighty Reasons one desired me to consider whether himselfe or wife should dye first; Whereupon I erected the figure of heaven, as above placed.

Finding the seventh house afflicted, which signifieth the Wife by the position of ♃ in ♏ his Fall, and that ♀ Lord of the seventh was cadent in II and the ninth house, and disposed by ♃ Lord of the sixth from the seventh, and he Retrograde and in his Fall, and the ☽ in ♎, but the eighth house from the seventh. These considerations moved me to inquire of the *querent*, whether his Wife was not very sicke, and in a Consumption (for so it appeared unto me) and also infirmed (*in Secretis.*) For if you observe all those *Significators* which have relation

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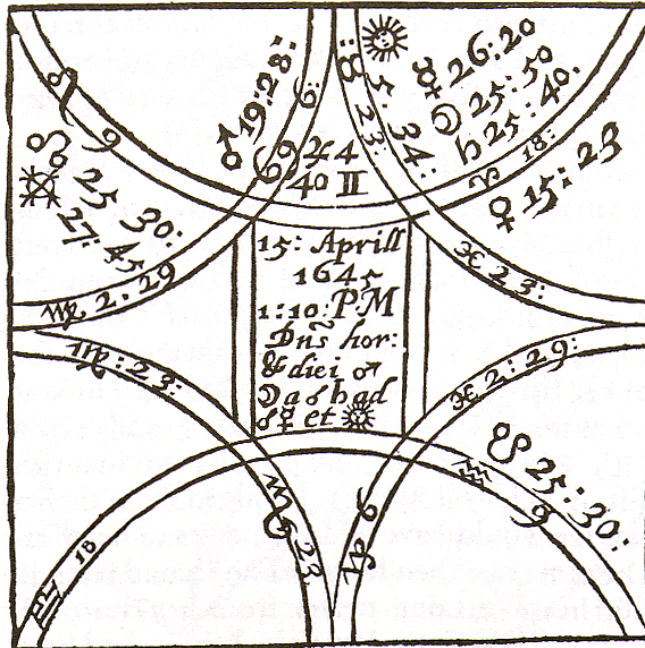
unto her, are wholly unfortunate and out of their essential dignities. I inquired her age, her exact Nativity I could not obtaine, onely I understood she was now in her 42. yeer of age, viz. her *Climactericall* yeer, which is usually dangerous; and the more unto her, she meeting with an untoward Disease neer or in that time.

I considered the seventh house which was her ascendant whereby I judged her Corporature to be small, or her Person incurvating, her visage long and leane, her complexion darke and pale, her conditiond very waspish, or she very forward, &c. which was confessed, and I afterwards found, Because ♃ sheweth long lingering Diseases, and ♃ Lord of the sixt house was Retrograde; I judged she would relaps out of one Disease into another, partly by her owne obstinatnesse, and partly by the error of the Physician: By her owne wilfulnesse, because that the the Lord of her ascendant was also Lord of the eighth; and partly by neglect of the Physician, who was signified by ♀ who was in ♀ with ♃ in *Equinoctiall* and *Tropicall* Signes and in Angles, arguing his or their small care of the miserable Gentlewoman: All things seriously considered, I concluded the Woman would dye first; for the *Significator* of the Man hath no manner of affliction, viz. ♀ she being in her *Hayne*, and free from the least manner of misfortune, and so was the man from all infirmities. For the time when she should dye, I observed when ♃ and ♂ came to an ill aspect; for ♃ did most of all represent her in person and condition; and I found that about the latter end of *September* following ♂ came to an ♂ of ♃, ♂ then being neer the place of the ☽ at time of the Question, viz. in 2 degr. of ♎, and ♃ in 2 of ☊, the ☽ at that moment in the place of ♂, viz. in 20 degr. of II or thereabouts. From thence I concluded, that it was probable she would dye or be in great danger of death about the latter end of *September* or beginning of *October*; and in truth she dyed the 8th of *October*, upon which day ♂ and ♃ were in ♂ in the 8th degree of ♎; the one in the Question being Lord of the ascendant, and the other of the sixt, the degree it selfe the very same of the ☽ in the Question, and ☽ to the 12. of ♎ the opposite degree to her ascendant in the Question.

CHAPTER LXXI.

A Woman of her Husband at Sea, if alive, where, when returne?

(This question hath as much relation
to the 9th as 8th house)



♃ Lord of the ascendant doth personate the *querent*, and as ♃ is in ♈ with ☽ and ♁ in ♎ which doth signifie the Face, so was she extreamly disfigured therein by the smal-Pocks, had weak Eyes, &c. was full of griefe & sorrow for her Husband occasioned by ♁ his affliction of ♃; she also had a

lispings in her speech, and spake but ill; for usually ♁ afflicting ♃ in mute or bestiall Signes, causeth impediment speech

Alive The *quesited* was signified by ♃ Lord of the seventh, who being posited in the tenth house, and lately separated from the ♁ of ♃ now in the ninth, she being Lady of the third, argued the man had been lately some voyage South-east; and because both ♃ and ☽ had been with ♁ of ♃, he being now no way afflicted, but swift in motion, made me judge the man was alive and in health: but as ♃, who disposeth of ♃, is Lord of the second, *viz.* the eighth from the seventh, and as the ☽ is so exceedingly afflicted by ♃ and ♁, I judged he had been in much danger and perill of his life, by trechery and cunning plots of his adversaries, and had suffered many afflictions in his absence;

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for ♃ is Lord of the seventh from his ascendant, and ♁ of the twelfth from the seventh: besides, ♃ is accidentally Fortified, but not essentially, and his Detriment, with *Oculus* ☿ a violent fixed Star, intimating, the man had endured many sudden violent chances.

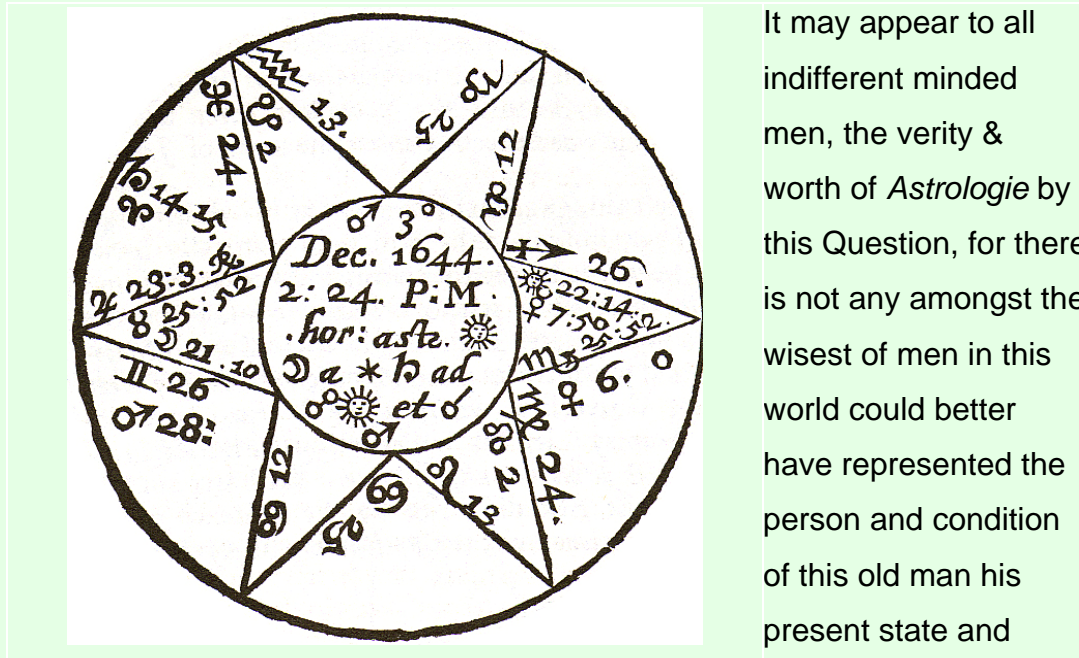
Where Finding ♃ more Fortified then the ☽, she almost entring ☿ a Southerly Signe, and ♃ in II a Western Signe, and South quarter; I judged the man absent was in the South-west of *England*, in some Harbour, because ♃ was Angular.

When return or hear of him The ☽ separates from ♁ & doth apply unto the ☿ of ♃ *Significatrix* of the *querent*; an argument after much expectation & longing, the Woman should heare of him in 2 or 3 dayes, because the distance of ☽ from the body of Mercury is about 1 degree and no more, and the Sign movable, (*so she did.*) But as ♃ is in a movable Signe, and ☽ is corrupted by him and ♁, the report she heard of her Husband was false (for she heard he was in Town) but it was not so. Considering that ♃ and ♃ did hasten to a ☿ in II, ♃ being therein very potent, and that this ☿ was to be the 5th day of *May* following; I judged from thence that about that time she would have certaine newes of her Husband, if happily he came not then home. The second week in *May* the Woman did heare certaine newes from her Husband, but he came not home till the second week in *July*, he had been severall Voyages in the West parts, was taken prisoner by the Kings Forces, and at time of the Question asked, was at *Barstable*, &c.

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CHAPTER LXXII.

What manner of Death CANTERBURY should dye?



It may appear to all indifferent minded men, the verity & worth of *Astrologie* by this Question, for there is not any amongst the wisest of men in this world could better have represented the person and condition of this old man his present state and

condition, and the manner of his death, then this present Figure of heaven doth.

Being a man of the Church, his ascendant is Capricorn, the cusp of the ninth house; ♃ is Lord of the Signe, now in ♏ his fall; a long time Retrograde, and now posited in the twelfth of the Figure, or fourth from his ascendant; so that the heavens represent him in condition of mind, of a violent spirit, turbulent and envious, a man involved in troubles, imprisoned, &c. ♃ a generall *Significator of Church-men*, doth somewhat also represent his condition, being if that eminency he was of in our Commonwealth: ♃, as you see, is Retrograde, and with many fixed Starres of the nature of ♂ and ♄; an argument he was deep laden with misfortunes, and vulgar Clamours at this present.

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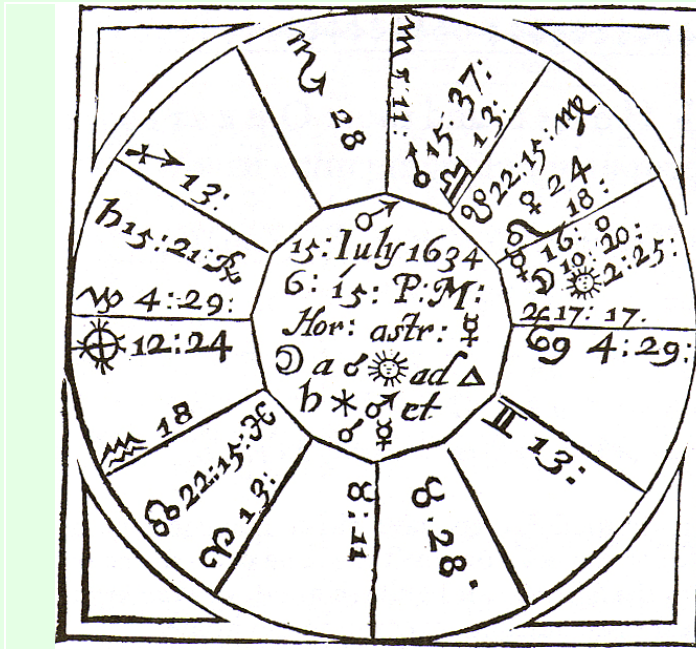
The ☽ is Lady of the fourth in the Figure, but of the eighth as to his ascendant; she separates from Saturn, and applies to the ♁ of the ☾ neer the cusp of the eighth house; ☾ in a fiery Signe, applying to an ♁ of ♄, the Dispositor of the aged *Bishop*; ♄ being in an Ayery Signe and humane, from hence I judged that he should not be hanged, but suffer a more noble kind of death, and that within the space of 6 or 7 weeks, or thereabouts; because the ☽ wanted seven degrees of the body of ♄. He was beheaded about the tenth of *January* following.

I write not these things as that I rejoyced at his death; no, I doe not; for I ever honoured the man, and naturally loved him, though I never had speech or acquaintance with him: nor doe I write these lines without teares, considering the great incertainty of humane affaires: He was a liberall *Moecenas* to *Oxford*, and produced as good Manuscripts as any were in *Europe* to that University, whereby the Learned must acknowledge his bounty: let his imperfections be buried in silence, *Mortuus est, & de mortuus nil nisi bonum*. Yet I account him not a *Martyr*, as one *Asse* did; For by the Sentence of the greatest Court of *England*, viz. the *Parliament*, he was brought to his end.

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CHAPTER LXXIII.

If have the Portion promised?



♃ is here *Significator* of the *querent*, Retrograde, and in the twelfth house, as if the *querent* had been in some despaire of it, (and so he confessed). The Woman is signified by ♃ and ♃; ♃ in his Exaltation, and ♃ in ♈, a fixed

Signe argue the Woman to be well conceited of her self e, confident, yet vertuous and modest: the ♃ her *Significatrix* near the ☉, she had a scar near her right eye, for the ♃ signifies in Women the right Eye.

That which is pertinent to the resolution of the thing demanded is this; That finding ♃ in the eighth house, which is the womans second, and the ☉ to be Lord thereof, in his own house, and that ♃ did separate from the ♂ of ☉, and transferred his vertue to ♃, who is Lord of the ascendant and Dispositor of ♃, and also Lord of the *querent's* second house, I did from hence cheer up the dull *querent*, and assured him he had no cause to feare the non payment of his Wives Portion, but that it would really be performed, whatsoever was or had been promised;

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and that, to his further comfort, she would prove a chaste vertuous woman, but somewhat proud; all this proved true, as I experimentally have it from the *querent's* owne Mouth.

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**The ninth HOUSE, and those QUESTIONS
properly belonging unto it.**

***Long Journeys, Religion, Pilgrimage,
Dreames, &c.***

CHAPTER LXXIV.

Of good or ill in questions concerning this House.

If in this house good Planets have either government, or are in possession thereof, or aspect the same without the testimonies of the Infortunes, it signifieth good, or is an argument thereof in all questions concerning this house.

Of a Voyage by Sea, and Success thereof.

Look to the ninth house, if it be good and strong, and aspected of good Planets, or good Planets in the said house, especially if the Lord of the ascendant and the tenth be well affected, it is very good: but if thou findest ♃, ♄ or the ♅ there, then is the way evill, if the Lord of the ninth be with an evill Planet, it is evill, and he shall not speed well in the way, or get any wealth by that Voyage: ♄ in the ninth, intimates danger by Theeves or Pyrates; ♃ threateneth losse of Goods, or sicknesse; the ♅ doth import the same that ♄ doth, but most part with cozenage and deceit.

The substance of the Journey is from the tenth, because it is the second from the ninth: *Fortunes* there, expect Wealth;

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Infortunes, losse: the ninth infortunate, many hardships in the Voyage; Fortunes there, a happy passage. Together with this, see to the Lord of the eighth, or eighth house; for if he or it be strong there is Wealth to be got; ♃, ♂ or ♁ in that house, nothing to be had, or not worth labour.

What wind you shall have.

Behold the Lord of the ascendant, if he be with a good Planet or Planets, and they strong, and in friendly aspect, it signifieth good winds; but if with evill Planets, or they in cadent houses, the contrary; if the *Significators* be in ♁ out of fixed Signes, and neer violent fixed starres, the Traveller may expect impetuous stormes, sudden blasts, contrary winds often driving the Passenger this way, and sometimes that way; as also, that he shall await many dayes, weeks or moneths for a comfortable wind before he shall gaine it: Gentle gusts of wind are signified when the *Significators* are in △ aspect out of Signes ayery, viz. II, ♁ or ♃.

Of him that taketh a Journey, and the successe thereof.

Behold what Planets are in the angles, if you find in the ascendant a good *Fortune*, judge then that he shall have good successe, before that he removeth from the place he is in, or in the beginning of his Journey; if that good *Fortune* be in the Mid-heaven, he shall have much happinesse in his Journey, and after his entring the Ship, or upon the way as he goeth on his Journey: but if the *Fortune* be in the seventh, he shall have content in the place whereunto he goeth: if that Planet which is the *Fortune* be in the fourth, it shall be at his returne, or when he shall come to his owne place or home back againe.

If that *Fortune* be ♃, the benefit he expects, or the Means to advance him, shall come from or by meanes of a religious person, or Judge, or Gentleman, in quality and kind according to the power, quality and nature of the Lord of the house of that *Fortune*, or by a person of that description; as if it be the house of the ☉, it shall be by the King, a Magistrate, or some

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noble Person, or by a Solar man of noble disposition. If ♃ be *Significator*, it shall consist in things and Commodities of his nature, or else in things of antiquity, or Ground, Corne or Tillage; or by meanes of an ancient man: describe Saturn exactly, and let the man apply to such a one in his Affaires. If Venus, it shall be as touching Women, Joy and Sport, or by meanes of Women, Friends, or in Linnen, Silks, Jewels, or pleasant things. If ♀, it shall be by writing, or by wit and discretion, or merchandize, Accounts or Letters testimoniall, or by the Merchant. If it be the ☽, it shall be by Services or Masteries, much imployment by some Woman or Widdow, or Saylor, or by carrying Newes, or playing at Dice, Sports or Pastimes, Tables, or such like.

Example.

If the *Fortune* in the tenth house, is ♀, he shall have good, or make great benefit in his Journey, by dealing in such things as bring joy, or cause delight and pastime, by Jewels or Silks which are of the nature of ♀: If the Lord of that house be ♃, and he be strong, say then of ♃ as in the preceding part, and so of the rest: If a Planet who is an *Infortune* be Lord of the twelfth and he be ♃, it is to be feared there shall happen unto him some sicknesse coming of a cold and dry cause, or by much trechery, but if ♃ be in a Signe Bestiall, it is to be feared, some ill fortune or mischance shall happen to the Traveller by meanes of some Four-footed Beast; if he be in a humane Sign, it may be by some deceitfull men; if that ill *Fortune* instead of ♃ be ♂, it is to feared he may incurre some sicknesse that is of a hot nature, or fall into the hands of Theeves, and shall have feare of himselfe touching hurt to his body, &c. and so of the rest.

Of the short or slow returne of him that taketh a Journey.

Behold the Signifier of the Journey, if that Planet be swift in Course, Occidental, and ☽ and he in movable Signes, it signifieth his Journey to be short, and not much tarrying from home, or a quick, speedy passage, yet with trouble and pain; but if he be swift, (*viz.* the *Significator*) in motion and Orientall, it shall be

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quick, short, and without any labour or much trouble: when the Lord of the ascendant doth apply unto the Lord of the house of Journeys, or when the Lord of the Journey applies to the Lord of the ascendant, or any Planet carryeth light of one to the other, or when the Lord of the house of Journeys is in the ascendant, or when the Lord of the seventh is in the ascendant, or the Lord of the ascendant in the seventh; all these doe signifie short returne, or good speed according to the length of the Voyage: But if none of these be, or the greater part of the said *Significators* be in angles, especially in fixed Signes, it signifieth either destruction of his Journey, or else slow, or to be a great while absent: If a *Fortune* be in the house of Journeys, it signifieth health of body; a good *Fortune* in the Mid-heaven signifieth mirth and jollity, or gladnesse in his journey, or that he shall have good company: in the seventh and fourth, it signifieth prosperity, and a good end of the Journey or Voyage.

If the Lord of the house of Journeys be in a fixed Signe, it signifieth continuance and long tarrying: in a common Signe, it signifieth he shall change his mind from his first intended thoughts, or remove from one journey to another.

If the ☽ in questions of Journeys, be in the sixth, or in ☿ to the Lord of the sixth, it shewes sicknesse to him that travels, and impediments in his occasions, and that his businesse shall be for the most part feeble, weak and slackly handled, his endeavours and designes shall be much crossed; yet if the Lord of the ascendant be fortunate, or in the house of trust, or not opposite to the same, it signifieth successe and prosperity, and the accomplishing of his businesse, though with many difficulties and obstructions.

When he shall returne that is gone a long Journey.

Behold the Lord of the ascendant, if you find him in the ascendant or mid-heaven, or giving his power to another Planet being in any of those places, it signifieth that he shall returne and is thinking of it (**You must ever have regard to the proper Significator*); but if the Lord of the first be in the seventh, or in an angle of the earth, it signifies, that his returne is

prolonged, and that as yet he is not gone far from the place he went unto, nor hath he yet any desire thereunto.

If the *Almuten* of the first be in the ninth or third from the ascendant, applying to a Planet in the ascendant, it signifieth he is in his journey homewards: the same also doth the Lord of the ascendant signifie if he be in the eighth or second, applying to any Planet in the tenth; yet notwithstanding, if the Lord of the ascendant be cadent, and doe not apply to any Planet in an angle, or behold the ascendant, it is a token of tarrying.

But if at any time the Lord of the ascendant or the ☽ doe apply unto a Planet Retrograde, or the Lord of the ascendant himselfe be Retrograde, (*viz.* the *Significator* of the absent) and doe behold the ascendant, it is a token he is comming: but if the Lord of the ascendant be infortunate, it doth signifie some let or hinderance which makes him to tarry, or that he cannot come: If you find not in the house of the ascendant any of those things which I have said, behold the ☽, and if she doe give her power or light to the Lord of the ascendant, being in the ascendant or neer the ascendant, it signifies that he shall come shortly or intends it: also, if the ☽ be in the seventh, ninth or third, applying to the Lord of the ascendant, it signifies that he commeth: If the ☽ be separate from a Planet which is in the left side of the ascendant (that is, under the earth) and applyeth to another Planet on the right hand of the ascendant, (that is, above the earth) it doth signifie that he commeth.

If the ☽ be on the right hand of the ascendant, and apply to a Planet in the mid-heaven, it signifieth that he commeth, yet with slownesse, for the ☽ being in the right hand of the ascendant, doth show so much; which if she had been in the left hand, she had shewed his comming sooner. If the Lord of the house of the ☽ be infortunate, it signifies tarrying, and let or hinderance in comming home.

You must ever consider for whom the question is asked, for if he that demands the question ask for a Sonne, then from the fifth house look for the *Significator*. If for a Brother, then to the third: If for a Father, the fourth, &c. Behold the *Fortunes* and *Infortunes* carefully placed in those places, and by them and their position,

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judge the estate of him that is absent in his journey, both for health and hinderance, for according to the estate or place of the *Fortunes* or *Infortunes* in the Figure, and their dignities or imbecillities, so you may judge.

When the Lord of the ascendant is in the ascendant, or in the second, entring or arising towards the ascendant, or if he be Retrograde, or the Planet which was the signifier of the Journey be Retrograde, or the Lord of the ascendant apply to the Lord of the tenth (**Still you must keep to the Lord of your proper ascendant*), or the Lord of the mid-heaven be in the ascendant, or the ☽ received of the Lord of the tenth, or the Lord of the ascendant received of him; all these doe signifie that he is absent is coming, and that he returneth speedily and shortly.

The Planet from whom the Lord of the ascendant of the question is separated, is the *Signifier* of the state and condition in which he lately was, and of those actions which are past; and the Planet unto whom the Lord of the ascendant doth apply, is the *Signifier* of the state he is now in; and the Planet to whom he applyes after him, is the *Significator* of the state of him unto whom he shall come, or intends to come.

If a question be asked for one that is in a journey, and you find his *Significator* going out of one Signe and entring into another, judge that he went out of the place he was in, and is entred another, or taken another journey in hand; and behold in which of those Signes he was stronger, more fortunate, or better received and so judge his successe the better, and corresponding thereto.

Note that Combustion in a question of one that is absent is ill, for that signifieth captivity, imprisonment, or some great let: if the Combustion be neer the house of death, or the ☉ Lord of the house of Death, it signifies death except God doe miraculously deliver him.

If in the question of him that is absent, you find in the ascendant or mid-heaven ☿ or the ☽, judge that Letters shall come from him, or some Newes very shortly, for ☿ is the *Significator* of Letters or Newes.

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If you would know whether the Newes or Letters which are to come be good or ill, look from whom ☿ and ☽ are separate; if the separation be from a *Fortune*, it notes good newes and joyfull; but if from ill *Fortunes*, judge the contrary.

If a Question be asked of a Letter, whether it be true or not, behold ☿, if he be in a movable Signe, beholding ♃ or ♂, say it is a lye; if in a fixed Signe, judge it is true; in a common Signe, part true and part false.

The cause of a Journey, and the successe thereof.

Behold if the ☽ apply to the ☉, he goeth to Kings or States, or in service of such men, viz. of such as are able to maintaine him, &c.

If ☽ apply to ♁, he is directed by old men, or men of gravity and yeers.

If ☽ apply to ♃, Religious persons or Gentlemen doe employ him.

If ☽ apply to ♂, men of Warre, Captaines, or such like are the cause.

If to ♀, Women-kind, or desire to purchase such things as Women love.

If to ☿, Merchants, Schollers, or he travels to see variety of Countryes, and to learne the languages.

If ☽ her selfe signifie the cause, it seems he is hired, or that he is publikely employed.

The cause is usually required from the house wherein the Lord of the ninth is; or if a Planet therein, see what house he is Lord of; the Lord of the ninth in the ascendant, he goes of his owne accord; the Lord of the ninth in the second, for game; the Lord of the ninth in the third, purposely to travell, &c.

Successe thereof.

Behold the four angles, if a fortunate Planet be in the ascendant, the beginning of his journey shall be fortunate; if the mid-heaven be fortunate, the rest of his journey shall prove in like manner; if the seventh, it shall also happen well when he is arrived to the place he intends, or is at his journeys end: If

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Fortunes be in the fourth, all shall happen well in his returne homeward, & *e contra*: a most happy journey is intended.

Also for the successe of a journey, behold the Lord of the ascendant, the ninth house and the ☽, and if they be all well affected, it sheweth a fortunate Journey.

Length thereof.

If the Lord of the ninth be in the ascendant, or the Lord of the ascendant in the ninth, it hasteneth the journey; the Lord of the ascendant in the seventh, *idem*; the *Significators* on cadent houses, or in movable Signes, or the angles movable, *idem*: But if the angles be fixed, and the *Significators* posited therein, it prolongeth the journey: the Lord of the ninth in the ascendant, hasteneth the journey, and being fortunate therein, fortunateth the same Voyage, the *Significators* and ☽ slow in motion, a tedious Journey.

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CHAPTER LXXV.

**If one shall profit by his Knowledge, be it in what kind it will;
Chymistry, Chyrurgery, &c. or if he be perfect.**

Give the *querent* the ascendant, his Lord and the ☽; the ninth house, Planet therein posited, and the Lord thereof for the Science endeavoured to be attained: See if the Lord of the ninth be fortunate or not, *Oriental* or *Occidental*, cadent from an angle, in an angle or succedant house, and whether he behold the Lord of the ascendant or not with ✕ or Δ; if he be a *Fortune* and behold the Lord of the first, the man hath good knowledge in him, and what is reported of the man is true, and he will doe good by his knowledge; and the more if it be with Reception: if the aspect be by □ or ♂, the man knowes much, but shall doe no good thereby; if an *Infortune* aspect either the Lord of the ninth or first, the man hath wearied himself e, and will doe, but to no purpose, for he shall never attain the perfection of the knowledge he desires.

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***Of Science, Cunning or Wisdome in a man,
whether it be true or not.***

You must give the ascendant to him of whom it is asked, and the ninth house to the *Science*; and if there be *Fortunes* in the ninth house, or the Lord of the ninth fortunate, and behold the Lord of the ascendant, judge there is Science in that man: But if in the ninth house there be *Infortunes*, or the Lord of the ninth infortunate, and behold not the Lord of the ascendant, it doth signifie the contrary, and that there is none, or little knowledge in him.

Behold in what condition the ☽ is, with the Lord of the ninth; if they both apply to *Fortunes*, it signifieth that there is knowledge in the man; but if they apply to *Infortunes*, it signifies the contrary.

If the ninth house, the Lord thereof be infortunate, nor behold the Lord of the ascendant, it signifies no knowledge in him, or such as by which he will never doe himselfe good, if it concern the *querent*: if another body, then the party *quesited*.

Of many Persons absent or travelling, in what Condition they are.

It happens sometimes that four or five or more travelling together in a company beyond Seas, or are at places farre distant, and the *querent* is willing to heare newes of every one of them: In this case you must desire the *querent* to set downe all their names in order, one after another; then observe the ☽ her applications first of all, and that Planets to whom she applies; shall signifie the state and condition of the first man in order as he is writ downe; observe in what condition that Planet is in, how posited, how dignified, how and by whom or what Planst aspected, from whom he last separated, unto whom he next applies; accordingly judge of the state and condition, health or welfare of the first Person inquired after. Having performed that worke, then behold the ☽ her second application, be it good or ill, and to what Planet, the second Man in order shall partake in his affaires according to the well

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or ill being of Planet to whom she doth the second time apply; and so in order, doe for all the rest remaining, ever considereing the *Significators* Retrogradations, Directions, Combustions of the Planets; and in this manner run them all over by turnes againe, if the Men enquired after be more then seven. In the same order you may doe by a Man inquiring after many Women, & *e contra*, &c.

To what part of Heaven the Traveller had best direct his Journey.

Although we have in some measure handled this judgement in the Chapter of the first house, yet I shall againe briefly mention some further judgements herein, pertinently belonging to this House. If therefore the *querent* who is desirous to Travell or take a Journey, shall make this demand, *To what part of the World is it best for me to Travell?* Doe you herein consider in what quarter of the Figure the fortunate Planets are posited, and where most fortified, you may safely direct the *querent* to travell, sojourn or direct his voyage to those parts, as if the fortunate Planet promising happinesse unto him be in the East Quadrant, then direct him Eastward, if in the South Quarter Southward, in the West Westward, in the North Northward, and observe where the most or greatest number of fortunate Planets be placed, to those parts its best to Travell; and as you will elect that part of Heaven for best where the Fortunes are, so disswade from travelling or journeying to those parts where the Infortunes are. In the number of Infortunes; put the ☿; in all Journeys have a speciall care of the second and eighth Houses; for an Infortunate Planet in the eighth portends or signifies little game, or small successe in the Countrey the Traveller is going unto; but a malevolent Planet in the second, intends no great successe in the Countrey, wherein after the voyage is performed the Traveller intends to settle him selfe. Hence it is, that when elections of times are made for the happinesse of a party in the Countrey he is going unto, that we alwayes put a good Planet in the eighth house. But if we expect to live happily after our returne, then we ever set forth or begin our Journey when a good and fortunate Planet

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is in the second. Beware of *Cauda* in the second when you returne, or in the eighth when you set forward.

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CHAPTER LXXVI.

If an idle covetous Priest upon his Question propounded shall Obtaine a good Parsonage, yea or no?

Saith the Clergy are as Covetous and vicious as other men, I give them leave to make their demand as well as others, provided alwayes, it be not to hinder themselves from enjoying a lusty Benefice, or impeach them in preferment; if therefore the Lord of the ascendant who is Significator if the Minister (it matters not whether he be Protestant, Presbyter or Papist) that would have a Church-living, or other Ecclesiasticall preferment) or the ☽ or both be joyned to the Lord of the ninth who signifies the thing sought after, viz. a Benefice: for if the Lord of the ninth be in the ninth, or behold the house, it argues the Clerke or Priest shall obtaine the Benefice desired, but with Labour and industry, and his owne very much paines taking, which I confesse they doe willingly; but if neither the ☽ or Lord of the ascendant be joyned to the Lord of the ninth, or he with them; see if either the ☽ or Lord of the ascendant be in the ninth, for that argues the attaining of the thing sought after: if he be not Retrograde, or otherwise unfortunate or Combust, or in ☐ aspect of an infortune without reception, for then it argues a destruction of the matter after it seems to be in a good forwardnesse, or neer accomplishing; but if the Lord of the ninth be in the first, whether the Lord of the first behold him or the ☽ or not, in what condition soever the disposition of the Lord of the ascendant or the ☽ are in, or if the Lord of the ninth be the lighter Planet, and apply to the Lord of the first, it's a pregnant testimony of procuring the thing sought after without much seeking on the *querent's* behalf.

The Lord of the ascendant in Δ or \times to \odot or \natural , and either of them in the ascendant, argues the acquisition of the Benefice or Preferment.

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The σ of the Lord of the first and ninth, or their aspects, with Reception, gives the preferment without bribing, freely, perhaps upon a desert or merit; for some of that Tribe are black Swans: If the aspect be by \square , it comes not so lightly; yet if Reception be, it comes at length, perhaps a fish with 20d. is presented to the Patron.

After this, see if any Planet transferre the light of the Lord of the ninth to the Lord of the ascendant, the Benefice is obtained by some interloping person, unlesse the more ponderous Planet to whom the Translator doth afford vertue, commit that influence to some other Planet, and that Planet have no signification in the Question, for such an action intimates destruction of the matter, after it is hoped to be neer perfecting: If the Lord of the ascendant hasten to the σ of the Lord of the ninth, and meet with no obstructive aspect before, it's not then to be doubted but the *Parson* obtaines his preferment, but not without solicitation: many Planets *Significators* in this or the like Question, either many Competitors in the thing, or many contentions and much labour to obtain it.

Lord of the ascendant in σ with an *Infortune*, and he not Lord of the ninth, or in Reception with him, or not committing his disposition to any Planet who receives the Lord of the first or the \mathcal{D} , the matter will not be performed: If that *Infortune* commit his vertue to any *Fortune*, who is strong in the Figure, the thing will be perfected; for the σ of the *Infortunes* without Reception, performes nothing; with Reception, they performe with difficulty: a Planet signifying the effecting of anything, being posited in an angle; hastens the matter, in a succedant, it retards the thing; in a cadent, quite destroyes the matter, or suddenly, beyond expectation, when all men despair, by some secret trick, perfects it; but this is very rare.

If any malevolent Planet aspect the Lord of the ascendant or the \mathcal{D} with \square or ρ , without Reception, the *querent* seems much troubled, is displeas'd with the manner of prosecuting the matter, and beleeves he is either negligently or knavishly dealt withall, by such as endeavour to negotiate in the matter: if the Lord of the first and ninth both of them commit their disposition to any Planet, by whatsoever aspect, who is not impeded,

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or becomes Retrograde before he goe out of the Signe he is in, it argues performance of the businesse: The Moon well dignified, shewes many Friends: if the Lord of the ninth be joyned to the Lord of the fourth, or the Lord of the fourth apply to the Lord of the ninth, without much labour the matter will be effected: But to know whether the Benefice be a lusty one or not, or worth acceptance,(a thing considerable;) consider the tenth house, the Lord thereof, and Planet or Planets therein places; Planets well dignified and angular, shew hopes, and are sure testimonies of a good thumping Benefice.

And now I wonder why some wooden Clergy should so preach against me and Astrlogy; I never either countenancing or maintaining one hereticall position, or perswading any person to attaine a Benefice by Symony, or professing more then Astrology, of which these men are as ignorant (the most of them as Asses;) witnes Astrologo-Mastix, a most absurd Coxcomb, to meddle with what he knowes not.

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CHAPTER LXXVII.

Of Dreames, whether they signifie any thing or not.

BONATUS in judging this Question farre exceeds HALY, in many others he is not so judicious; when therefore any shall demand, *What the effect of his Dreames shall be?* Behold the ninth house, and give it to signifie the *Dreame*, if any of the seven Planets be therein posited, he shall have signification of the *Dreame*: If ♃ be therein, he dreamed of some things that frightened or terrified him, & it was some inordinate matter, not really naturall, as it is beleevved by the *querent*: if ♃ be in the ninth, he beheld somewhat in his Dream more terrible, and which more affrighted him; he was afraid some prosecuted him, and would have killed him, and that he had much adoe to escape: Behold in what house ♃ and ♁ fall, they being the houses of ♃, for from some matter signified by either of those houses shall this horrour proceed, or disturbance by dreame: If either of those Signes ascend, the feare proceeds from himselfe; if they be on the

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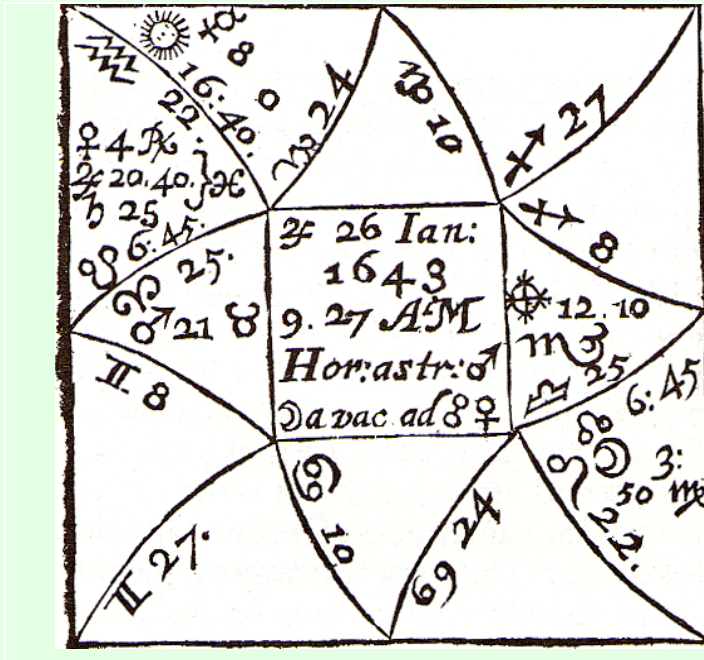
cuspe of the second, Money or personall Estate occasioned that Dreade; if ♃ or ♁ be on the cuspe of the third, the matter proceeded from some occasion concerning his Kindred or Brethern, or ill Neighbours, or bad reports: you must run all the houses in order in the same nature, as I have formerly both in the second and third house acquainted you, &c. and from thence find the occasion.

If you find no Planets in the ninth, consider the tenth and see if any Planet be therein, and judge as formerly by the ninth house; for whatsoever Planet is in the tenth, the Signification of the Dreame hath signification thereof, either for good or evill: If no Planet be in the tenth, see if any be in the ascendant, he shall signifie the matter of the Dreame; if no Planet be in the ascendant, behold if any be in the seventh, he shall then manifest the Dreame; if no Planet be there, see to the fourth, for a Planet therein shall demonstrate the quality and effects of the Dreame; if no Planet be in the fourth, see to the third; if none be there, see to the second, fifth, sixth, eighth, eleventh or twelfth, all which have signification of the vanity of the Dreame, and that it hath no effects to follow it: The very true way of judging whether Dreames, how terrible soever, have or shall have any influence upon the *querent*, is by observing whether the Lord of the ninth, or any Planet posited in the ninth, doth behold the Lord of the ascendant with ☐ or ♂, for then assuredly the *querent* shall receive prejudice thereby in one kind or other; usually crosses or afflictions to his person: But if the Lord of the ninth afflict the Lord of the second, he receives from prejudice by one or other in point of Estate, &c. and so doe in all the other houses, (*consideratis considerandis.*)

A good Planet in the ninth, no ill shall happen by the Dreame; a good Planet in the ascendant signifies the same; or the Lord of the ascendant in Δ of ☉, ♃ or ♀ argues the same, the *Infortunes* the contrary. I hold it vaine to be more large upon this Discourse.

CHAPTER LXXVIII.

Terrible Dreames.



♄ and ♃ are Lords of the ninth accidentally posited in the twelfth casting a ☐ aspect to the cuspe of the ninth: their position in the twelfth according to the best Authors, intimates the vanity of the Dream, and rather a Person or fancy oppressed with

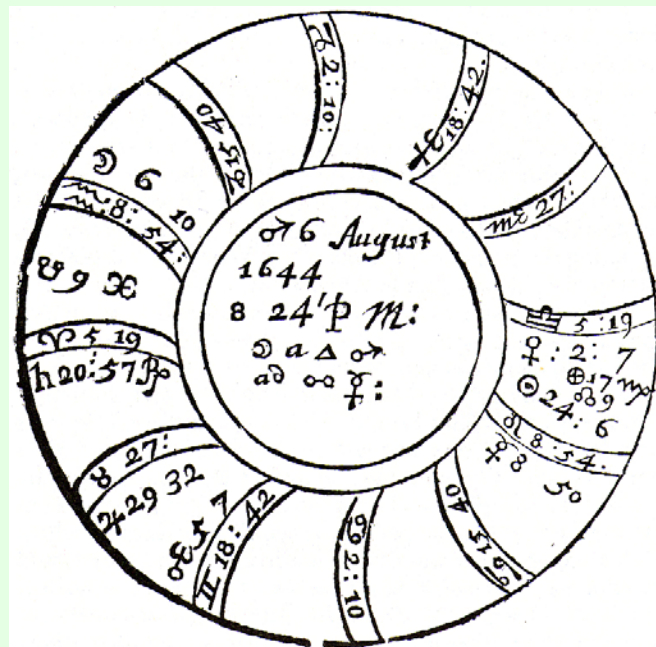
various perturbations and worldly matters, then any other matter: But according to our judgment, ♀ being the onely Planet in an Angle, shall best expresse the cause of the Dreame, and whether it will tend to good or evill; if we observe what house ♀ is Lord of, we shall finde he is Lord of the ascendant and disposer of ☉, it being angular, I therefore acquainted him that the occasion of his Dreames might be construed two wayes; one, by his too great care of his Estate and Fortune intrusted out, and now desperate; because ♀ was in ♀ to ☉; and that his minde ran so much thereupon, that his Fancy was disturbed, so that he could not enjoy that quiet and rest by night which nature affordeth all Creatures, In the next place, because ♃ is Lord of the tenth, which signifies Office, Command, &c. and did afflict ♄ Lord of the ninth, or did Impedite him at least; I told him I doubted he had lost the benefit of some good Place in the Common-wealth, and that now he was solicitous how to live in that credit he formerly did:

howsoever, because ♃ and ♂ were in ♋, I judged no matter or perill to his person should come thereby, onely some dammage in Estate; and this really proved true.

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CHAPTER LXXIX.

If he should obtaine the Parsonage desired.



Judgement upon this Figure.

The *querent* is signified by the signe ascending, ♈ therein posited, and ♂ Lord of the ascendant in II, an Ayery Signe, and ♃ in ♋, of the same triplicity. The ninth house

and ♃ Lord thereof are *Significators* of the *Benefice*.

1. In the first place I finde no ☿ betwixt ♃ Lord of the ninth, and ☿ Lord of the ascendant, or is the ☽ in any aspect with ♃.
2. I finde neither ☿ Lord of the ascendant, or ☽ posited in the ninth.
3. There is no weighty Planet that translates or collects the light of ♃ (who signifies the preferment) unto ☿.
4. There is no reception betwixt ♃ and ☿.
5. ♃ is impeded in the ascendant, and by his presence infortunates the question, causing the *querent* to despaire in the obtaining it.
6. The ☽ separates from a Δ of ☿, and applies to an opposition of ♃, Lord of the third: which intimated in my judgment, that some neighbour of the *querents*, wither with letter, words, or crosse information would wholly destroy the *querent's* hopes, and that *Mercuriall* men, *viz.* Schollars, or Divines would be his enemies: and because I found ♃ in ♌ and seventh house, opposing the ascendant; I judged some Women would inform against him, or prejudice him in his suit.

By all that hath been collected, I dehorted him from proceeding after the matter any further, as not to be obtained; but the Parson being covetous would proceed further in the matter; and so he did, and when he thought to have the matter absolutely on his side; Behold, a scurvey Letter revealing some manifest truths concerning a Female, dasht the good Mans hopes, & *exit*. The *querent* was ♃ and ☿ exactly, had wit and volubility of tongue; and as ♃ and the ☽ are in ♌, he under the Earth, she in the twelfth, he could never discover which of his Neighbours it was that thus affronted him, nor would he aske me; if he had, it must have been ♃ Lord of the twelfth, *viz.* some Farmer, or dealer in Cattle, living North-east from him about fifteene Furlongs; a covetous repining Miser, Sickly, &c.

out of his Exaltation, having been a long time Retrograde therein, and now at present impeded by σ : after his transit out of \ominus , he enters the fixed Sign of λ , and into the Terms of ♄ ; but in the first six degrees thereof he meets with severall obnoxious fixed Starres, and thence passes into the Termes of ♃ , who is now in the Signe ♁ his Fall; yet angular, entred into the Decanate of σ .

We find ♀ Lady of the ninth house in ♀ her Detriment, and in the eighth of the Figure, but twelfth house from her own *viz.* ♄ , now the cusp of the ninth: and if you observe ♀ well, she hath 21 degrees to passe through the Signe of ♃ , and these degrees all in the eighth house, ere she get into ♄ where she may possible fix, or at least would; but before she fully gets out of this movable Signe ♃ , she first hath occurse to the sinister \square of ♃ (*The Gentry of England will oppose it*), then of Mars, (*Mars Lord of the ascendant of England, the generality or whole Kingdome will distaste it*) all three in the Termes of ♄ : this might have produced some materiall effects, if ♄ had been essentially Fortified where he is, or if Presbytery had any relation to Monckery, or if it had been the first beginning of a Religious Order.

Let us take all the Planets as posited, and there's not a Planet fixed except ♄ , not any essentially dignified but ♃ , and he impeded by σ ; the ♃ is entring *Via Combusta*, σ is in his Fall, ♀ in his, ♀ in her Detriment.

We have the ♃ separating from ♀ in the eighth, then going to be *vacua cursus* afterwards she Squares with Mars (*The Presbytery will struggle hard, and wrangle stoutly*), then with ♃ : From those configurations we shall naturally frame our judgment, not positive or affirmative, but conjecturall, onely out of a desire that posterity may see there's some verity in Astrology, and the Clergies just cause to carp at the Art if I lye: and we hope herein, that we shall no more offend in writing the Astrall intention of the heavenly bodyes, (deduced from reasons in Art) then those who daily (*pleno ore*) and publickly deliver amongst hundreds their conceptions, though repugnant to the opinion of very many now alive. The posture of ♄ in the ninth who is naturally of a severe, surly, rigid and harsh temper, may argue, the Presbytery shall be too strict, sullen and dogged for the English Constitutions, little gentle or compliant with the natures of the generality, and that there

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shall spring up amongst themselves many strange and fearfull opinions and distractions even concerning this very Presbytery now mentioned, that they shall grow excessive covetous, contentious, and desirous of more then belongs unto them, worldly, envious and malicious one against another; that amongst them some Juniors represented by ♀, shall be but of light judgment, wave and decline the strictnesse of this Discipline; that the Elder, represented by ♂, shall not be respected by reason of their too much rigidnesse, or shall their Orthodox opinions be consented unto.

♂ is Peregrine, Occidentall, &c. fortified by no essentiall Dignity, or supported with the favourable aspect of either of the *Fortunes*; there's Reception betwixt the ☽ and him, but no aspect: ♀ Lord of the tenth signifying Authority, is separated and separateth apace from ♂, as if the Gentry, or supreamest people of this Kingdome, doe in part decline from the severity of the too too austere Clergy or Presbytery, mistrusting a Thraldome rather then a Freedome to ensue hereupon.

If you would know who shall most afflict, or who shall begin the dance, or most of all oppose it? (*The Souldiery will distaste it*); ♂ represents the Countryman, for he afflicting the house properly signifying Presbytery shewes the cause; this in few words expresses, it will not stand or continue (*status quo*:) Remove ♂, viz. Covetousnes, Rigidnes, Maliciousnesse, &c. then there may be more hopes that it might, but yet it will not stand (*ita in fatis*).

Three whole yeers from hence shall not passe, ore Authority it selfe, or some divine Providence informe our understanding with a way in Discipline or Government, either more neer to the former purity of the primitive times, or more beloved of the whole Kingdome of *England*, or Authority shall in this space of time moderate many things now stifly desired: For some time we shall not discover what shall be established, but all shall be even as when there was no King in *Israel*, a confusion among us shall yet a while romaine: the Souldery then, or some men of fiery Spirits wil arise, and keep back their Contribution from the Clergy, and will deny obedience or submission to this thing we call Presbytery; it will then come to be handled by the Magistrate, and taken into consideration by the grand Authority of

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I am as confident: but as it is a blessing beyond all blessings upon earth, so I hold, that it is given but to very few, and to those few rather by revelation of the good Angels of God, then the proper industry of man. This Question must admit of this manner of proposall; *Whether the Knowledge of the querent is so able, or he so cunning, as to produce to effect by his Art what he desires?*

The *querent* is signified by the ascendant, and ♃ Lord thereof; his knowledge by ♄ Lord of the ninth, and the aspects which may be cast unto him from the other Planets.

I find ♄ Lord of the *Querent's* Science in a cadent house, but in his owne Terme and Face.

♄ is in a ☐ aspect both of ♃ and ♁, and they and he in fixed Signes, they in the Terms of ♁, falling into the ninth house; I find ♃ lately Retrograde, and in ☐ or ♄, now moving slowly in his direct motion, and applying againe to a second ☐ of ♄: From hence I judged, the *Querent* had formerly spent some time in the search of this admirable Jewell *the Elixar*, but in vaine and to no purpose; his second application by ☐ happening not long after, while ♃ was in II, and in his owne Terms, intimated a stronger desire, greater hopes and resolution to endeavour once more the attaining of the *Philosopher's Stone*, but I advised the *querent* to decline his further progresse upon that subject; and in regard of the former reasons, advised him how incapable he was, and the improbability of the thing he intended, according to naturall causes, and advised him to desist: I also said, that he erred in his materials or composition, working upon things terrene or of too grosse and heavy a substance; part of which judgment I collected by ♁ his ☐ unto ♄, part by the affliction of ♃, his intellective part by the proximity of ♁, both cohabiting in an earthly Signe, for in any operation where ♃ is corrupted, there the fancy or imaginative part is imbecill; but where the Lord of the Work it selfe is unfortunate (as here ♄ Lord of the ninth is,) there the ground work or matter it selfe of the principall part of the operation is defective, as here it was: and that the Gentleman should think I spoke not in vaine, I acquainted him, he had more necessity to cure himselfe of a Consumption, he was entring

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into (nay entred) then of advancing his paines further in the scrutiny of this Laborinth.

For seeing ♃ Lord of the ascendant, and ♃ in ♈ in ♁, ♃ being Lord of the sixth, of evill influence naturally, and finding ♃ afflicting ♃ out of the twelfth, and ♃ not receded from, but applying to a further evill ☐ of ♃, no *Fortune* interjecting his benevolent aspect betwixt ♃ and the two *Infortunes*, but that he stood single of himselfe without any assistance, and thereby was incapable of resisting their malevolent influence, I advised to have a care of his health speedily, &c.

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**The tenth HOUSE, and those QUESTIONS
properly belonging unto it.**

CHAPTER LXXXII.

**Of Government, Office, Dignity, Preferment, or any place of
Command or Trust, whether attainable or not?**

The first house and his Lord are given to the Querent, the tenth house and his Lord shall signifie the *Place, Office, Preferment, Command, Honour, &c.* enquired after; if the Lord of the ascendant and the ☽ be both joyned to the ☾, or to the Lord of the tenth, or either of them, and the Lord of the tenth behold the tenth, or be personally therein, the *querent* shall then have the thing sought after, but not *gratis*; nay, he must bestir himselfe, and use all the friends he can about it: if none of the *Significators* be joyned to the Lord of the tenth, see if the Lord of the first or ☽ be in the tenth, he shall then attain what he desires, if that Planet be not impeded: The Lord of the tenth in the first, so he be a lighter Planet then the Lord of the first, though no aspect be betwixt them, yet shall he attain the Place or Office desired; but with more ease and lesse labour when the Lord of the tenth is in the ascendant, and is either going to ♈, ♁ or ♀ aspect with the Lord of the first.

If the Lord of the tenth be joyned to ♃ or ♃ by any aspect, and

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the Lord of the tenth be in the ascendant, it argues obtaining of the Office with ease and facility: If the Lord of the tenth be joyned to σ or h , and they or either of them in the ascendant, in their owne house or exaltation, and themselves Orientall and Direct, and not one opposite to another, this doth argue obtaining the Preferment, though with much importunity.

If the Lord of the tenth receive the Lord of the first or the D by any reception, or in any house, the matter will be effected with much content and profit.

If any Planet transferre the vertue of the Lord of the first to the Lord of the tenth, then the thing will be perfected, or Office obtained by meanes of another that labours in the matter, and not by himselfe: In this case, it's best that he who would acquire the Dignity, observe if he know such a man as the Planet describes, that in probability is active, or of neer acquaintance to the person of whom he would have the Office, and let him employ such a one in the businesse, for by his meanes it's very like he may attaine the place desires.

If the Lord of the tenth doe not desire the σ of the Lord of the first, but the Lord of the ascendant his, and doth really come to σ of the Lord of the tenth, without the abscission of any other Planet before σ , the Office will be obtained, but the *querent* must labour hard for it.

No σ being betwixt the Lord of the first and tenth, or either of them joyned to a *Fortune*, but to a malevolent, and this malevolent joyned to another malevolent, and this malevolent joyned to a *Fortune*, and this *Fortune* joyned to the Lord of the tenth; if the σ of the first *Infortune* be with the Lord of the first, or the last Planet is joyned to the Lord of the first, or if their first σ be with the Lord of the tenth, yet it imports acquisition of the Dignity, but with infinite perplexities, and solicitation of many and severall persons: you may easily distinguish the persons of those to be employed, by the Planets before mentioned, and the houses they are Lords of; those Planets that are in \times or Δ to the Lord of the tenth are great with him: Let application or meanes be made to such, for those men may be great Friends to the *Querent*.

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Behold if any of the preceding Planets be in the first, or in the tenth; if he be a *Fortune*, it notes obtaining the Dignity, whether he be in Reception or not: if the Planet so posited do receive the ☽ or Lord of the first, the matter will be perfected, but without Reception, not.

If the tenth house be in the house or exaltation of that evill Planet, and he placed in that house, he performs the business, whether he receive the Lord of the ascendant or the ☽: In every Question you must observe, that what Planet soever is *Significator* of any thing, if he be in an angle, he hastens to effect the matter; in a succedant, the matter goes on slowly; in a cadent house, the matter goes backward, yet at last is performed.

See if an ill Planet behold the Lord of the ascendant or the ☽, with ☐ or ☿, without Reception, for unlesse he then commit his disposition to another, he hinders and disturbs the *querent* by meanes of that person who is to sollicite the cause or businesse, and it's probable they will fall out about it: if a △ or ✕ be betwixt them, he will not be angry with him, although he performe not what he expects.

If the Lord of the ascendant and tenth commit their disposition to any Planet by any aspect, with or with no Reception, whether the Receiver be a *Fortune* or *Infortune* (so that he be not Retrograde, Combust or Cadent, or goe out of that Signe wherein he is before the ☿ of the Lord of the first or tenth, the *querent* shall achieve the preferment expected.

It's generally concluded by all *Astrologers*, that if the Lord of the ascendant and the Lord of the tenth be joyned together, and the ☽ apply to either of them, the matter will be effected, but best of all when ☽ separates from the Lord of the tenth, and applyes to the Lord of the ascendant.

Behold if the Lord of the first be joyned to the Lord of the fourth, or the Lord of the fourth to the Lord of the ascendant, it argues their perfecting of the thing: but if the Lord of the ascendant be joyned to the Lord of the fourth, and the Lord of the fourth be joyned to the Lord of the tenth, the matter shall be effected, but with so much struggling and delaying that it

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was absolutely despaired ever to be effected, yet at last it was perfected.

If one shall continue in the Office or Command he is in.

Behold herein the Lord of the first and the tenth, and see if they be in any aspect, or neer to a corporall conjunction; and see if the more ponderous Planet of the two, that is, the receiver of the Disposition be in any angle but the fourth; say then, he shall not be removed from his Office untill his appointed time comes out: but if that Receiver of the Disposition be under the earth, or in the descending part of heaven, it imports he shall depart from his Office, or for a time loose it; but shall returne thither againe more confirmed in his Place: and if the receiver of the Disposition be received againe, then he returnes with more honour then before, and also very speedily.

You may judge in the same manner if the Lord of the ascendant be joyned to the Lord of the third or ninth, or to a Planet therein, and after separation from him, be joyned to a Planet in any Angle except the fourth.

But if they are separated from each other, then he returnes not againe to his government, but shall depart from it.

If the Lord of the first or tenth, or ☽ commit their disposition to any Planet in an Angle (except he be in the fourth) and that Planet be slow in motion, he shall not be removed from his Office or place of trust, untill that Receiver become Retrograde or approach to Combustion, or goe out of the Signe wherein he is; for much about that time will be removed, If the Lord of the first be joyned to any Planet who is in a Sign opposite to the exaltation of the Planet who is in the Sign opposite to the exaltation of the Planet who now disposes him, the Officer will then carry himselfe ill in his place, and it may be feared he shall dye for it (but this is to be understood according to the quality of the place he hath.) If the Lord of the opposite house to the exaltation of the Lord of the first be joyned unto him; the men of that Kingdome, or people of that City or Countrey shall report ill of him, shall produce false witnesses against him; the ignorant shall beleieve those false reports, nor will they be easily beaten into any other opinion.

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But if the Lord of the tenth be joyned to the Lord of the opposite house of his exaltation; the Countrey where he governs or governed, shall suffer great detriment, viz. by the said Governour.

If the ☽ be joyned to the Lord of the tenth, and he in the tenth, the Governour or Officer shall not be put from his Office or Dignity.

If the Lord of the first or the ☽ be joyned to the Lord of the tenth or either of them, and he more weighty then either of them, and be in a good place of heaven, viz. either in the tenth, eleventh, or fifth free from all manner of impediments, though he behold not the tenth, yet withstanding if the *querent* be then in any Command or Office, he shall be transferred to some other place of trust or Command: But if he behold the tenth house, then he shall continue where he is. If the Lord of the ascendant and ☽ be in Angles, and the Angles moveable Signes and ☽ not joyned to the Lord of the exaltation of that Sign she is then in, it argues he shall goe from this present Command or Government: or if the ☽ be joyned to any Planet who is not in any of his essential dignities, though he be received, unlesse it be from a fortune by ✕ or Δ, and that fortune in the third or ninth, the *querent* shall leave his Government or Office. In like manner the same thing will happen unto him, if either the Lord of the fourth or the ☽ be in the fourth, and the Sign of the fourth be ♀, ♁, ♃, ♄, the judgement will hold more certaine if the ☽ be then joyned to the Lord of the fourth, and he Peregrine: and againe, the same will come to passe, if the ☽ be joyned to a Planet, who is in the opposition to the Sign of the exaltation or house of her selfe; or if she be in ♄, or if the ☽ be voyd of course.

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CHAPTER LXXXIII.

Whether a King expulsed his Kingdome, or an Officer removed from his government shall returne to his Kingdome or Office

In these sad times of our Civill Distempers, many of the Gentry have propounded such Queries; *Whether they should return and*

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enjoy once more their former estates, &c. that Question falls not to be judged by this house; the matter of this Question is of greater concernment; For Kings and Princes are now in this Chapter upon the Stage; and all manner of principall men cast out from former honours or preferments.

The first house in the Question and Lord thereof, are for the Querent, be he King, or other Officer, &c. Lord, Marquesse, Duke or Gentleman.

Do you well observe if the Lord of the first be in σ with the Lord of the tenth, and see if the more ponderous of them who receives the disposition of the more light Planet behold the tenth house, then the King, Gentleman or Officer, shall returne and have power, or rule in the Kingdome or place he formerly had, and from whence at present he is suspended.

If that receiver of the disposition of the other *Significator* do not aspect the tenth house, then observe the D , a generall *Significatrix*, and see if she be joyned to any Planet who is placed in the first or tenth, that signifies his returning or restoring: see if the D be in Υ , G , A , V , he returns the sooner: But if the Lord of the tenth be so joyned to a Planet in the tenth, it signifies the returne of a King to his Kingdome, or of one outed from his Office, to his place or command againe.

If the Lord of the tenth be more light then the Lord of the fourth, and be separated from him, these argue the same: If the Lord of the tenth be more light then the Lord of the first, and be joyned unto him, he shall returne and continue; so also, if the D be joyned to the Lord of the tenth, and she behold the tenth house, unlesse she commit her disposition to a peregrine Planet under the earth: if the Lord of the first be received of a Planet not impeded, he returns: if not received, no returne.

The D joyned to a Planet in the ninth, signifies the King so expulsed (*or hath little desire to returne*) recedes from his Kingdome, unlesse the Planet be a *Fortune*: if the Planet to whom the Moon is joyned be a *Fortune*, and be in Υ , C , G , Q , A , M , V , W , the forlorne King or dejected Officer returns: if the Planet to whom the D is joyned, be in II , III , X or XII , the King obtains Sovereignty in another place, or the abjected a Command or Office in some other Country.

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If you find the Lord of the tenth and the ☽ impeded in any angle, by the corporall ♂ of any *Infortune*, it imports that neither the distressed King, or expelled Governour, or removed Officer, shall returne againe to their former Dignity, Rule or Command.

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CHAPTER LXXXIV.

Of the Profession, Magistry or Trade any one is capable of.

Country people many times have not the time of their childrens Nativities, yet being desirous to know what profession such or such a Sonne is fittest for, they may repair to the *Astrologian* for satisfaction herein: Upon the time of their demanding the Question, erect your Figure, and therein consider the ascendant and his Lord, the Lord of the tenth and tenth house, and especially the places of ♂ and ♀; for these Planets are the *Significators* of Magistry, Trade or Profession: take which of the two you find most powerfull, and see in what Signe he is, if he be in ♃, consider the four angles, and whether you find a Planet in either of them, and if that Planet be in a fiery Signe, or of the nature of ♃, you may say, the Boy will prove a good Cart-maker, Coach-maker, Shepheard, Grasier or Drover to deale in Cattle, a good Groom, or Master of Horse, or Farrier, succesfull to deale in four-footed Beasts, or a good Butcher, Brick-maker, Smith, &c. But if ♂ have any dignity in the place of the *Significator*, or the ☉, he will prove excellent in any Profession where fire is used, or of its nature: if the *Significator* be in his Exaltation, it's pity the Child should be of any servile Trade, as aforesaid, he may doe better in serving the King, some Nobleman or Gentleman: After this manner consider in all those Signes which represent the shape of four-footed Cattle, according to the Angles, ♃, ♄, ♅, ♆, ♇, for these five signifie Cattle: ♀, ♁, ♂ represent men, yet sometimes ♀ presents flying Fowle: ☽, ♁, ♃ when they are in angles, signifie Fish and water Fowl, or such like; but if no Planet be therein, then they import any thing of the nature of water.

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But to the purpose, observe if the *Significator* of ones Profession be in ϑ , then Husbandry may be best for him, or planting Trees, Gardening, buying and selling Corne, or grazing Cattle, dealing in Oxen, Cowes, Sheep, Hogs, or he may be of such a Trade as hath affinity in Womens matters, or Huswifry, he would prove a good Soap-maker, a Fuller of Cloth, a Whitster, &c.

If the *Significator* be in Π , he will make a Scrivener, Clerk, Arithmatician, a Baily to gather Rents, a Geometrician or Surveyor, Astronomer, Astrologer, Painter, &c.

If the *Significator* be in ϱ , he will make a good Serving-man, or to be of any Trade that useth fire or hot things, a good Hunts-man, a good Leech for Cowes or Cattle, a good Rider or Horse-courser, or Coach-man, or a Smith, Watch-maker, Glassemaker,

If the *Significator* be in Υ , he will make a good Secretary to a King or Nobleman, a School-master, an Accountant, a Stationer, or Printer, he will be an excellent Politian, a good Astrologer, and of a divining Soule.

If the *Significator* be in α , he will be a good Poet, a good Orator, a Song-man or Musitian, a Silkman or Linen-Draper, a good Pedagogue, or fit to redeem Captives.

If the principall Significator be in Scorpio, he may prove a good Chyrurgion, Apothecary or Physitian, a Brasier or Founder, a Brewer, Vintener, Water-man or Maltster.

If the *Significator* be in \nearrow , he will make an excellent man to buy and sell Cattle, to study Chymistry, or to make a Church-man, or he may be a good Cook or Baker.

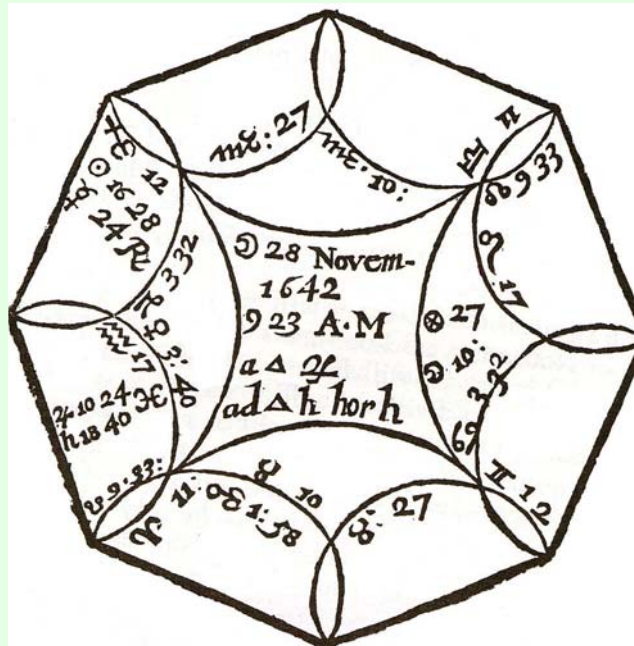
If the *Significator* be in $\var�$, he will prove a good Chandler, Victualler, Farrier, Cow-leech, Jeweller, Farmer, dealer in Wool, Lead or Country-commodities, a good Husband-man.

If the *Significator* be in \blacktriangleright , he may be an excellent Ship carpenter; and if any Planet out of the watry Signe aspect him, he may prove an excellent Saylor, or Master of a Ship, a Trimmer or Painter of Ships, a good industrious Merchant.

If the *Significator* be in \times , he may be a Jester, Singer, a Gamester, a Brewer or Fish-monger; but for the most part in such like cases, the Genius is dull, and the child proves a meer Sot.

CHAPTER LXXXV.

If Prince RUPERT should get honour by our Warres, or worst
the Earle of ESSEX? What should become of him?

**Resolution of this Figure.**

This Question falls not under the notion of vulgar rules, or must the *Astrologian* expect particular Rules to governe his Fancy in every Question; it was well said, *Ate & a Scientia*, for I doe daily resolve such Questions as come not into the vulgar Rules of *Guido* or *Haly*; and yet I was never to seek a sufficient reason in Art, whereby to give a good and satisfactory answer to the *Proponent*, &c. as many hundreds in this Kingdome well know, &c. He that propounded the Questions was a very great wel-willer

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to the Parliament, and involved himselfe and Fortune amongst us, therefore the ascendant and Lord thereof shall signifie the *querent*; but in regard Prince RUPERT is a noble Man, or person of eminency, he is signified by the tenth house and Lord thereof; the Signe is ♃, the Lord thereof ♂: I must confesse, at first finding the ☽ in ☉, to cast her Δ sinister to the cusp of the tenth; I judged, the person of the man would be in no great danger, and that many vulgar people, and some of better quality, would much honour him, and he find great respect amongst them, and have a special care of his owne person: and verily ♃ doth also cast his Δ dexter to the cusp of the tenth house, whereby I judged, that we should not destroy his person, for the heavens by this Figure intimated the contrary: The very truth is, I was twenty four hours studying the resolution of this Question, for much may be said in behalfe of the Prince, and the hopes might be expected from him; at last I came to this resolution, that he should gain no honour by this War, because neither of the *Luminaries* were in the tenth house, or in perfect aspect with his *Significator*, but at last fall into the hatred and malice of all or many, by his owne perversnesse and folly, and in the end should depart without either honour, love or friendship, but should not be killed: The Lord of the tenth in his Detriment, argue his depraved Fancy; and being in a fixed Signe, shewes his obstinatnesse, self-opposition, conceitednesse and continuance in his erroneous judgment, for let all the Planets assist in a Question concerning Warre or Souldiery, if Mars himselfe, who is *Significator* thereof, be unfortunate, or not strongly supported by the *Luminaries*, it's as good as nothing, the party shall be preserved, but doe no glorious work or action in War, though he be never so valiant.

If he should worst the Earle of ESSEX?

ESSEX is here signified by ♀, because she is Lady of ♂, the opposite house to the Prince's; we find ♀ in ♋, in the Terms of ♃, and the Lord of the Ascendant; in Reception with ♃, for as she receives him in her Exaltation, so doth he her in

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his Joy and Terme: the ☽ transferres the influence of ♃ to ♃, by a forcible and strong aspect, viz. a Δ; ♀ is in □ of ♂, but separated; as if not long before there had been some fight or warre betwixt them, (for you must understand we are not upon poynt of warre;) (*and so there had:*) For *Edge-hill* fight was above a moneth before, wherein *Essex* had the better; and this I prove because he kept the ground where the Battle was fought, when both the *King* and Prince *Rupert* left the Field. I know Posterity will beleieve me, sith I write now as an *Artist*, and upon a subject which must be left to Posterity: This I know by the testimony of many of the Kings owne Officer's who have confessed as much unto me &c. But let it suffice, I positively affirmed, *Rupert* should never pervaile against the valiant *Essex*, &c. nor did he.

What should become of him?

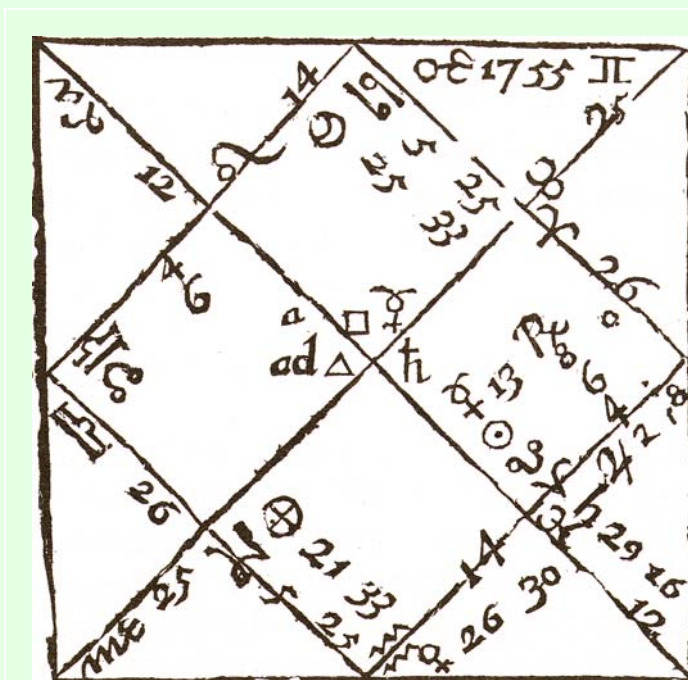
His *Significator*, viz. ♂, being peregrine, and in the third, I said, it should come to passe, he should be at our disposing, and that we should at last have him in our owne custody, and doe what we list with him: this I judged, because the gentle Planet ♀, *Essex* Significator, did dispose of *Rupert*: an error in part I confesse it was, yet not much to be blamed, for (*in totidem verbis*) it was very neer truth, for in 1646, he was besieged in *Oxford*, and after surrender thereof, having unadvisedly repaired to *Oatlands*, contrary to Agreement and Covenant, he was then at the mercy of the Parliament, and in their mercy: but they of that house looking on him rather as an improvident young man, then any worthy of their displeasure or taking notice of, let him depart with his owne proper fate, heavy enough for him to beare; and so he escaped. So that the generall fate of this Kingdome, overcame my private opinion upon Prince *Rupert*. However, I am glad he escaped so, being questionlesse a man of able parts, but unfortunate, not in himselfe, but in the fate of his Family.

CHAPTER LXXXV.

If his MAJESTY should procure Forces out of Ireland to harme the Parliament?

If the QUEEN, then in the North, would advance with her Army?

If she would prosper? When She and his Majesty should meet?



His Majestie is here signified by ♃ in ♁ in the tenth house, who increasing in light, elevated and posited in her owne house, voyd of all infelicity, except slownesse in motion, did manifest at the time of the erecting of this Figure, his Majesty to be in an able condition, as indeed he was.

In this Judgment we find ☉ Lord of the eleventh (which house signifies assistance or aide in this manner of Judgment) posited in the seventh, in his Exaltation, and applying to the cusp of the eleventh with a Δ aspect, but wants 6 degrees of being partill; forasmuch as the ♃ being in her owne house, and ☉ so well fortified, I did judge his Majesty should have ayde of Commanders out of *Ireland* (for ☉ represents Commanders) and men, or common men, besides; because both ☉ and ♃ are friendly unto him: that they should harme us, I judged because ☉ Lord of that assistance, was in the seventh, in direct ☽ to the ascendant, which representes the Parliament and their party: but because the ☉ is so neer ☽, and beholds the cusp of the tenth with a □ sinister, I did in the end lesse fear them, and judged they should produce much scandall, to his Majesty and his Party, and that they would cause many ill and heavy

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reports to fall upon his Majesty by their meanes: I also then judged, that his Majesty was likely to improve his Forces, and augment them for some certaine time, but that it should not continue very long, for that neither the ☉ or ☽ were fixed. The truth is, he had *Irish* Forces come over, which much hardened the hearts of the *English* against him, but time cut them off, &c. as we doe all well know, at the Siege of *Namptwich*, by valiant FAIRFAX.

Her Majesties *Signifatrix* is ♃ Lord of the fourth, for that is the seventh from the tenth, removing out of one Signe into another: ♃ being a ponderous Planet, made me more confident her Majesty would move forwards with her Army, with intention to meet his Majesty, which I said she should do about 3 or 4 moneths from the time of the Figure, because the ☽ wanted 3 or 4 degrees of the Δ of ♃, I intimated a great desire in his Majesty to see her, because his *Significator* applyed, The truth is, she met him about the 14. of *July* 1643. in *Warwick-shire*. I judged that she would not prosper but decline, because ♃ her *Significatrix* was going into ♄ his Fall, and that ♃, viz. *good Fortune*, was separated, and did separate from ♃. Besides, I observed that ♂ made haste to a ☐ of ♃ in ☊, as if our Souldiery would quite destroy and bring to nothing her Army; and that she would be crossed at or neer the time of that aspect, which was the 11. *April*, when about *Nottingham* she lost some Forces, and more had, but that we had ever either some knaves or fools in our Armies.

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CHAPTER LXXXVI.

If attaine the Preferment desires?

At the same time within 4 or 5 minutes thereof, a Gentleman desired to know if he should obtaine an Office or place he looked after.

The ascendant and ♀ are for the *querent*, the tenth house for the Office or place of perferment he expects.

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Finding the ☽ placed in the tenth, which is in the house of the thing looked after, viz. *Preferment*, it was one argument the *querent* should have it.

In the next place, the ☽ applied to a ♃ of ♃, who hath Exaltation in the ascendant, and who receives ♀, and is received of her againe.

Besides, the ☽ applying to ♃, who is Lord of the fourth, argues that in the end he should obtaine the Office: but because ☾ was in the seventh house in ♁ to the ascendant, and with ☽, and was Lord of the eleventh, I judged he did employ as a Friend, a Solar man, who was false, and did rather envy them affect him. I concluded for the reasons above-named, that with some difficulty he should obtaine the Dignity, notwithstanding the opposition a pretended Friend did make; and so it came to passe within lesse three weeks, and he then discovered that his Friend was false, who had a great scarre in his Face, was not of bright or yellow Haire, but of a blackish dark colour, occasioned by ☾ his neernesse to ☽: the separation of ☽ from a ♃ of ♃, argued, he had delivered many Petitions about it, but hitherto without successe.

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