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**Of the sixt HOUSE, and its
QUESTIONS
*Viz. Sicknesse, Servants, small Cattle.***

**CHAPTER XLIV.
*Judgment of Sicknesse by ASTROLOGY***

That which I hold convenient to write of Sicknesse, is thus much:

That in the first place, we ought to carefully take the exact time of the parties first falling sick, viz. the house as neer as can be had, not that moment when first the patient felt a smatch of it, but that very time when first he was so ill, or so extremely oppressed, that he was enforced to take his Bed, or to repose.

Secondly, if that cannot be had, then accept of that time when the sick parties Urine was first carried to somebody, to enquire of the Disease, whether the party enquired of was a Physitian or not.

Thirdly, if no such thing can be had, let the Physitian take the time of his own first speaking with, or accesse to the Patient, or when first the *Urine* was brought unto him, let a Figure be erected accordingly, and the place of the ☽ exactly rectified to the very houre; and then to know where the Disease is, let him carefully observe:

First, the Ascendant, what Planet or Planets are therein placed.

Secondly, the sixt house, and what Planet or Planets are therein posited.

Thirdly, the Signe and house wherein the Moon is.

Fourthly, how she is afflicted or affected, by what Planet, in what house that Planet is, what house of the Figure that Planet is Lord of.

What part of the Body is afflicted; wherein you consider?

If the first house be afflicted by the presence of an evill Planet and the Retrograte,

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Combust, Peregrine, slow in motion, or in ☐ or ♁ to any Planet who is Lord of the fourth, sixth, eighth or twelfth, the Disease is then in the Head, or in that or those parts of the Body which the Planet or Planets signifie in that Signe then ascending, which you may see by the Table beforegoing page 119, as if the Signe ascending be ☉, and ♄ therein, you may judge, the sick party is afflicted in the Head, or such Diseases as are incident to the Head, because that first house signifies in mans Body the Head, and is now afflicted by the position of ♄ in that house: but you shall also judge the sick party is Diseased with a Loosenesse or Flux in the Belly, or an imperfection in the Reynes or Secrets, or troubled with cold, raw Matter in his Stomack, because ♄ in ☉ doth signifie those members, or else with some rotten Cough; and your judgment herein shall be more certaine, and I dare say infallible, if either the Lord of the Ascendant, the ☽, or Lord of the sixth be in a Signe, and therein signifie that very member which Saturn doth, or if the Signe of the sixth represent that member.

The same course and manner which I have directed in the ascendant, I would have observed in the sixth house, viz. the Signe of the sixth, the Planet or Planets therein placed, what member of mans Body they represent in the Signe wherein they are posited, from whom the Lord of the sixth last separated, to whom he next applies: Together with these, observe carefully the Signe and house wherein the ☽ is, the separation and application, and you may then descend to give judgment in what part of the Body the sick party is grieved, and of what nature and quality the Sicknesse is of, or what humour is most predominant and peccant.

From what cause the Sicknesse is. Generally observe:

The *Significators* in Signes fiery, and the Signes ascending in the first, and decending in the sixth of the same nature, shew Hectick Feavers, and that Choller is predominant in this Sicknesse.

The *Significators* in earthly Signes, argue long and tedious Agues, or Feavers of great continuance, of such Diseases as may occasionally proceed from Melancholly, Consumptions, &c.

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The *Significators* in ayery Signes, shew the Blood purified or corrupted, Gouty Diseases, Leprosies, the Hand and Foot Gout.

The *Significators* in moyst Signes, declare the Disease to proceed from some cold and moyst cause or causes, and shewes Coughs, rottennesse in the Stomack, and that those parts are disaffected, &c.

Diseases signified by the Houses.

House	Disease
1st	Head, Eyes, Face, Eares, stinking Breath, sore Mouth, and <i>Noli me tangere</i> .
2nd	The Throat, Neck, Kings-Evill.
3rd	Shoulders, Armes, Hands.
4th	The Stomack, Brest, Lungs.
5th	The Back, hinder part of the Shoulders, Stomack, Liver, Heart, Sides.
6th	Lower part of the Belly, Guts, Liver, Reynes.
7th	Hammes, Flank, small Guts, Bladder, Matrix, members of Generation.
8th	The Back-bone, Arse, Groine.
9th	The Huckle-Bone, <i>or</i> , the Hips.
10th	The Knees, Hamme of ones Leg behind the Knee.
11th	The Shank, Legge from the Knee to the Ancle, Shin-Bone.
12th	The Feet, and all Diseases incident to them.

Diseases signified by the Signes.

♈ All Diseases incident to the Head (as in the first house is signified) and such as proceed or have originall from Choller, small Pocks, Pushes, Pimples.

♉ Diseases in the Neck and Throat, having their beginning from Melancholly, as in second house.

♊ Shoulders, Armes, Hands, proceeding from Blood distempered.

♋ Scabbiness, Cancers in the Brest, Hurts in the Brest, ill Digestion in the Stomack, Spleen, Lungs, Upper part of the Belly, Cold and Moisture being the cause, Surfets, &c.

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- ♋ Back-bone, Sides, Ribs, Heart, Lower part of the Brest, such infirmities as proceed from Choller and excesse of Blood.
- ♌ Shows Melancholly Diseases in the Intestines, and Bellyakes Fluxes, &c. impediments in the Miseraicks, Wind-chollick.
- ♍ Great Heats in the Back, or the Stone in the Reines or Kidneys, Surfets by drinking or eating, or from too much Venery, Diseases in the Buttocks, Joints, Hammes and Haunches.
- ♎ The Groin and parts about the privy Members, the Arse, Bladder, Pyles, Stone in the Bladder, Strangury
- ♏ The Hipples, Hammes, Buttocks, Fistula's, Itches, Sciatica's.
- ♐ The Knees, back part of the Hammes, Scurfs and Itches in and about the Knees, proceeding of Melancholly.
- ♑ The Legs, Shin-Bone and Calves of the Legs, with the Ancles.
- ♒ The Ankle-bone and Feet, Gouts, Swellings in those parts.

Diseases of the Planets.

- ♁ Is Significator of these Diseases; of noyse or rumbling in the right Eare and Head, Deafnesse, Tooth-ach, paine in the Bones, in the Bladder, all cold Diseases proceeding from a deflux of the Humours, the Gout, Scab, Melanchollick, infirmities, Leprosie, Palsie, Consumption, black-Jaundies, quartan Agues, the Iliack-passion, Dropsie, Chin-coughs, Catarres of Rheums falling upon the Lungs and Pectorals.
- ♂ The Lungs, Ribs, Grissels, Liver, the Pulse, the Seed, Arteries, Apoplexies, Pluresies, wringings at the Heart, Convulsions, Inflammations of the Liver, Diseases in the Head, prickings and shootings neer or upon the Ridgebone, all windinesse in the Veines and body, or any Diseases arising from putrification in the Blood, &c.
- ♃ The left Eare, Gall, Reines, Privities and Stones, the Plague, wounds in the Face, Imposthumations, burning-Feavers, yellow-jaundice, Carbuncles, Fistula's, Epilepsies, bloody-Flux, Calentures, St. Anthonies Fire.

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☉ The Braine, Heart, Eye-sight, right Eye of a man, left eye of a woman, Cramps, Swoonings or sudden tremblings at the Heart, the Cardiack Passion, Fluxes in the Eyes, Catarres, red Choller.

♀ The Matrix, Genitals, Paps, Throat, Liver, Sperme, or Seed in man or woman, Suffocations or Defections in the Matrix, Pissing Disease, Gonorrhoea, Debility in the Act of Generation, Strangury, weakness of Stomack and Liver, French or Spanish Pocks, imbecility or desire to vomit, or that Disease when presently after eating, all comes up againe.

♁ The Braine, Spirit, Fancy, Imagination, Speech, Tongue, Fingers, Hands, privation of Sense, Madnesse, Lethargy, Stammering, Hoarsenesse, Coughs, falling Evill, aboundance of Spettle, &c.

☽ Left Eye of Man, right Eye of woman, the Braine, the Small Guts, the Bladder, Taste, falling Sicknesse, Palsie, Collick, Menstrues in women, Apostems, Fluxes of the Belly, viz. Loosness, and all coagulated, crude Humours in any part of the Body

From what proceeds, it's easy to discover both the member afflicted, quality of the Disease, it's cause and original rise; which being well considered, it's requisite you be able to acquaint the sick party of the length or shortness of his Disease, and its time of accesse or recesse, the better to comfort him if life be ordained, or to make him more penitent and prepared for Heaven, if you see apparent testimonies of death.

Whether the Disease will be long or short.

Herein you must have respect to the time of the yeer in the first place, and to consider, that Sickneses happening in the Winter are usually more long, and of long continuance; in the Summer more short; in the Spring they are reputed healthfull; in the Autumn, for the most part Diseases mortall and pernicious are stirred up. Also cold and dry Diseases which proceed from Saturn, or which he

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stirres up, or is the Author of, are more permanent and long, and generally are regulated by the ☉: hot and dry Diseases, which are procreated from the influence of ♂ and the ☉ are but short, and are determined by the motion of the ☽: ♃ produceth chronick Infirmities; Jupiter and ☉ short; ♂ more short, violent and quick; ♀ a meane betwixt both; ♄ divers and unconstant; the ☽ such as do againe revert, as the Falling-Sicknessee, Giddinesse, Swimming of the Head, Gout, &c.

Signs of a long or short Sicknesse.

If the Signe of the sixt be fixed, expect a long Disease; a moveable Signe, short continuance, a common Signe, a mediocrity, neither too long or too short, but for the most part, an alteration of the Disease, and returne of it againe.

The last degrees of any Signe being upon the cusp of the sixt house, the Disease is almost at an end, or is either altering for better or worse: fixed Signes do argue the humour not to be expulsed without much time and difficulty.

When the Lord of the sixt is of evill influence, and placed in the sixt, it's an ill *Omen*, or an unlucky Signe of a durable and great Sicknessee: but if in the like nature a *Fortune* be there, the Disease will soon be cured, nor is it mortall: When the Lord of the sixt is stronger than the Lord of the Ascendant, the Disease is like to encrease, advise the Patient to take fit remedies, for nature is weaker then the Disease; but is the Lord of the sixt house be more weak then the Lord of the Ascendant, then be assured nature will be able to overcome the malignity of the Disease, without much assistance of the Physician:

When Saturn is Lord of the sixt house, and fixed in the Signe he is in,, he extremely prolongs the Disease; if he be Retrograde or slow in motion, he performs the same; but if he be in a moveable Signe and in any of his Termes, or Swift in motion, he is not then much unfortunate, or will he greatly prolong the Disease: a moveable Signe in the sixt, and the ☽ likewise, and no impediment otherwise appearing, the Disease continues but a while; common Signes do continue longer any infirmity, except ♁, for that being upon the cusp of the sixt, I ever found it

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equivalent to a moveable Signe: If the ☽ apply by ill aspect to the Lord of the Ascendant, the Disease encreases; if the ☽ be in the sixt in ill aspect with ♀, the sick may thank himselfe for his Disease, he is a disorderly fellow, and of ill Dyet; and if Venus be in ♎, &c, he has got a clap of some uncleane woman; if a woman asks, she has too great Flux of Whites or Reds, or the Disease is occasioned by her owne Folly, &c,

If the Lord of the sixt apply to the Lord of the Ascendant by ☐ or ☽, the Disease is encreasing, and is not yet at his height or full growth; so also the Lord of the sixt in the eighth or twelfth, is an ill argument and great presumption, that the party sick must be more afflicted before his Disease leave him:

If an Infortunate Planet be in the sixt, and is removing out of one Signe into another, the Disease will speedily alter: if it's desired *When, or how long it may be before it does so?* then see how many degrees the malevolent Planet wants ere he can get out of the Signe, and thereby judge so many Monthes, Weeks or Dayes according to the nature and quality of the Signe: if the Lord of the sixt be Retrograde, Combust in the eighth or twelfth, and in ☐, ☽ or ☿ with ☿, ☽, or Lord of the eighth or fourth of the Figure, he prenotes much infirmity, a long continued and sudden alteration of the Disease from better to worse, if not Death it selfe; the Lord of the sixt in the eighth, and the Lord of the eighth in the sixt, there being also a ✕ or △ aspect betwixt both Significators, you shall not doubt of the death of the Patient at that time, for the Heavens do declare that Nature is not yet overcome, or so weak, but that the sick shall overcome it: if there happen any △, ✕ or ☿ betwixt the Lord of the sixt and ♃, and he in the ninth, and the ☽ separate from the Lord of the sixt to Jupiter, so in the ninth house posited, it's an assured argument, that the Medicines which the Physitian precibes, or which the Patient has already taken, have caused the party to be very sick at time of their taking, and whilst they operated, and that the Medicines wrought effectually in the outward parts of the body, but afterwards the sick felt great comfort, and has found great emendation in the parts of the Body, afflicted at time of his first being ill; either ☿ or ☽, or any unfortunate Planet in the sixt, threatens great

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danger in the Sicknesse, yeif he be Nell affected or essentially fortified, he hurts little; and you may rather judge, the Disease is happened casually and suddenly, then upon any prepared matter in the Body beforehand, therefore let the sick be of good comfort: so likewise when you find a Benevolent Planet well fortified in the sixt, and he not author of the Disease, you may safely judge, the Disease is not, or will not be permanent.

Many times it happens that in some Country-townes, people are afraid of *Witches*; If the Lord of the twelfth be in the sixt when mistrust is had by any such Querent, it's a strong argument the supposition is true, that the party is vexed by an evill Spirit, or by Fascination; when you find in the Question of a sick party, the Lord of the sixt in the Ascendant, and the Lord of the Ascendant in the sixt, you may give judgment the Disease has been of long continuance, and will continue untill one of the *Significators* get out of the Signe wherein he is; and if it happen, at the time of the Planets transit out of the Signe into another, he meet with the ☐ or ☉ of the Lord of the fourth or eighth, or with the oppressing or malicious aspect of ♃ or Mars, and they slow in motion, in Signes odiously beholding or aspecting another, it's a very great Signe the sick will then depart this Life; when you find the Lord of the sixt afflicted by the ☐ or ☉ of the Lord of the Ascendant in *Azimen* degrees, a sig. for the Physitian, the Disease is uncurable, and the sick party continually pained:

When the Lord of the sixt is in the Ascendant, the Disease will continue, but the paine doth slacken and seems quite removed at same times, or the Patient sometimes is not sensible of the paine: but if he be in a Cadent house, the Disease is neither very grievous, or will it endure any long space of time; so also good Planets in the sixt do promise a good end of the Disease; evill the contrary: Usually a malignant Planet in the sixt, shew his Disease unsettled, so doth also the Lord of the sixt if he be in the sixt, eighth or twelfth, denotes a Disease not easily curable; if the Lord of the Ascendant and ☽ be free from the ☐, ☉, or ☌ of ♃ or ♄, or any other infortunate Planet, and be Direct, free from Combustion, swift in motion, not Peregrine, or in his Fall or Detriment, or in the eighth or sixt, or in any aspect with the Lord of the twelfth house, sixt

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or eighth, it's faire signification of health and recovery; when the Lord of the Ascendant is in the fourth or eighth and is not afflicted, he shall not signifie death, but recovery; but if he be unfortunate in the fourth, it notes great difficulty ere the party be cured; but if the Lord of the Ascendant be himselfe unfortunate, either in his house, or by Retrogradation, Peregrine, Combustion, or be in his Fall or Detriment, it's possible he may be cured, but within a short time after he will relapse, dye or fall into some desperate infirmity; when also the Lord of the Ascendant is infortunated by the Lord of the sixth or twelfth, and in bad aspect of the ☽, there's danger in the Disease threatened; above all, have a care if Saturn be Lord of the Ascendant, and in his Dignities, slow, diminished in light, Retrograde, for then the Patient or Querent will be long sick; judge contrary of the signification of Saturn when otherwayes qualified.

The Lord of the Ascendant in an Angle, having no configuration to any malevolent Planet, but being in benevolent house of Heaven, and under the ☉ Beames, or Retrograde, you may judge the *Querent* is in no danger at this time: When the Lord of the Ascendant be swift in motion, and entering into another Signe, or going out of his owne house into another, so it be not into the Signe of the sixth or twelfth, the Disease will quickly determine: If the Lord of the Ascendant be not afflicted in himselfe, or by any ill aspect of the malevolent Planet or Planets of a contrary nature unto himselfe, but is swift in motion, and in some good aspect with the Fortunate Planets, it's a strong argument that the nature of the Diseases or Querent is nothing diminished, but is able to overcome the malignity of the Disease, and that in a very short time; but if the *Significator* of the sick be afflicted powerfully, it's a Signe of a strong fit of Sicknesse; the greater it will be, when the *Significator* of life is more weak then the Planet afflicting: if all the *Significators* of the Diseases be in fixed Signes, it prenotes a great space of time before the Patient can be cured, nor will the cure be easily perfected; when the Lord of the Ascendant is applied unto by a malevolent Planet, it retards the cure, prolongs the infirmity, though at present great hopes appeare; so doth also the ☽ when

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she is slow in motion, and goeth in 24 hours lesse than her meane motion, and be in any aspect or σ with the Lord of the Ascendant; but if she be swift the sure is performed presently, or effected in a little time; for the most part when the ☽ decreases in light and motion, and comes to the σ , \square or ρ of ♄ , unless the Disease be in its decrease and leaving the Patient or *Querent*, it's I say, very mortal and dangerous: When the ☽ is in σ with a Planet that is Orientall, Direct and Swift, expect a short Sicknesse; joyned to a Retrograde or Planet Occidentall, look for' the contrary.

When you find Scorpio Ascending, you may for the most part judge, the party was cause of his owne infirmnesse, either by peevishness, folly, choller or the like; and your judgment will be more firme, if σ be then placed in ♍ : If both the *Luminaries* be in Cadent houses, and the Planet or Planets that are their Dispositors be unfortunate, the *Querent* may expect a terrible Sicknesse; if the *Fortunes* assist in judgment, yet will the Sicknesse be of long continuance, and of a sharp Disease, prove chronick, yet beyond all expectation, the sick party will recover; and the more confident in your judgment, by how much more strong the *Fortunes* are Dignified above the *Infortunes*; when you find σ Lord of the Ascendant and posited in the sixt house in \times or Δ with ♀ , Nay, but if he be in \square or ρ of her, there's no great danger.

If the Lord of the sixt be Combust or Retrograde, in his Fall or Detriment, and in the eighth, in σ , \square or ρ of ♄ or σ , you may doubt, and not unjustly, that the Disease will never leave the sick party till death; and if the ☽ have equall testimony to the former *Significators*, viz. if she also apply to the \square , ρ or σ of the Lord of the eighth, your former judgment will be very certaine; if either the ☽ or Lord of the Ascendant be in \square , σ or ρ to a benevolent Planet, Retrograde, the sick will recover, but not in haste, for it's an argument for the prolongation of the Disease, and relapsing out of one Disease into another: When you find the ☽ receded from ρ of the ☉ , to be swift in motion, and hastens to the \square or ρ of σ it will come to passe, that the Disease which the *Querent* now undergoes, will be grievous and mortall; but if she Salute at the

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same time the ✕ or Δ of ♃ or ♀, the sick shall recover. There's usually no danger if the ☽ at time of the Question be strong, and the Lord of the Ascendant free from misfortune, and in no aspect to the Lord of the sixth, yet when the ☽ at time of the Question applies to ♃, or is impeded, it's an ill *Omen* and Signe of a Sicknesse at hand, and that the *Querent* mistrusts his owne health is sick, but knowes not where to complain, or in what part of the Body the infirmity is placed.

At the time of ones first lying down, if the ☽ be placed in the Ascendant, in ♂, ♀ or ♁ of ♃ or ♀, or any of the unfortunate Planet, it's a Signe of ill, and shews ill, unless the ☽ be in reception with the Planet or Planets so afflicting: It's very considerable to observe at the time of the question, what Signe the ☽ is in: if in a Fixed, expect a long fit of sicknesse; in a moveable Signe, quick dispatch; in a Common or Double-bodied Signe, the Disease will not be very difficult to cure, but somewhat long in curing: and thus much more you must consider, that if there be translation of light (from that Planet who is Dispositor of the ☽, and he unfortunate) to the Lord of the Ascendant, or Signe Ascending, it gives great suspicion that the *Querent* will have a sharp sicknesse, according to the nature of the Signes and Planets signifying the infirmity.

***Testimonies that the Querent shall live and not dye
of the infirmity now afflicting.***

When it is demanded seriously, if you conceive the *Querent* shall escape Sicknesse he now languishes under, or shall live, you must carefully have recourse to your Figure erected, and therein observe these rules following: That if the ☽ be separated from a malevolent, weak Planet (that is ill dignified) and is applying to a *Fortune* powerfully strong, the sick party will be restored to former health; where ♃ is Orientall of the ☉, and *Significator* of the Disease, it proceeding from Cold (which is the true nature of ♃ without mixture) the Patient will recover; if you find in like case, that Saturn is Occidentall, and the generall *Significators* do incline or manifest, that the Disease is more of Heat than Cold, the sick will also be recovered;

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yet you must ever understand, that ♃ is unlucky when he is Occidentall &c. For the Disposition of ♂, you shall find, that after his ♁ with the ☉, that is, when he is Occidentall, he is not so much to be feared (*viz.* his evill influence) as when he is Orientall; for the ♂ of the ☽ with ♂ is dangerous, and an argument of a strong sicknesse at hand, his ♁ or ☐ aspects do less mischief; the ☽ doth more hurt in her encrease then in her decrease, so doth ♂ being Orientall, more then when Occidentall.

When you find there is any reception betwixt the Lord of the Ascendant and the Lord of the eighth, and neither of them infortunated by the malignant Planets, after desperation, there will be recovery: The Lord of the Ascendant in reception of the Lord of the eighth by House or Triplicity, the *Fortunes* afflicting either with their △ or ✕ the degree Ascending or the sixth house, or the ☽ her selfe, there's no danger of death, but the sick will perfectly recover; so also, when the Lord of the ascendant shall happen to be a benevolent Planet, and posited in the first, tenth, eleventh, fifth or third house, being no wayes endangered by the ☐ or ♁ configuration of the Malevolents, it prenotes sanity: so doth also the position of the *Fortunes* in the Mid-Heaven or first house, at what time the sicknesse first assaulted the sicke person, nothing is a more sure argument of health, or that the party sick shall live, then when you find the ☉, ♃, ♀ or the ☽ in the ascendant of the question, not any wayes damnified led by the hatefull aspect of the Lord of the eighth or sixth; and this argument is more certaine, if the aforesaid *Significators* be in good Signes, that is, in either of ♃ his houses, or in ♄ or ♁, ♀ or ♂: When the *Moone* is in her owne house, or in the house of ♃ or ♀, and there in either of their aspect, free from any ill aspect of ♃ or ♂, she signifies health and life.

It's a good argument of recovery, when in your Question you find the ☽ in ♂ with ♃, let ♃ be in what Signe he will it denotes good, but less in ♋ then in any other Signe, for neither the *Moon* or ♃ have any delight therein, that Signe being the Fall of Jupiter and Detriment of the *Moon*; in very deed, no Planet delights to be in the Signe wherein he Falls, or is he

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able therein to express the strength of his influence. When the *Moon* is applying to the Lord of the ascendant by a Δ or \times aspect, and she be cleer of all misfortune, or not impeded by the Lord of the eighth, or sixt especially, health and life are promised: Safety is also to be expected, when the *Moon* shall be well affected and posited in a Succeeding house, provided, she be encreasing in light and motion, and not neer the bodies of ♃ or ♄ , or infected with their

Rayes: The *Moone* either in the first, tenth, eleventh, ninth, second, third or fifth, in Δ or \times with the Lord of the ascendant, or with his Antiscion, Yea; if he be a malevolent Planet, so that neither the Lord of the ascendant. or the *Moon* have any other impediment, it doth argue life.

When at the first falling sick of the infirme Body, the *Moon* is voyd of course, and at her next *Crisis* meets with a \times or Δ of ♃ or ♀ , in that very degree which makes a perfect *Crisis*, the sick shall recover, but he never so much pained or grieved at the time of demanding the Question or accesse of the *Urine*: when in the first beginning or approach of a Disease, the *Sunne*, *Moon* and the Lord of the Ascendant are free from ill aspects of the *Infortunes* or Lord of the eighth, there needs no feare or suspicion to be made of the death of the then sick person, or when the Benevolent Planets are more potent then the Malevolent, they give assured hopes of life, and invite the infirme person to confide of his escape.

Arguments Of Death.

When the ascendant at time of first falling sick, shall be the seventh house at the Birth, you may feare death, unlesse the Profection of that yeer be the same Signe: What Profection is, you shall know in my Treatise of *Nativities*; those Signes which are adverse in a Nativity are the Signes of the sixt, seventh, eighth and twelfth.

When the 5 *Hylegicall* places at the hour of Birth, at time of *Decumbiture* of the sick, as also the Lord of the Ascendant, are oppressed, judge death immediatly to follow, unlesse reception intervene betwixt the *Infortunes*, and the *Fortunes* interject

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their comfortable aspects; for then, by a divine miracle as it were the sick party may escape.

He will be infinitely oppressed who in the house of σ shall first get an hot Disease, and in the house of η a cold one.

The Lord of the Ascendant and of the Figure Combust, doe undoubtedly declare death, unlesse there is some reception between the \odot and them, such a chance happening, and the *Moon* proving Fortunate, after all hopes of escape, a little hopes remains.

The Lord of the ascendant and the *Moon* in σ with the Lord of the eighth, without the interposing aspects of the *Fortunes*, threatens death.

The Lord of the eighth in an Angle, the Lord of the ascendant in a Cadent, is alwayes mortall; the rather if he be an *Infortune*.

The application of the *Moon* to a Planet in the eighth, is alwayes dangerous: The application of the Lord of the Ascendant unto the Lord of the eighth or unto Malevolent Planets therein, the *Moone* being any manner of way corrupt, denotes death.

The *Moon* transferring the light and influence of the Lord of the ascendant to the Lord of the eighth, brings usually death: So also when the Lord of the eighth is in the ascendant, the Lord of the Ascendant and the *Moon* being both afflicted: It also proves fatall when the Lord of the ascendant is infortunate in the eighth, the *Moon* being then corrupted or very weak, and in no essentiall Dignity: The Lord of the ascendant being Subterranean, and in any aspect to the Lord of the eighth in the eighth, or if he be in the fourth, and the Lord of the eighth in the fourth, and they both in σ , argue death: It's a very ill Signe of life when the Lord of the ascendant is corporally joynd with the Lord of the fourth, sixth, seventh or twelfth, it seldome succeeds well with the sick person then.

Have speciall consideration to the *Luminary* of the time, for according to the well or ill affection thereof you may improve your Judgment. The Lord of the ascendant afflicted of an evill Planet in the eighth, without the benevolent aspect of the *Fortunes*, the *Moon* also then vitiated, shews great perill of death, and

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usually by reason of ill government of the sick party, or some error in his ordering and course in Physick: It's a powerful argument that the sick person will dye, when at time of his first Question to his Physitian, you find the Lord of the ascendant Combust in the ascendant

The Lord of the Ascendant and of the eighth unfortunate, prenote death.

The Lord of the eighth in the tenth house, and Lord of the ascendant in the fourth, sixth or seventh, afflicted of the malevolent Planets, argue death.

A Planet very strong, and placed in the ascendant, if he be Lord of the house and of the eighth, portends death: If the Lord of the eighth be Retrograde, and in σ , \square or ρ of the \mathcal{D} , it shewes death: The Lord of the eighth in the seventh, the *Moon* and Lord of the ascendant in cadent Houses, infested with ill aspects of *Infortunes*; and more certaine, if one of the malevolents be Lord of the eighth, or posited in the eighth; some say, if the *Moon* be in σ with ♁ or ♂ , the sicknesse will have little good thereby, nor will he escape, unlesse ♁ be Retrograde and ♂ Direct.

When the Lord of the Ascendant is in σ with the Lord of the eighth, or in \square or ρ of a Planet posited in that house, or in the Antiscion of the Lord of the eighth, without the benevolent \times or Δ of ♂ , and at the same time the \mathcal{D} be anyway afflicted, it's probable the sick will dye; but if the Lord of the Ascendant be in reception with the Planet in the eighth, it's possible he may avoyd death; however, let him be assured a very long and grievous Disease he cannot: If the \mathcal{D} be with ♁ or σ , without the assistance of some good aspect from ♂ and ♀ ; and if ♁ be slow in motion, or is going Retrograde, it's so much the worse, and it's one argument the sick will dye at that time; if other testimonies concur, it's more certaine. The Lord of the Ascendant in the seventh, in his Fall, or under the earth in the fourth or sixth, or in other Cadent houses, afflicted by the malevolents, and the Lord of the eighth in the seventh, these are testimonies of death. malevolent Planet neer to the degree ascending, or a violent fixed Starre, viz. *Antares* in four deg. of ♁ , *Lans Australis* about the ninth of ♁ , *Pallicium* in four of II, *Caput Medusae*

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in twenty 8, these prenote death. The Lord of the Ascendant in ♏ or ♏, in any bad configuration of the Lord of the sixth or twelfth, shewes little hope of recovery. Both the Lights afflicted of ♃ in Angles, give testimony of a tedious long sicknesse; so doth both the Lights, being ill dignified and under the earth, signifie the same. When as also the ☉ from the beginning of the Disease shall be corporally afflicted, or by the ☐ or ☊ of ♃ or ☌ impeded, or be in the perfect Antiscion of a malignant Planet, or shall apply and not separate, either death, or an extraordinary long sicknesse succeeds. The ☽ after the beginning of the Disease coming to ☊ of the Lord of the Ascendant, and he Retrograde or Combust, argues death, or a sharp disease, not easily curable. ♃ in ☊ with the Lord of the eighth, the ☽ in the fourth with ☌, or ☽ in the Ascendant, and neer the degree ascending, are arguments of death. The ☽ besieged by the *Infortunes*, or between ☉ and ☌, or between ☉ and ♃, are ill *Omens* of health. He who fals sick whilest the ☽ is under the ☉ Beames, *viz.* departing from Combustion, his Disease shall encrease till she hath passed the ☉ his ☊; but then if she prove ill affected, and come to an ill aspect of the Lord of the eighth, it threatens death, otherwise he or she will escape.

Any malevolent in the sixth, or any Planet peregrine and unfortunate in that house, shew great danger in the Disease; the Combustion of the ☽ in the eighth house, and in ♏, or in ♏, in ☐ or ☊ to ♃ or ♃, or in ☌ with the *Pleiades* in 24 8, or other violent fixed Starres, argues death. The ☽ being Lady of the sixth, or of the Ascendant in Combustion, and the Lord of the eighth at the same time afflicted by ☌, or ill aspect of ♃ or ☌, shew death.

Dariot Abridged.

In regard I have ever affected Dariot his Method of judgment in sicknesses, I have with some abbreviation annexed it, in a farre more short way and method heretofore published.

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***If the Party be sicke of whom
the Question is Demanded.***

Dariot: The Significator of the *Querent* in the Signe contrary to his owne nature, as ♂ being Lord of the Ascendant, and naturally hot and dry, if he be in ♄, which is cold and moist; or if the Lord of the Ascendant be in a Cadent house, chiefly in the sixt, he is sick.

A diurnall Planet being Significator, and he under the earth ill affected, Combust, Retrograde, in his Fall or Detriment, weak, or in Termes of malevolents, or with violent fixed Stars, or besieged by the two Infortunes, these things happening, the party is sick. What was spoken of a diurnall Planet, must be understood of a nocturnall one. (consideratic, consideratis).

Lilly : When a Question was asked of me upon any *Urine*, or without it, having erected my Figure, I observed this method, to know whether If the Ascendant were not afflicted, or the Lord thereof out of his essentiall Dignities, or in any evill aspect of ♃ or ♂0, or Lord of the sixt.

Or if no Planets afflicted the sixt house by presence, or that the ☽ were not afflicted in the eighth or twelfth; or if I found ♃ or ♀ or ♁ in the Ascendant, or the ☉ in the sixt, or the ☽ and the Lord of the Ascendant in any good aspect, or ♃ or ♀ casting a Δ or Sextile to the cusp of the Ascendant or the sixt house, I would directly acquaint the party they were not sick, or that no sicknesse would succeed upon the *Quere*, but that their mistrust of a sicknesse was grounded upon some sudden distemper of Body, which would presently be rectified.

Cause Of The Disease Inward or Outward.

Dariot: The inward cause and condition of the Disease we require from the ill disposition of the *Significator*, in Signe, House and place in Heaven, his good or ill configuration with the malevolent Planets: where generally observe, any Planets may in

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this case be malignant, if he be the Lord of the eighth, twelfth or sixth, &c.

The outward cause is required from those *Infortunes* that doe afflict the Lord of the Ascendant, or from the principall *Significators* in the Figure, or the ☽; for if you find the Lord of the Ascendant sufficiently strong in essentiall Dignities, swift in motion, in a good house of Heaven, you may then judge the *Querent* is not naturally ill, but accidentally and outwardly afflicted, and if you find notwithstanding the strength of the Lord of the Ascendant, that either ☿ or ♃ have some ☐ or ☌ aspect unto him, and neither of them be Lords of the sixth, or Dispositors of the ☽, you may judge some outward cause hath happened to the party, whereby it comes to passe he is not well, yet not perfectly sick; doe you then observe in what house that Planet is, or of what house he is Lord, and from the judgments belonging to that house, require satisfaction in Art; as for example:

If you find the Lord of the Ascendant casually afflicted by *Saturne* or *Mars*, &c. and either of them are Lords of the second house, and there appears no inward cause of a Disease, then doe you judge the *Querent* is in some want of money, (if the *Significators* apply) or hath had lately damage, the *Significators* are separated; the greatnesse or smallnesse of his losse judge according to the strength of the Planet afflicting, and quality of the aspect; where note, *Oppositions* herein are worse then ☐ aspects or *Conjunctions*. If it be the Lord of the fifth, be the Planet good or ill, that afflicts, or hath evill aspect to the Lord of the Ascendant, either by evill Dyet, Surfet, &c. or by losse at Dice, Tables or Sports (if *Querent* is capable) or that the Father comes not off freely with his Pension; (this is when young people demand a Question, or are distempered) if it be the Lord of the seventh that oppresses the Lord of the Ascendant, the party has had lately some difference with his Wife (and so a Woman, on the contrary, with her Husband) or some Law-suit, or willful Neighbour-contention, or Partner is the outward cause of his evill indisposition. In Youth, if the like configuration be upon the Question from the Lord of the seventh to the Lord of the Ascendant, it's a Love-melancholly,

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his Friend, or the Maid he affects, or the man she longs after is unkind, and discontent for that occasion is the outward cause of this ill affectedness in the Body, yet will no sicknesse follow it. *This is the Method which I ever observed, which I freely communicate to the world, and which, if well understood, will give knowledge sufficient to this way of judicature.*

Of the qualitie and nature of the Disease.

Although formerly I have briefly given directions herein, yet now I hold it fit to be more copious, and desire the Learner that he will contract what I write into such a Method as may best please his owne Phansie; and be inabled to make the best use of it for his owne advantage. When therefore you have erected your Figure, consider what Planet is significator of the Disease; and if you so find Saturn to be significator, he produces continued and tedious Sicknesse, quarten Agues, Coughs, consumptions, &c. If he be in ♁ or in ♄ with ☿ or ♀, or Combust, or if ☿ be with violent fixed Starres, he afflicts the sicke party with pestilent and dangerous Feavers, and it may be doubted (where suspicion of Poyson is) that the Sicke has been indeavoured to be Poysoned, or hath taken some potion equivalent to Poyson.

When ☿ is in the Signe of the fiery Triplicity, as ♈, ♎, ♊, he usually signifies Hectick-Feavers. If he be in ♉, ♋, or ♌, the cause and matter of the Disease growes from some cold and moyst cause or matter, or distemper; and this more assuredly if ♀ or ♃, who are moyst Planets, have together with him and signification in the Disease, the matter then afflicting or cause of the disease is more grosse and vicious with long Paroxismes, with ebbing and flowing of the Disease. The sicke party is almost overwhelmed with horror, dread and fearful imaginations, with extreme chillnesse or coldnesse.

When ☿ is in fixed Signes, as in ♄, ♁ or ♀, he afflicts the Patient with durable and long continued Agues and Feavers, pectorall rottennesses, or dry coughs, the joynt Gout, Leprosie, or generall Scabbinesse all over the Body, all manner of Gouts.

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♃ being in moveable Signes, as ♈, ♎, ♏, ♐, prenotes a generall Flux of humours all over the Body, principally the Dropsie or Tympanicall humours. Being in common Signes, the Disease proceeds not from the disaffection of one humour alone, but has many changings, receding and reverting, and yet the Disease continues a long time.

♃ When he is author of the Sicknesse, he demonstrates ill affection of the Liver, and a corruption of the blood either by inflammation, or other causes of nature agreeable to the Signe wherein he is posited, as if in ♏, or in a moyst Signe the blood is waterish, or too thin, &c. If in ♈, ♎ or ♏, it's overheated by some extravagant excesse of heat or choller, if in ♋, ♌ or ♍ the blood over flows, there's too much, breathing of a Veine is necessary or sweating. If in ♉, ♊ or ♋, the blood is infected with Melancholly, too grosse, and not fluent.

♃ in fiery Signes causes Feavers proceeding from blood, yet without rottennesse or store of putrification.

When ♃ is joyned with the ☉, it prenotes a distempered Feaver procreated, by putrification of the blood.

If ♃ be significator of the Disease and in any Signes afflicting the *Luminaries* or the Ascendant or Lord of the Ascendant, he procreates hot burning Feavours, some mixture of Melancholy. If *Saturne* be mixed in the Judgment of the disease, that is, if he have anything to do in the Signification of the Disease, or Mars in any of his dignities.

When ♃ is in common Signes, the disease will not easily be discovered, it will come and goe, and be at no certainty, yet at what time it seems to leave. If *Saturne* have any signification and be in aspect with good Planets, the disease will quite goe away, but if then *Saturne* be with the Lord of the eighth or sixt, the Sicke may expect death. Usually when

♃ is in common Signes the Patient is vexed with many infirmities and they acute, returning when expectation is of amendment. The symptoms hereof are sudden motions, and more quicke and speedy Criticall dayes, either to good or ill, according to the nature of the Significator.

♃ under the beames of the ☉ in the sixt or in the twelfth, in fiery Signes, brings scorching or burning inflaming Feavers, that is, Feavers exceeding, especially in heat, and as it were boiling the blood.

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♂ being the cause of a Feaver and in ♏, shews ebolition or a boyling of the humours, continuall burning Feavers, whose originall cause springs from the great Veines neer the heart: When the ☉ at first lying downe of the Sicke party, is in ♂, ♀ or ♁ of ♄, or in *Saturne* his Antiscion, the Disease then afflicting is meerly Melancholly; If the ☉ be afflicted of or by ♂ with the aforesaid aspects, the Disease is from Choller: ♀ being Significatrix of the Disease, shewes it proceeds of intemperancy, too much Gluttony of some Surfeit, the disaffection in the Belly, or in or neer the privy parts, or by some Womanish trick, &c.

♀ in Fiery Signes, shewes a Feaver but of one dayes continuance, but if ♂ joins in signification, it notes rotten Feavers arising from Fleagme.

When ♃ is unfortunate and is author of the Disease, the sick party hath his Braine disaffected, is disturbed with an unquiet Fancy or Minde, with a Frenzie, Fallingp-sickness, Cough, Ptissick, or the like. When the Lord of the ninth is in the sixth, the Disease is from some Poyson, Witchery or Fascination, Charme, or by or from some occult cause; this is, when mistrust is of such like chances.

***Whether the Disease be in the right or left side or part of the Body
of him that demands the Question or is Sick.***

When you finde the Lord of the sixt unfortunate or afflicted above the earth (that is in the 12,11,10,9,8,7 houses) the Disease is in the right side of the Body, and in the upper part thereof. If the Lord of the sixt be under earth, viz. in the 1,2,3,4,5,6 houses, or vitiated in a diurnal Signe, the Disease is in the superior or fore-part of the body, as in the fore-head, stomacke, &c. If in a nocturnall Signe, the infirmity is in the back part of the Body.

If the Significator of the Disease be in a Feminine Signe, and in Aspect to a Feminine Planet in a Feminine Signe or House, the Disease is in the left side of the Body. I ever finde this generall rule to hold true, viz. if the Lord of the sixt be a Masculine Planet and above earth, the right side of the Sicke is pained. If the Significator be in few degrees of the Signe, the

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upper part of that Member is pained or grieved; If the Significator be in the middle of the Signe, the middle part of the Member is distressed, and so the lower part of the Member, when the Significator possesseth the lower degrees of the Signe.

Whether the Disease be in the Body, Minde or both.

You must understand in the first place, that the Signe ascending the ☽ and the Lord of the house wherein the ☉ is, doe shew the Spirit of Man, and that the Lord of the Ascendant, the Planet who is Dispositor of the ☽, doth denote both the externall and internall Members. Wherefore in giving judgment herein, you may consider if the Ascendant ☉ and ☽ be all vitiated or afflicted, the Disease is then through the whole Body, or no place is free. If those Planets who dispose of the ☉ and ☽, or he that is Lord of the Ascendant, or two of them at least be afflicted, the Disease is in the Spirits together with some indisposition of minde. The reason hereof is, because the Lord of the Ascendant and Dispositor of the ☽ are properly the Significators of the Animal faculties and infirmities in Man, or which may chauce unto him. As deprivation of Sense, Maddnesse, Frenzie, Melancholly, &c.

If the Ascendant, the ☽ and Lord of the House of the ☉ are all or but 2 of them impeded, the infirmity rests in the Mind but not in the Body.

If the Ascendant and the ☽ be both unfortunate, and the Lord of the Ascendant and Dispositor of the ☽ free, the indisposition is in the Minde and not in the Body. This generall rule many Astrologians observe, viz. that ♃ naturally forshews or causeth Melancholy, all manner of distempers from Melancholly, and by consequence the disturbed Minde; wherefore wheresoever you finde ♃ Lord of the Ascendant or of the Houe, or twelfth House, or sixth, or if the ☽ separate from him, or if ♃ be in the sixt house, or in the Ascendant, or in ♋, ♌ or ♍ of the Lord of the Ascendant, the sick-party labours with some affliction of Minde, or with some vexatious care where—with his minde is more troubled; now the contrary hereof ♃ effects, for he never oppresseth the Minde but the Body.

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If the Lord of the House of the ☽ and of the Ascendant are unfortunate by the ☉, or Combust, or under his beames, the infirmity is Bodily.

If that Planet who rules the Signe wherein the Lord of the Ascendant is in, and he who is Dispositor of the *Moone* be infortunate in their fall, detriment or otherwayes very much afflicted, the Disease raignes more in the Minde then in the Body.

If a Planet in the Ascendant, or the Ascendant, or if the Lord of the House of the *Moone* be oppressed in the twelfth, or by a ✕ or □ or ♂ of ♂, the Disease is both in the Minde and the Body. A Planet being by nature malevolent, beholding the Ascendant and not the *Moone*, and together with this, if the Lord of the Signe where the ☉ is be afflicted, the party is grieved in Minde, but not sick in his Body. Also, if the degree ascending and degree of that Signe wherein the ☽ is be more afflicted then the Lords of those Signes, the Disease ranges more in the Minde then the Body, and so the contrary when the Lords are more afflicted then the parts of the Signes before mentioned. If the Lord of the Ascendant and the ☉ be in their exaltations, and the dispositor of the ☽ in his detriment or fall, the Disease is in the Body, not the Minde. When the Lords of the places of the ☽ and of the ☉ be in their detriment, fals, or Peregrine, Retrograde, Combust, and the degree ascending in □ of the ☽; and free from ill aspects of ♃ and ♂, then is the Patient vexed with a tormented *Soule*. Usually when the ☉, the Lord of the Ascendant, or houre, or of the twelfth house are *Significators* of the party inquiring, these shew a Minde vexed with haughtinesse, vaine-glory, self-conceitednesse, Pride, &c.

Venus argues luxury, a lavisious desire to Women, wherewith both Body and Minde are disturbed. ♃ shews doating fancies, and fearfull imaginations, wheresoever you finde him a Significator and afflicted: as also, that he is stirred to mistrust upon vaine feares, his owne jealous fancies, or upon some flying reports.

Over and above the many Directions formerly prescribed, you must well consider whether the degrees wherein the Lord of the Ascendant, the ☉ or ☽ at time of the Birth (if you have the Patients Nativity) doe fall to be the degrees of

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a Signe wherein a present Eclipse is, at time of the sicknesse or neer it, or of some eminent great Conjunction; for I must tell you, these are all unfortunate.

The Signe of the Eclips or of a great Conjunction threatening evil, or the Signe of the eighth House of the yeerly revolution of the World, falling in any of the Angles of the Nativity, especially in the Ascendant, proves very dangerous.

When a Signe ascends upon the first falling sick, or demand of the Patient, wherein the *Infortune* was in the Nativity, it most fearfully torments the sick party, *viz.* it shews he shall have a hard fit of Sicknesse. The σ of the D with the O is a very ill Signe, when there's not above 6 degrees distance betwixt them, and the D not yet passed by the O , that is, not having been in σ with him: however, upon the O and D their being in σ in Υ or Ω , this misfortune is lessened; When the D is twelve degrees from the O , she shews little danger.

Of the Crysis, or dayes Criticall.

Sundry *Astrologians* have handled this part of *Medicinall Astrology* so learnedly, that I shall onely refere them to their excellent Works, which are publikely to be had; onely thus much I have ever observed, that to find the true *Crysis*, you must as neer as can be obtained, get the hour wherein the Patient first took to his Bed; which if it cannot be had, then take the hour when first Judgment was required of the Physitian, and rectifie the *Moon* her motion to that very hour; if the Disease be not chronick, but acute, you shall find great alteration in the Disease and party infirmed, neer upon those times when the Moon comes to be distant from that her first place, 45 degrees; so also when she is 90 degrees from that place; and again when distant 135 degrees, for discovering whether the *Crysis* will be good or ill, you must note what Planet she is in aspect withall at those times, whether with a friendly Planet or *Infortune*. If she be in a good aspect at those times with a benevolent Planet, it doth promise ease, and a better condition in the Disease. But if she then meets with an ill aspect of the Lord of the eighth or sixth, the Patient will be worse, his paine encrease,

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and the Medicine will do little good. I usually observe, and I do not remember that I have failed, viz. that as oft as the *Moon* came to □, ☌ or ☉ of that Planet who did any wayes either afflict the ascendant; the Lord of the ascendant of the *Moon*, or when she came to the like aspect of the Lord of the sixth or any Planet that was posited in the sixth, I say, then I did ever observe the Patient to be much distempered, the Disease high, and Medicines given about those times to work little or no good effect; when I observed *Moon* to come to a △ or ✕ of the Lord of the Ascendant, or Lord of the eleventh, or Lord of the ninth or tenth, I use to pronounce to the Infirm, comfort and some relaxation or an intervall of ease; so also, when the Lord of the Ascendant came to any good aspect of the ☉ (if he has not power or domination in the disease, I found the Patient's mind much enlightened.)

How long ere the sick recover When I find, that by God's blessing the sick party shall recover, and it be demanded, When or about what time it is like to be? I usually observe, who is the Lord of the Ascendant, and which of the benevolent Planets he is in aspect with, and how many degrees there are distant betwixt them, in what house they both are in, viz. whether Angles, Succedant, Cadent, what Signe they possesse, whether Moveable, Fixed or Common, and according to discretion and quality of the Disease, so I frame my measure of time; yet ordinarily if the aspect be in moveable Signes, I judge, in so many dayes the party will amend, the more certainly, I determine, if the *Significators* be swift in motion, angular. If the application be in common Signes, I neither judge moneths, weeks or dayes, but according as I can with discretion frame my judgment, having first observed the nature of the Disease, and possibility of determining in such or such a time, the *Ancients* did say:

Moveable Signes shew Dayes.

Common Signes, Weeks or Moneths.

Fixed Signes, Moneths or Yeers.

Angles are equivalent to moveable Signes.

Succedant to common Signes.

Cadent to fixed Signes.

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Together with the principall *Significators*, consider the quick or slow motion of the ☽, the Signe she is in, and its quality, mix all together, and your judgments will be more rationall: I many times find, when the Lord of the Ascendant moves out of the Signe he is in at the time of the Question, and has essentiall Dignities in the Signe he is going into, the party recovers then, or sensibly feels an alteration for the good in himselfe; and so if the later degrees of a Signe are on the cusp of the sixt, viz. if I find 28 degrees, and the Signe common, I say, the Disease will vary in lesse time then 2 weeks: I might give infinite rules, but in judgment of a Figure or two subsequent, I shall better be understood in the practicall part of it, and deliver the method I always observed; but because, together with what I write, the Reader might have more variety of judgment; and because nothing in this life is more irksome then Sicknesse, or more delightfull then health, I have endeavoured to English the *latromathematicks* of Hermes, much esteemed in all Ages, and here to insert them, as being necessary to the Judgments of this House.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

HERMES TRISMEGISTUS *upon the first*
Decumbiture of the Sick.

The heavenly Rayes or influence proceeding and emitted from the seven Planets are multiplied and dispersed into the severall members of man, even whilst the conception in the Mothers Wombe, doth first begin to cleave together: neither verily doth it happen otherwayes when the child first sees the light of this world, but even according to the position of the twelve Signes of Heaven, so doe we assigne the Head to the Signe ♀.

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The *Sensitive* Parts or Instruments of Mans Body are thus attributes to the seven Planets.

The right Eye to the ☉, the left to the ☽.

The sense of Hearing and Eares to ♃.

The Braine to ♃, Blood to ♂.

Smelling and Tasting to ♀.

*The Tongue, the Weesell-pipe of a
mans Throat or Lungpipe to ♃.*

That member suffers a defect or imperfection, of which either at conception or birth an afflicted Planet had dominion or did Signifie the same.

There are also in man foure more principall and generall parts; the *Head*, the *Breast*, the *Hands*, and *Feet*.

If the Planet who governth any of those principal parts be unfortunate and ill affected, either at the time of Conception or Birth, the same Planet afflicteth or disfigureth all those parts so attributed unto himselfe, or some particular or principall part of those members.

As when the ☉ or *Moone* be ill disposed or vitiated, either the one or both, the eyes receive prejudice; if ♃ the eares, teeth or sense of hearing. When ♃ is oppressed, we find a defect in the tongue, or stammering in speech. And in the same manner we may apprehend, whether any part of the Breast, Lungs, Liver, Spleen, Heart, or any of the intestines or inwards of the body be corrupted and infected, radically from the Birth or Conception.

In consideration of the Hands and Feet we shall observe, whether the Fingers, Nailles or any of these are unperfect or vitiated by the affinity of some predominating malignant Planet.

To such defects and imperfections as are within the compasse of cure, convenient Medicines are to be applyed, and we must resist the Disease proceeding from the influence of the Planets, by other Planets of contrary nature and power to the Planet afflicting.

To ♃ are assigned such Medicaments as doe coole or refrigerate, extenuate with drinesse and promotes ficcity.

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To ♀ such as congeale, are flatuous and windy.

To ♂ such as are calefactive, warm and impletive, as unto a Planet being a very sharpe heater and procurator of blood.

To ♃ and ♀ things conglutinating, mollifying and are effective to asswage and cure all Ulcers.

The *Moone* helps that Planet, or lends assistance to him, be he good or bad, to whom she applies.

To him therefore that would either cure the Sicke or heale the Lame, the position of Heaven ought to be well considered and knowne, set or erected for the houre of his first falling sick, or lying downe; the Planets and their respective disposition and mutuall habit to and among themselves, is carefully to be respected, for without the congresse and influence of these in humane and worldly affaires, nothing is either infirme or sound. No Patient can possibly be cured by the industry of his Physitian, be he never so learned, without the benevolent configuration of the Stars, and happy positure thereof; but he shall either perish, being destitute hereof, or recover and be preserved by their kinde influence.

If the certaine hour of the parties first falling sick cannot exactly be knowne, then carefully take the position of Heaven at that given time when judgment is required of the Physitian: therein observe from whom the ☽ is separated, to whom she applies, with what Planets she is in ☐ or ☉ to, or with whom in ♂; if she be in configuration with the malevolents, she intimates the Disease will extend almost to death. But with the *Fortunes*, the sick will obtaine remedy more speedily: Observe if she be swift in motion, and encreasing in light, or whether both of them happen at once, or neither of them: for if after her ♂ with the ☽, when she begins to grow great, and as it were, to swell with the encrease of light and motion, she shall then be afflicted by the ☐ or ☉ of ♂, before she came to ☉ of ☽, and no intervening aspect of a benevolent Planet chance between, she signifies mortall or pernicious Diseases. But if conjoyned, or in good aspect of beneficiall Starres, the infirme Body shall recover, though he were absolutely persuaded he should not live or escape that Disease; but if the ☽ be decreasing in light and motion, and afflicted either by the ☐ or ☉ of

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♃ (unlesse presently after ♁ with ♃ the vigor of the Disease remit) the Disease is not curable but Mortall. If she apply to benevolent Planets, the Disease will soone be cured. This is further to be considered, that during the encrease of the ☽ in number and light, the Disease encreaseth. When the ☽ growes slow in motion, the sicknesse diminisheth. This ought carefully to be regarded upon the first insult of every Disease.

Those who are at the time of their first lying downe are oppressed by the malignant influence of ♃ or ♄, they are commonly heavy and drowsie, unwillingly moving their diseased Members, stupified or benumbed with immoderate cold, or molested with unnatural defluxions: The Disease by little and little stealeth upon the sick party, nor is he easily awaked though moved thereunto: He is silent in speech, fearfull, desires such Plaisters or formentations as are very hot, and inforce heat; they delight to be without light, as to be in darknesse; he sighes continually, and gently drawes in his breath, or sucks it up, or is short winded; the Pulse is swift and painfull; warme things applyed gives them great comfort; they have feeble Pulses; the outside of their bodies are cold and dry whereby it comes to passe, that in curing such people, that the Physitian ought to apply such Medicines as are naturally hot, doe mollifie and constringe.

Who fall sicke upon any malevolent configuration of the ☉ or ♁, become disturbed in their Minds, perplexed in their Fancies, are troublesome and very rugged in their deportment; the superficial parts of their bodies being inflamed with a fiery heat. They are prone to anger, make much clamor or noyse, look peevishly, lye staring, aiwayes thirsty by reason of the roughnesse of their parched tongues; desirious of Wine, cold Drinke, importuning the use of Bathes: no manner of Meat whets their appetite; they freely squander out their virulent language against every man; they have a short, depressed and inordinate Pulse; red rubicund faces, oppressed with fullnesse of body. For recovery of these Men, it conduces much to let Blood untill the fifth day, or prescribe such Medicines as evacuate and Purge the foulnesse of their bodies, and to administer

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such other Remedies as the necessity of nature further requires. What Medicines are agreeable to the nature of σ are repugnant to h as not calesactive, emollient or mollifying and dissolving obstructions.

Medicaments which naturally are concurring with h , prove contrary to those of the nature of σ ; as those which are refrigerating or cooling, astringent or binding, and repercutting.

All infirmities or passions, or tremblings of the heart, and such as proceed from the mouth of the Stomack, Diseases and paines in the Arteries, Veines and Joynts, have originall from the evill influence of σ and \odot .

Continued Feavers, Phrensies, Exulceration and inflamation of the Lungs and Lights, and such like Diseases, draw their originall from h and v ; Against such Diseases, Medicines that refrigerate are most proper, of which sort are these:

Nightshade	The stone Hematites	Allum
Coriander	Purcel	Flower of the Field
Endive	White of an Egge	Vine
Juyce of Poppy	Flax-seed	The Fruit of both
The bark of the root Alkakenge	Reed	Palm Trees
	Leaves of Mallowes	The Myrrh-Tree
Knot-graffe	Pomegranet	Summach
Singreen	Hypocistis	Fresh Roses
Fleawort	Cypresse Tree	Bull-rushes
Lentils	Blackberry-Tree	Ladanum
Vine-leaves	Acacia	Saffron
White Lead	Quinces	Patomagitum
Silver-froth	Pirapirastra	

Such medicines as are naturally calesactive or hot, are assigned to the dominion of *Mars* and *Sunne*; whereof some are as followeth:

Oleum Cyprinum	Ongnenum Irinum	White Daffodille
All things smelling sweet	Cinamon	Fenigreek
and being fragrant	Sweet Marjorum	Spikenard

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Myrrh	Cassia Odorata	The some of the Sea indurate, or made hard.
Bdellium	Frankinsence	
Storax Calamita	Ammoniacum	Helleborus
Root Sera	Rue/Hearbgrace	Pyrethrum
Ocymum	Mirabolans	Chrysocalla
Cummin	Dry Figgess	Onions
Pix	The some of Salt-Peeter	Garlick
Fat	Granum Gnisdium	Leeks
Marrow	Staves-acre	Raddish Roots
Galbanum	Stone Asius	Chick Peas
Flower de Luce	Galangal	

To expulse and recover those Diseases which have their original rise and cause from Saturn or Mercury (which afterwards you shall have discovered by the course of the Moon) such manner of Medicines as these must be administered, which do naturally heat and mollifie. But in repressing Solar and Martiall Diseases, the learned Physitian must apply such Remedies, as by nature are refrigerative, cooling and repercussive.

***Of the Signes and conjectures of the Disease, and of life or death
by the good or ill positions of the Moon at time of the Patient first lying
downe, or demanding the Question.***

Whoever shall first lye downe of their sickness, the Moon decreasing in light and motion, in any of the 12 Signes, and afflicted by Saturn his \square , ρ or σ , shall in part or in all, be partaker of such Diseases as follows, during the time of the continuance of their Disease.

☽ in ♃ in σ , \square , ρ of ♄ Viz. With Head-ach, or heavinesse of the Head, or Rheume, falling down into the Nostrils, singing in the Eares, stuffing in the Head, wearinesse or dulnesse of the Eyes, distillation of Rheumes and corrupt humours falling from the head into the Throat and Wind-pipe, weak Pulse and inordinate, drowsinesse of mind, loathing of the Stomack, intemperate or unseasonable Sweats, hot within, cold without, more afflicted by night then day; if ☽ be not favoured by the aspect of any good Planet, without

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doubt the sick party will dye, God sending no extraordinary remedy. To loosen the Belly represses the grief, to let blood is ill.

☽ in ♃ in ♄, ☐, ♁ of ♃ Feavers proceeding from obstructions and distemper of the Ppaecordiacks and Arteries, viz. of the inward parts neer the Heart, Liver and Lungs, occasioned by too much Luxury, or from Surfets or inordinate Repletion; their Pulses are lofty and high, but immoderate, an inflation or puffing up of the Body, ulceration of the Lungs; if the ☽ be not supported with some gentle aspects of the Fortunes, the party will hardly live fourteen dayes; but if the Moon be, as beforehand, in any good aspect, beyond expectation the sick will recover. Those Medicines which purge or dissolve grosse Humours, and Phlebotomy are good.

☽ in ♀ in ♄, ☐, ♁ of ♃ Who fall sick, the ☽ in ♀, afflicted of ♃, by ♄, ☐ or ♁, have the original of their Disease, occasioned by wearinesse of the mind, and over-burdening it with multiplicity of affaires, or some wearinesse in oistu, or over-much exercise of body, feare of a small Feaver, the paine disperses itself all over the body, but principally in the Arteries and Joynts.

I ever find the Vitals much afflicted when ☽ is in ♀, at the time of any ones *Decumbiture*, and the sick inclinable to a Consumption; with such the Pulse is rare and little, afflicted with frequent sweatings, Simptomnes of the Spleen, and the Disease more troublesome in the night then in the day; if ♄, together with ♃, at the same time afflict the ☽, most Authors hold, the sick will not live above ten dayes, unlesse the favorable aspects of ♃ or ♁ intervene, and then after a long time, the sick may recover.

☽ in ☉ in ♄, ☐, ♁ of ♃ Who fals sick the ☽ afflicted of ♃ in ☉, is much afflicted in the Brest with tough melancholly Matter, or with filmy, thick Flegme, is vexed with Coughs, or abundance of Spittle and oisture, Catarres, Hoarcenesse, distillation of Rheumes, or descending of Humours into the Brest, their Pipes are narrow and obstructed, small Feavers, and many times feare of the

Quotidian Ague; but usually a Quartan Ague followes, holding a long time, Belly ake, or some infirmnesse in the Reynes or Secrets. If the ☽ be decreasing and neer the Body of ☿, the sicknesse will continue a great space of time; and if together with her affliction, the Lord of the Ascendant be impeded by the Lord of the eighth, there's small hopes of recovery.

☽ in ♏ in ☿, ☐, ☽ of ☿ Those who lye down or first complaine, the ☽ being impeded of ☿ in ♏, the sicknesse shall proceed of ill melancholy Blood, the sick will be oppressed with unkindly heat in the Brest, intension of the Heart-strings, with violent Feavers, the Pulse are troubled, externall and internall Heats doe much annoy the sick, sometimes they are taken with a fit of the Stone, or faintnesse of Heart, or Swooning, and if the Disease does continue long, the sick is in danger of the Black-jaundices.

Such things as gently moisten and heat, are good for the Diseased; when the ☽ comes to the ☽ of ☿, if the ✕, △ or ☿ of ♃ or ♀ afflict not, many times the sick dyeth.

☽ in ♍ in ☿, ☐, ☽ of ☿ The ☽ in ♍ afflicted by ☿, the Sicknesse proceeds from Crudities and evill digestion in the Stomack, and from too much viscidious Flegme obstructing the Bowels and Intrailes, pricking or shooting under the Ribs, inordinate Feavers, many times I find the sick afflicted when the ☽ is in ♍ in aspect of ☿ with the Wind-chollick, with extreme Melancholly, with the Gout or aches in the Thighes and Feet, &c., things which mollifie heat and dissolve, are most proper for the sick; when the cause of the Disease originally rises from this configuration of the ☽ in ♍, unfortunated by ☿, I seldom find by experience but that the Diseased continues sick a great while; for ♍ is an Earth Signe and ☿ is slow.

☽ in ♌ in ☿, ☐, ☽ of ☿ The ☽ in ♌ afflicted by ☿, the Disease has its original form some Surfet of Wine, Gluttony, or Meat not fully digested, or too many Venery, the Brest is disaffected, so also the Head, no appetite to eat, a loathing in the Stomack, the Cough, Hoarcenesse, distillation of Rheums afflict him: I have found the sick party, upon this aspect of the ☽ to ☿, to have been troubled

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with great panes in the Joynts, Knees and Thighes, and an itching in those parts, they fearing a Sciatica.

☽ in ♀ in ☿, ☐, ♀ of ☿ ☿ afflicting the ☽ in ♀, the Disease is in *Ano* or *Anglice* [Arse-hole] usually an Ulcer there, or the Hemorrhoids or Piles, or some Exulceration or Bubo, [*Anglice*] a botch in the Privy-members.

I find by experience, if a man or woman enquire upon the *Moon* her affliction by ☿ in ♀, there's no retention of Urine, the party is vexed with the Stone in the Bladder, or with a swelling dropsical Humour, offending and swelling about their Knees and Legs. As also sometimes they have a Flux, if a man then the Gonorrea; if a woman, too much abundance of Menstrua's.

☽ in ♁ in ☿, ☐, ♀ of ☿ ☿ afflicting the *Moon*, the diseased party is sensibly oppressed with Deflux of subtill, thin sharp Humours, griefes in the Arteries or Joynts, feare of a Feaver, extremeties of heat and cold, many times a double accesse of a Feaver. What mitigates heat gently, and moystens, is good for such people as fall sick under this aspect.

I find by experience, that the *Moon* in ♁, afflicted by a ☿ of ☿, doth cause the Disease to proceed from Blood infected with choller and melancholly, and many times by too great paines-taking, or violent exercise, and cold thereupon taken. Upon the ♀ of the *Moon* and Saturn, for the most part the sick has a spice of the Gout, or some Tumour or Swelling in the Hands, or Thighes, or Feet &c. If ☿ have any ill aspect to the *Moon* as well as ☿ at time of first falling sick, it proves a violent burning Feaver.

☽ in ♀ in ☿, ☐, ♀ of ☿ The Disease proceeds from Cold and Melancholly, with subtill, thin Distillations, heavinesse of the Brest and Stomack, difficulty of breathing, dry Coughs, the Lungs oppressed, intended Feavers, more pained in the night then in the day-time. Medicines that heat and moysten moderately doe availe in this Disease.

I find the party still complaining of the Head-ach, or paine in

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the left Eare, or of a Rumbling or Noyse in his Head.

☽ in ♋ in ♈, ☐, ☿ of ♃ The Sicknesse hath beginning, or is occasioned from too much labour, wearisomenesse or toying the Body and Minde, want of sleepe and due refreshment of nature: The Malady ceaseth on him unequally, with remission and intension, untill the ☽ have past the opposition of her owne place, then if your Fortunes have any good Aspect to the *Moone*, the sicke is recoverable.

I finde the sicke complaining or lying downe under the preceding malevolent Aspect, to be grieved with winde or noyse in the head, with faint fits or passions of the heart; or many times they have either a sore throat, or are troubled with a rising there, and in danger of suffocation.

☽ in ♁ in ♈, ☐, ☿ of ♃ The Malady its cause, is from cold distillations; the party is afflicted with continual Feavers, oft and continuall sighings, pricking or shooting under the Paps, extensions of the precordiacks and hart-strings.

I finde the Sicke have surfeited by some extremity of cold, that their throat is oppressed with thicke fleagme, and their brest is troubled with a rotten cough and abundance of watery matter lodging there.

Those Medicines that heat and gently califie are good in these cases.

As we have treated of such Diseases as may afflict any one upon their first falling Sicke or Decumbiture, the ☽ being in any of the 12 Signes and oppressed by ♃, or indeed by ☿. So now we will endeavour to chew the quality of the Disease from the ☽ her affliction from ♈ or the ☽ through the 12 Signes of the Zodiacke.

☽ in ♃ in ♈, ☐, ☿ of ♈ Who fall sick the ☽ in ♈, ☐ or ☿ of ♈ in ♃, their disease shall proceed from a distempered affection of the Membranes or Pellices of the braine, continual Feavers, no rest or quietnesse. An hot thirsty mouth, extreme thirst, drynesse of the tongue, hot Liver or inflamation thereof, much heat in the Brest, high and sublated Pulses, keeping no order, a Phrensie may be feared, or

deprivation of Sences: letting of Blood and such things as do coole and nourish are very helpfull.

If the ☽ next after her separation from the Malevolent beames or aspect of ☿ doe apply to ♀ or ♁ of ♃, and she decreasing in light and slow in motion, there's small hopes of life; let the sicke prepare for God. I finde, usually the ☽ being in ♀ afflicted of ☿, the party is almost ready to run mad, or hath some extreme paine or grieffe in his Belly or smal guts occassioned by chollericke obstructions.

☽ in ♃ in ♀, ☽, ♁ of ☿ The party falling sicke, has too much abundance of ill Blood, continuall Feavers, the whole frame of the body obstructed, inflammation of the throat, neck and hinder-part thereof, ach of the bones, ungentle slumbers, but no sleepe, a foolish longing after Wine and cold water. Blood letting and such things as moderately coole or allay heat are necessary.

I finde ☽ in ♃ afflicted by ☿, the Patient is afflicted with the strangury, or stone, or gravell in the Reines and Kidneys, with pestilent soare throats, or hoarsenesse, or some malignity there in that member.

☽ in ♀ in ♀, ☽, ♁ of ☿ Who takes his or her Bed the *Moone* in ♀ afflicted by ☿, usually shews he or she shall undergo a violent and dangerous Feaver, obstructions; high and inordinate Pulses attend such; the blood is too hot, and a necessity there is of emission of blood. The whole body being neer corruption, by reason of the ranknesse of blood.

I finde those falling sicke the *Moone* in ♀ afflicted by ☿, to be pained all over the body, the Disease in no place settled, their Blood extremely windy, corrupted, and what not, some lameness or grief in their Arms or Joynts, and afflicted with the stone or heat in the reines, and sometimes spitting of blood.

☽ in ☿ in ♀, ☽, ♁ of ☿ The *Moone* afflicted by ☿ in ☿, the Sicke is sensible of great abundance of sweet fleagme in his stomacke, hath too much ingurgitated, or taken some surfeit, oft vomits or desires so to do, with eversion or turning of the ventricle.

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I finde, usually it is a meer surfeit gotten by riot and excesse, and most that I have seen thus afflicted have been cured by Vomit; many times it turns to a loosenesse, or a rotten filthy cough, sometimes spitting of blood.

☽ in ♏ in ☿, ☐, ♁ of ☿ In this case too much blood abounds and thereby strong Feavers, very weake Pulses, raving and strong raging fits, a disturbed Braine, depravation of appetite, heavinesse and drowsinesse all over the body, many distempers of the heart; the body in danger of a Consumption; usually they dye about the ninth day after the first falling sicke, if other configurations of heavens accord.

I finde the Blood over-heated, the party almost starke raging mad, choller in excesse abounding, the body over-dryed, a probability of the Plurisie; faintnesse and swooning, or the heart very much afflicted; I evermore feare this dangerous ☿ or ♁ of ☿ and the *Moone* in this Signe, more then in any other of the Zodiacke.

☽ in ♏ in ☿, ☐, ♁ of ☿ Usually in alteration or flux in the Belly, or miseraicks follows this unluckie position, small Feavers, the originall choller and melancholly, the Pulse remisse, eversion of the ventricle loathing of food; death within 30 days, if the Fortunes assist not.

I have by experience found, the afflicted upon this aspect or aspects, to be tormented with the winde, chollicke, many times weaknesse in the legges or neere the ancles. Yet I did never finde any Disease easily removeable, if the *Moone* at time of the decumbiture, or first falling ill, was afflicted by ☿ in ♏.

☽ in ♏ in ☿, ☐, ♁ of ☿ The Patient is grieved with plenitude of Blood, and from that cause hath intended Feavers, high Pulses, abstains from sleepe, has no naturall rest, an inflammation all over the body.

I observe in this kinde, sick people upon this kinde are oppressed with Blood over-heated, have taken some surfeit by disorder in dyet; many times have the stone or gravell in their kidneys, or great heat therein.

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Glister, and such things are gently coole, are best in this nature; many times the Disease is all over the Body, in every part; and most violent burning Feavers follow. Blood letting is good.

☽ in ♎, in ♄, ☐, ☽ of ♄ Its neither better or worse with the party inquiring, but that he or she hath some grievous infirmesse in his or her privie parts. There's usually some exulceration, the Pox small or French (or Mesels, if children) the Hemerods or Pyles. I observe the Sicke offended with snafling in the Head, or some grievous colds or rheumes in that member; if the party looke like a wanton, the French Pox or Gonorraea or burnt Prick, without more words I doe judge: many times I find the party scabby and oppressed with breakings out, &c.

This is corruption of Blood, &c. such things as heat and comfort, are now necessary; the Disease usually is a scandalous one. Let a modest party propound the Question; there's cause to distrust foule play, &c. if a Man propound, the Wife may be faulty, &c. *in Contrarlo.*

☽ in ♊ in ♄, ☐, ☽ of ♄ Such an affliction of the *Moone* in ♊ intimates, the sick party is grieved with a very desperate Disease, occasioned from surfetting or gluttony, or too much repletion; he is tormented with high Feavers, with chollerick passions, with the Flux or Laske: the Pulses are few and faint, or beat slowly and weakly. If the sicke escape the seventh day, or know properly that day when the *Moone* comes to a true ☐ of the place she was in at first lying downe, there's then hope of true recovery.

I daily find by experience, the sick party his Blood is over-heated by some inordinate exercise, that he burnes extreamly, sometimes the malignancy of the pestilent Feaver is such, he is twice or thrice let Blood; they are besides many times offended with the Hand and Foot-gout, or Itches and breakings out, and sometimes with sore Throats, &c. at other times sharp Rheume offend their Eyes.

☽ in ♁ in ♄, ☐, ☽ of ♄ Here appears no perfect concoction, Choller abounds, the sick desires to vomit, there's inappetency of the Ventricle, a

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swelling of puffing up in the Sinews, a Flux of the Belly followes immediatly, continual or oft returning Feavers, inflammation of the Brest, some Exulceration offends the party, or a cholerick humour his Hands or Joynts of his Fingers. Obstructive and contingent Medicines are usefull, their Pulses are remisise and slow.

I find the sick inclinable to the Yellow-jaundies, their Countenance meagre, and their Persons exceeding leane, and that the Blood all over the body is disaffected, and the Disease is very hard to be cured by the most Learned; such usually have very little Blood, or their Blood is corrupted to purpose, or in the highest measure.

☽ in ♋ in ♄, ☽, ☽ of ♄ If the ☽ be slow in motion, and decreasing in light, when a Disease first takes the party, and is afflicted of ♄, the Infirmitie proceeds from most sharp and violent affections, or vehement passions; any favorable Planet casting his good aspect unto the ☽, either at her first ☽ to her owne place, or when she comes to ☽ of that degree of the zodiack she was in at the first lying downe, gives present remedy after twenty dayes.

Experience hath informed me that upon the preceding aspects, especially upon the ☽, the sick has been pained at the Heart, troubled with swooning fits, had a most desperate Feaver, the Blood swelling in all the Veines, high Pulses; sometimes they complaine of great paine in their Brest, and draw their Wind with great difficulty.

☽ in ♌ in ♄, ☽, ☽ of ♄ When the Moon is afflicted of ♄ in this Signe ♌, and is encreasing in light, and swift in motion, the Body is full of grosse Humours, the Disease proceeds from too much ingurgitation, swelling and drinking, the Disease is most prevalent in the night-time; the party is vexed with a phrenetick Out-rage or *Delirium*, hath sharp burning Feavers, vehement thirst and desirous of Wine.

Usually I find, the party sick or enquiring, when the ☽ is of ♄ in ♌ so afflicted, oppressed with violent Loosenesse, and grievously complaining of paine in their Bellies, or an extraordinary rotten Cough, and continuall defluxion of Rheume

from the Head into the Throat, the party almost suffocated therewith, their Bellies swollen, and they in danger of a Dropsie.



**Astrological APHORISMES beneficial
for PHYSICIANS.**

1. *In questions concerning sick People, give the Ascendant and his Lord and the Lord of the Figure for Significators of the sick party.*
2. *From the Signe of the sixt, the Lord of that House, Planets therein placed, and place of Heaven and Signe wherein the ☽ is, require the Disease or part afflicted, with relation to the Ascendant*
3. *The seventh house represents the Physician, the tenth his Medicine; if the Lord of the seventh be unfortunate, the Physician shall not cure; if the tenth house or Lord thereof, his Physick is improper.*
4. *The fourth house signifies the end of the sicknesse, and whether It will terminate quickly, or endure long: fixed Signes prolong, common Signes vary the Disease, moveable ones shew an end one way or another quickly.*
5. *That Physician that first visits his Patient in the houre of ♃, his Patient shall either be long sick, or long in curing, and suffers much torment in his cure; nor shall be cured, untill almost both Physician and Patient despaired.*
6. *He that first enters upon a cure in the hour of ♂, shall find his Patient disaffected to him, and partly disdain or reject his Medicines, his pains ill rewarded, and his person slighted.*
7. *He that first visits his Patient in the hour of ♃ or ♀, shall have good words of the sick, be well esteemed and paid for his paines. Though he faile of the cure, yet shall he receive no prejudice thereby; I meane, in point of estimation.*
8. *When a Urine is brought, let the Ascendant represent the sick Party, whether the Querent come with consent or no, for the Urine was sometimes of the essence of the sick.*
9. *If no Urine or consent of the sick party come to the Physician, then*

the Ascendant presents the Querent; but the person and sicknesse must be required according to the relation the Querent has to the sick party: A man for his servant, the sixt shall shew his person, not his Disease, that must be from the sixt to the sixt, which is the eleventh, &c., sic. in allis where no consent is.

- 10.** *But in every Disease have care to the place of the ☽, for she is a general Significatrix in all things.*
- 11.** *The sick party is in great danger of death, when at the time of the Question asked, or when the sicknesse first invaded the sick party, both the ☉ and ☽ are under the Earth.*
- 12.** *As no light is in this World without the presence of the ☉ or ☽, so no safety, or hopes of recovery in the sick, when they are obscured or subterranean at first lying downe of the sicke, and it's greater argument of death, if either of them be then afflicted.*
- 13.** *The ☐ or ♁ of the Fortunes, as it destroyeth not, so neither doth the benevolent aspect of the Infortunes profit, unlesse that aspect be with Reception.*
- 14.** *If the ☉ and ☽, or Lord of the Figure, or Lord of the Ascendant, be free from affliction, and have no affinity with the Lord of the eighth, without doubt the sick party will recover; if two of these Significators be so affected, it will goe well with him, otherwise he dyes.*
- 15.** *The Lord of the Ascendant in his Fall, unfortunate or Combust, or else the Lord of the Figure, it's doubtfull the sick party will dye of that Infirmitie.*
- 16.** *When the Significator of the sick is feeble, and the Lord of the eighth strong and afflicting him, it's much feared the sick party will dye of his then infirmnesse, nature being weak, and the Disease prevalent.*
- 17.** *If the Lord of the Ascendant be placed in the eighth, and received of the Lord of the eighth by some essentiall Dignity, though the Lord of the Ascendant receive not him againe, the sick party recovers beyond expectation.*
- 18.** *The Physitian may justly feare his Patient, when the Lord of the Ascendant and the ☽ do both apply by ill aspect to a Planet under the Earth; the contrary is to be expected, if they apply to a Planet above the Earth. The twelfth, eleventh, ninth, eighth, seventh houses are above the Earth, the rest under.*
- 19.** *The Lord of the eighth being on the cusp of the tenth, and the Lord of the Ascendant under the Earth, there's great fear of recovery.*

- 20.** *If the ☽ be swift in course, and encreasing in light, and by a ✕ or △ apply to the Lord of the Ascendant, though under the Earth, it hastens the cure, the more easily if any Reception be; the cure must needs be sooner if the application be above the Earth to the Lord of the Ascendant.*
- 21.** *If the Lord of the Ascendant be in the sixth, or the Lord of the sixth in the Ascendant, it protracts the Disease, and is an argument of much affliction therein; so also doth the □ or ♂ of the Lord of the sixth to the Lord of the Ascendant.*
- 22.** *If the two benevolent Planets ♃ and ♀ be most powerfull in the Figure, judge well to the sick, or hope well; if the Infortunes be most strong, judge the contrary.*
- 23.** *The application of the Lord of the fourth, to the Conjunction of the Lord of the eighth, prolongs the Infirmitie, and also signifieth Death, if the Lord of the fourth be an Infortune; of a benevolent expect the contrary.*
- 24.** *A Retrograde Planet Significator of the Disease, shews the continuance of it, and argues the Bodies Consumption, Backsliding and Relapse.*
- 25.** *The Significator being stationary, shews aptnesse and desire to vomit, and the oft change and variation of the Disease; but if he be Combust of the ☉, for the most part the sick dyes: and the reason is, a Planet stationary hath time to work mischief, because he moves not.*
- 26.** *A Significator in his Fall or Detriment, shewes ill and much danger, and argues much distrust and fear in the sick party.*
- 27.** *The Ascendant and the ☽ being afflicted, and the Lord of the one and Dispositor of the other not so, the Disease is in the Body, not in the Spirits:*
- 28.** *But the Ascendant and ☽ free from misfortune, and their Lords unfortunate, the grieffe lyes in the Spirits, not in the Body; but if both be afflicted, both Body and mind are tormented: so also, is a malevolent Planet behold the Ascendant and not the ☽, the Disease is in the Animals, not the Body, and so on the contrary.*
- 29.** *The Lord of the sixth in the Ascendant, ninth, eleventh or tenth house, the Disease is manifest; in the seventh or fourth, it lyes occult and not knowne, and so in the twelfth or eighth.*
- 30.** *Moveable Signes easily cause the Disease to vary; fixed Signes make it long and permanent, and not without much difficulty; removeable, common Signes shew recidivation, or that it's now here, now there,*

or that the sick party is much better at one time then at another.

31. *In the beginning of Diseases, ever feare the ill posture and affliction of the ☽, mix the signification with the well or ill being of the Lord of the Ascendant, and so judge of the good or ill attending the sick.*
32. *If the Nativity of the sick may be obtained, observe if the ☽ at the time of the first Decumbiture or Question asked, be then in a place where an Infortune was in the Radix, or in ☐ or ☿ thereof, the cure will goe on the more hardly, and be more difficult to overcome.*
33. *If in the beginning of a sicknesse the ☽ be in the sixt of the Nativity, fourth, seventh, eighth, twelfth, and both times there happens to be an Infortune, it doth manifest death, unlesse a Fortune at one of those times cast forth his benevolent Beames.*
34. *When the Ascendant of the sicknesse is opposite to that of the Nativity, and is either the fourth, sixt, eighth, twelfth, or seventh, the Ascendant of the Revolution being not the same, it shews hardly any recovery.*
35. *When the Lord of the fourth doth Infortunate the Lord of the Ascendant the sick shall not be cured without too much expense of his money; or if he dye, he spends most part or much upon his cure to no purpose.*
36. *The ☉ in the Ascendant brings usually health immediatly; if in the sixt, the sicknesse presently changes; if the Lord of the eighth be Combust, the sick shall recover and not dye at this time.*
37. *The ☉ is the candle or light of Heaven, and that Spirit which clarifies and beautifies those Signes he is in, destroying natures enemies.*
38. *Fear not the death of thy Patient if ♃ be in good aspect to the ☉, although the Lord of the Ascendant apply to the Lord of the eighth.*
39. *When a sicknesse takes one first, at what time the ☽ separates from combustion, the sicknesse will encrease untill the ☽ doth come into Opposition of the ☉.*
40. *The Lord of the Ascendant being unfortunat in the eighth, the Patient will much encrease the Disease and retard the cure by his ill government and carelesnesse.*
41. *The Significator of the sick, Occidentall, denotes chronick Diseases; but Orientall, new sicknesse: consider the separation of the ☽, and as she separates or applyes, so will the Disease decrease or increase, &c.*
42. *If ♁ be author of the Disease, it proceeds of Cold; if ☿ or the ☉,*

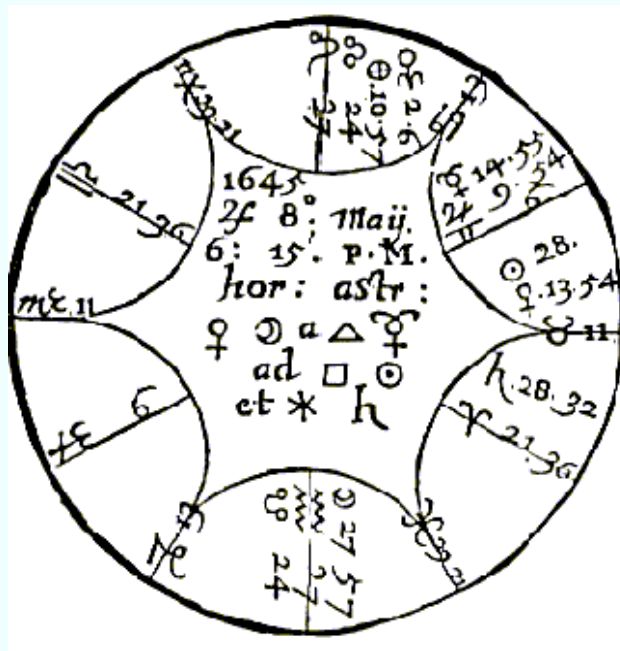
it proceeds of Heat and Drinesse; and so doe in the signification of the rest of the Planets.

43. The \mathcal{D} is more afflicted of σ when she is encreased in light, and more oppressed by \hbar in her wane: beware in the beginning of a sicknesse when the \mathcal{D} is thus unfortunated, and understand σ doth more mischief when he is in masculine Signes, Oriental and above the Earth: doe the contrary in the judgment of \hbar .

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CHAPTER XLV.

A sick Doctor, what was his Disease?
If curable?



What part of the Body was afflicted.

The Signe ascending in the Question is ♎, the *Chelae* notable fixed Stars near the Ascendant, yet it is not afflicted by the

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evill position or presence of any evill Planet; therefore I must next look to the sixt house, and see if it be afflicted, wherein I find ♃ in his Fall, who thereby afflicts that house, which naturally signifies Diseases by his unlucky presence; from whence I concluded, that from thence and from that house I must require the part or member of the Body afflicted or most grieved, as you may read *page 244*.

♃ represents the Head, as you may see *page 245*.

♃ in ♃ signifies the Brest, as *page 112*.

♃ Lord of the Ascendant in ♎ doth signifie the Heart.

The Lord of the Ascendant is ♃, and him you find but lately separated from a ☐ Dexter of ♃, both of them in Cardinall Signes, ♃ at time of the ☐ in ☿, which presents the Brest and Stomack: from hence I positively concluded, as to the parts of Body grieved, they were the Head, Brest, Heart and Stomack, and that there lodged in the Brest or Stomack some melanchollick Obstruction, the cause of all his disease and Misery.

From what Cause the Sicknesse was.

♃ being principall Significator of the Infirmitie, in his owne Termes, and the ☽ in his house applying unto him, did prenote Melancholly, and such dry Diseases as are occasioned from melancholly distempers, and might abide in the Head and Brest: what Infirmities ♃ naturally signifieth, see *page 244*. how to make a right mixture, your Physicians best know, and what Diseases man may be subject unto in those parts, and may proceed from such causes as abovesaid.

♃ Lord of the Ascendant was also in the Termes of ♃, and the ☽ out of his Termes, applied to a ☐ of ☽, and he in ♃ his Termes; so that Choller was a secondary cause of this Doctor's sicknesse; and indeed when I came to speak with him, he was afflicted with great paine and rumbling in his head, very silent, dull and melancholy, slept very little, had a very dry Cough, and complained of great weaknesse and paine in his Brest, and at the Heart; his Complexion was betwixt black and yellow, as if there was inclination to the Jaundies; he had besides

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these, a lingering Consumption and great wearinesse all over him, and in every joynt, for the ☽ is in an ayery Signe; and as ♃ doth ascend, which signifies the Secrets, Stone in the Bladder; so doth also the ☽ in ♋ signifie the Secrets and Diseases therein, &c. so had he difficulty in making Urine, voyded red gravell, and was greatly pained in those parts, &c. Having my selfe little judgment in Physick, I advised him to perscribe for himselfe such Physicall Medicines as were gently hot, moyst and cordiall, whereby he might for a while prolong his life; for the ☽ in the fourth in ♋ with ♃, argues sicknesse until death: *He dyed the fourteenth of August following.*

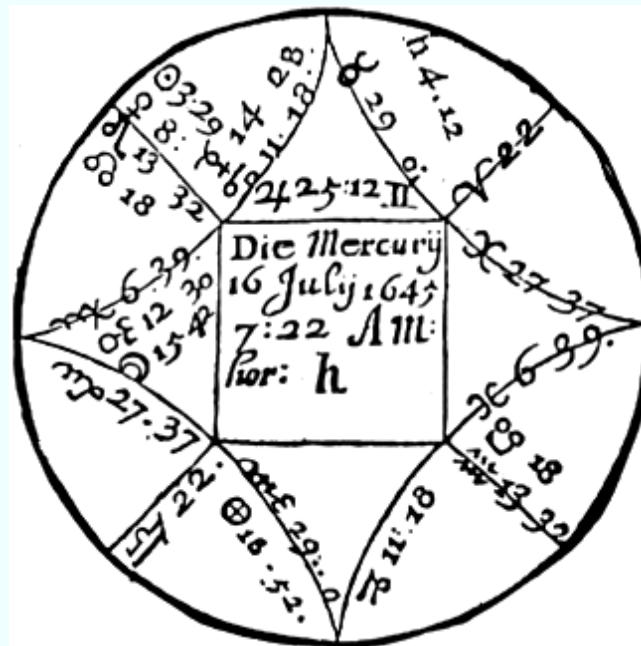
Whether the Disease would be long or short?

♃ being author of the Disease, shewed it would be permanent, or of some continuance, as *page 248.* for he is a ponderous, slow Planet: besides, the Angles of the Figure are all fixed, the ☽ and ☾ both in fixed Signes, and in ☐, out of Angles, both in the Termes of an *Infortunate*; ☽ Lord of the Ascendant and sixt in a Fixed Signe; all these portend the longitude of the Disease: Besides, the Antiscion of ☽ falls neer the ☾, and thereby afflicteth him, being the *Luminary* of the time.

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CHAPTER XLVI.

Whether the Sick would live or dye, and what his Disease was?

*Judgment of the Figure aforesaid.*

The Signe Ascending, viz. ♈, is in the Figure most afflicted by the corporall presence of ☿, who is partly Lord of the eighth house, therefore from that house and Signe must we require the Disease, cause, and member grieved: ♋ being the Signe of the sixth, is fixed, afflicted by ☾, and ♁ who is Lord of the sixth house is in ☾, a fixed Signe, earthly and melancholy, of the same nature and Triplicity that ♈, the Signe ascending is of; the ☽ a generall *Significatrix* in all Diseases, being afflicted by her proximity to ☿ and posited in the

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ascendant, in an earthly, melancholy Signe, together with the other *Significators*, did portend the Patient to be wonderfully afflicted with the Spleen, with the Wind–chollick, and melancholly obstructions in the Bowels or small Guts, small Feavers, a remisse Pulse; and as the Signe ♍ is the Signe ascending, and ☽ and ♂ therein, it argued, the sick was perplexed with distempers in his Head, slept unquietly, &c. [*All which was true*]

I perswaded the man to make his peace with God, and to settle his house in order, for I did not perceive by naturall causes, that he could live above ten or twelve dayes. And my reasons were, because all the *Significators* did promise no lesse then death: for first, ☉ who was the temporall light at time of the *Quere*, and is (sons vitalis potentia) was in perfect ☐ of ♃ Lord of the sixt in Signes fixed.

Secondly, the ascendant was extreemly afflicted by the presence of ♂, he being naturally ill, and accidentally almost Lord of the whole eighth house.

Thirdly, the ☽ was neer Cauda Leonis, and afflicted by the crosse influence of ♂, in that house which signifies life, viz. the ascendant

Fourthly, the ☽ did separate from the ✕ of ♃, Lord of the ascendant, in Signes of long ascensions (which is more properly a ☐ aspect) and did transfer his vertue to ♃ Lord of the eighth.

The sick dyed the 28th of July following, ♃ comming to the degree of the ☉ in the Question, and therein to the ☐ of ♃ Lord of the sixt, the day preceeding; and the ☽ to an ♂ of the ☉, the ☽ that day transiting the degree of the sixt house at the time of the Question, viz. 14. of ♋, and ☉ the cusp of the twelfth.

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CHAPTER XLVII. Of the **CRYSIS** in Diseases.

Crisis is no other thing then a duel or contention betwixt nature and the infirmity; if nature at time of the *Crysis*

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overcome the malignity of the Disease, it's a good *Crysis*; if the sicknesse prevaile, it's a pernicious and ill *Crysis*. Or

CRYSIS is no more then this, viz. A sudden alteration of man's body when he is sick, tending either to health or further sicknesse; for when this *Crysis* is, there's a sharp fight, as it were, betwixt nature and the Disease, whether of them shall overcome.

Dayes *Criticall*, *Decretory* and *Chrismall* are all one, and intend no more then a certaine and more sure judgment of the infirmity afflicting, either more powerfully, or in a lesse measure at those times when the true *Crysis* is.

The true *Crysis* is best of all taken from the moment of time when first the sicknesse invaded the Infirme; which if it cannot be had, then it may be taken (but not so certainly) from the very hour when first the Water is brought to the Doctor to advise for recovery: but if no Urine come, then when the Doctor first speaks with the sick party, and is demanded by the *Infirmes* what he thinks of his sicknesse, and what course he would advise for cure thereof.

Every sudden and vehement motion of the Disease may be called a *Crysis* as *Galen* saith; or it is, not a locall motion altogether, but an alteration of the Disease.

Or *Crysis* imports judgment in the Disease afflicting, and which way it will terminate, viz. for good or evil.

Hypocrates will have *Crysis* to be an acute or swift reportation in Diseases, either to recovery or death: *But*, say some, *in regard there are more Diseases to terminate in health then in death (except pestilentiall Diseases) where the matter and cause is so malignant and poysonous, that nature many times doth not attend a fight or combat with the Disease, whereby it cannot properly be called a Crysis; the definition of the Hypocrates will not well hold, unlesse it be in such Diseases as doe determine in a recovery of the sick party.* So some say.

Avicenna, in *Canticis*, agrees with *Galen*, and saith, *Crysis (est velox motus morbi ad salutem vel ad mortem.)*

There are some that have contended, *That although in diseases there is a Crysis, yet is it not caused by influence of the Celestiall bodies, but from inferior causes.*

Now if this were granted that *Decretory* or *Criticall*-dayes did proceed

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from inferior causes, then according to divers sicknesses and variety of humours, the severall *Criticall-dayes* were to be assumed, after a different way in tertians, quartans and continued Feavers: But this, as many learned say, cannot be, therefore it is more generailly received and concluded, that in regard of the great dominion and influence the ☽ hath upon inferior Bodies, whereby she doth excite and stir up the humours, that she by her motion doth declare the true *Crysis* of the disease, and that it is required from the time of the sick parties first falling sick, and her recesses and accesses forward and backward to and from that place or degree of the Zodiack, wherein she was at the exact time of falling sick; or if that time cannot be procured, then as beforesaid, take her true place exactly rectified to the hour of the Patients first asking for advice. I have hereunto inserted a Table, wherewith if you enter with the place of the ☽ in Signe and degree, you shall easily discover when she comes to an *Indicative* day, when to a *Semi-quadrante* or halfe *Crysis* (when to a true ☐, when to an ♂) which is called a full *Crysis*, and so for all the *Indicative* and *Criticall* dayes during the sicknesse, &c. As for example; let the place of the ☽ in the later Figure of the 16th of July 1645. be supposed the true period of beginning of a Disease, the place of the ☽ is 15.42. ♎; because 42 minutes doe almost make one degree, I enter with 16.degr. under the Signe ♎ in the 8th column, so that 16.degr. of ♎ is my *Radix*, or true place of the ☽; over against 16.degr. to the right hand, I find 8.30 over the head thereof ♌, so that when the ☽ comes to 8.degr. and 31.min. of ♌, it was the first *Indicative* day, wherein the Physician might expect how the Disease then would shew it selfe; upon every *Crysis* or *Indicative* day, have consideration with what Planet the ☽ is in configuration; if with a benevolent, expect some remisnesse in the Disease; if with a malevolent, a bad indication, &c.

Next on the right hand to 8.30, ♌, you find 1 M, viz. when the ☽ came to the first of ♌, she was then in *Semi-quadrante* to her first place, and this is, as it were, halfe a *Crysis*, at what time the Disease might more or lesse manifest it selfe according to that aspect the ☽ found at her being in that first degree

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of ♍. In the next column on the right hand, you see 23.30. over it ♍, it tells you, when the ☽ came to the 23. and 30.min. of ♍, it was a second Indicative day, whereby the Physician might further judge of the increase or decrease of the Disease: In the next column you find 16. over it ♌, when the ☽ came to the 16th of ♌ there was then a true *Crysis*, at what time the Disease assuredly might be more fully discerned in one kind or other, and then, according to the aspects the ☽ in that degree had to the Planets, good or ill, so might the Patient or Physician expect a better or worse *Crysis*: and so in the same continued line or column, you run round the Heavens, ever observing the ☽ her coming to those places of the Zodiack, wherein she makes the *Indicative* or *Criticall* day, and what Planets she is then in aspect with, and whether in the Figure they promise good or ill: Besides this, you shall observe what dayes she transits the cusps of the sixth, seventh and eighth houses, and how then she is aspected of the benevolent or ill Planets.

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The Table followeth.

Υ	Υ	Ϻ	Π	Ϝ	Ϝ	Ω	Ϟ	Ϟ	Ϟ	Ϟ	♁	♁	♁	♁	♁	♁
0 30	23	15 30	8	0 30	23	15 30	8	0 30	23	15 30	8	0 30	23	15 30	8	
1 30	24	16 30	9	1 30	24	16 30	9	1 30	24	16 30	9	1 30	24	16 30	9	
2 30	25	17 30	10	2 30	25	17 30	10	2 30	25	17 30	10	2 30	25	17 30	10	
3 30	26	18 30	11	3 30	26	18 30	11	3 30	26	18 30	11	3 30	26	18 30	11	
4 30	27	19 30	12	4 30	27	19 30	12	4 30	27	19 30	12	4 30	27	19 30	12	
5 30	28	20 30	13	5 30	28	20 30	13	5 30	28	20 30	13	5 30	28	20 30	13	
6 30	29	21 30	14	6 30	29	21 30	14	6 30	29	21 30	14	6 30	29	21 30	14	
7 30	30	22 30	15	7 30	30	22 30	15	7 30	30	22 30	15	7 30	30	22 30	15	
8 30	18	23 30	16	8 30	18	23 30	16	8 30	18	23 30	16	8 30	18	23 30	16	
9 30	2	24 30	17	9 30	2	24 30	17	9 30	2	24 30	17	9 30	2	24 30	17	
10 30	3	25 30	18	10 30	3	25 30	18	10 30	3	25 30	18	10 30	3	25 30	18	
11 30	4	26 30	19	11 30	4	26 30	19	11 30	4	26 30	19	11 30	4	26 30	19	
12 30	5	27 30	20	12 30	5	27 30	20	12 30	5	27 30	20	12 30	5	27 30	20	
13 30	6	28 30	21	13 30	6	28 30	21	13 30	6	28 30	21	13 30	6	28 30	21	
14 30	7	29 30	22	14 30	7	29 30	22	14 30	7	29 30	22	14 15	7	29 30	22	
15 30	8	1 Π 30	23	15 30	8	1 Ϟ 30	23	15 30	8	1 ♁ 30	23	15 30	8	1 ♁ 30	23	
16 30	9	2 30	24	16 30	9	2 30	24	16 30	9	2 30	24	16 30	9	2 30	24	
17 30	10	3 30	25	17 30	10	3 30	25	17 30	10	3 30	25	17 30	10	3 30	25	
18 30	11	4 30	26	18 30	11	4 30	26	18 30	11	4 30	26	18 30	11	4 30	26	
19 30	12	5 30	27	19 30	12	5 30	27	19 30	12	5 30	27	19 30	12	5 30	27	
20 30	13	6 30	28	20 30	13	6 30	28	20 30	13	6 30	28	20 30	13	6 30	28	
21 30	14	7 30	29	21 30	14	7 30	29	21 30	14	7 30	29	21 30	14	7 30	29	
22 30	15	8 30	30	22 30	15	8 30	30	22 30	15	8 30	30	22 30	15	8 30	30	
23 30	16	9 30	1 Ϝ	23 30	16	9 30	1 Ϟ	23 30	16	9 30	1 ♁	23 30	16	9 30	1 Ϟ	
24 30	17	10 30	2	24 30	17	10 30	2	24 30	17	10 30	2	24 30	17	10 30	2	
25 30	18	11 30	3	25 30	18	11 30	3	25 30	18	11 30	3	25 30	18	11 30	3	
26 30	19	12 30	4	26 30	19	12 30	4	26 30	19	12 30	4	26 30	19	12 30	4	
27 30	20	13 30	5	27 30	20	13 30	5	27 30	20	13 30	5	27 30	20	13 30	5	
28 30	21	14 30	6	28 30	21	14 30	6	28 30	21	14 30	6	28 30	21	14 30	6	
29 30	22	15 30	7	29 30	22	15 30	7	29 30	22	15 30	7	29 30	22	15 30	7	

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You must observe, that upon the *Criticall* day (but especially upon the first Quartill) when ☽ meets with the body or aspect of a fortunate Planet, it's very probable (if the party be ordained for life) that nature will be fortified above the disease; and this her good aspect or application is a good indication of health, and that the Physician now employed shall restore the sick party to former health by most easie Medicines; but if she meet at that time with the unlucky aspect of an *Infortune*, it gives the Physician little hopes at present; the *Crysis* is then ill, and the Physician must more warily proceed, &c. formerly men did repute the seventh, 14th and 21st dayes for *Criticall* dayes; but in regard that the ☽ her motion is sometimes more slow, at other times more quick, the precise day cannot be had without compute or calculation of her true motion; which how to doe, I have given sufficient direction in my *Introduction*.

In giving Medicines, observe the motion of the ☽, for she

	♄, ♁, ♃	the <i>Attractive</i> vertue is strengthened in the <i>Pliegmatick</i> .
Being In:	♃, ♁, ♃	the <i>Retentive</i> is fortified in <i>Sanguine</i> people.
	♄, ♁, ♃	the <i>Digestive</i> in the <i>Melanchollick</i> .
	♃, ♁, ♃	the <i>Expulsive</i> in the <i>Cholerick</i> .
		♃ Purge Melancholly.
☽ in ♃, ♁, ♃, in ♃ or ♁ to:	♀	Purge Choller.
	♂	Purge Plegme.

The vertue retentive is stirred up from ♄, by reason of his frigidity.

Vegetative & Digestive	}	{ ♃
Attractive & Irascible	}	{ ♂
Vital & Natural Potency	} by	{ ☽
Appetitive & Concupiscible	}	{ ♀
Cogitative & Imaginative	}	{ ♃
Expulsive	}	{ ☽

Fiery Signes stir up red choller, viz.	♄, ♁, ♃.
Earthy Signes, Black melancholly, or <i>Abram Melancoliam</i>	♃, ♁, ♃.
Ayery Signes, Blood	♄, ♁, ♃.
Watry Signes, Spittle & Phlegme	♃, ♁, ♃.

I once intended a more large Discourse of Sicknesse, but *Master*

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BOOKER having promised to undertake that labour, I forebeare.

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CHAPTER XLVIII.

If a Servant shall get free from his Master?

The first house, the Lord thereof, and the ☽, shall signifie the Servant; the tenth house and the Lord of the Signe shall denote his Master, let this condition be what it will be in this judgment; consider if the Lord of the Ascendant be joyned to the Lord of the tenth house, and whether it be a perfect ☌, whether by body or aspect, whether with reception or not: if it be a ☌ by degree and minute, the Servant shall be freed easily, and in a short time; but if the Lord of the Ascendant be separated from the Lord of the tenth some few minutes, it's an argument he is as good as freed already from his Master: if no such ☌ or aspect be betwixt the Lord of the Ascendant and the Lord of the tenth, then have recourse to the ☽, and judge the same of her, as if she had been Lord of the Ascendant, &c. I mean if she be so aspected as abovesaid.

But if neither the ☽ or Lord of the Ascendant be separated from the Lord of the tenth, consider if either of them be separated from the ☉, or joyned with him, judge in the like nature of them as you would have done with the Lord of the Ascendant and the Lord of the tenth, the same aspects considered: but if the Question be determinate and not absolute, *viz.*, if he demand, *Shall I be freed from the service or slavery of this man my Master, in which I now live, or shall I ever be freed from his power?* then see if the Lord of the Ascendant be cadent from an Angle, and have no aspect to the Ascendant, or is in aspect with any Planet in an Angle, or with a Planet that doth behold the Ascendant, or if he be in the third or ninth, or joyned to a Planet in them; then say, he shall be freed from his service, and shall depart from his Master: say the same if you find the like aspects or have the same occasion, from the aspects of the ☽.

But if the ☽ or Lord of the Ascendant be in the Ascendant,

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tenth, seventh, or fourth house, or if either of them be joynd to a Planet being in those angles, and that Planet be Direct, he shall not be delivered from his Master; but if the aforesaid Planets be Retrograde, it argues freedome, but with slownesse and difficulty: If the Lord of the Ascendant be impedit in the Ascendant, tenth, seventh or fourth, by corporall σ of any ill Planet, or by his \square or ρ , or if he be entring combustion, he shall not be freed from his service, &c.

Finis sexae Domus.

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