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**Of the third HOUSE, Viz. Of Brethern, Sisters,
Kindred, short Journeys.**

Many are the Demands which may be made concerning Questions appertaining to this House; but in effect, the most principall and materiall of them, and which naturally doe arise from hence, concerne the Querents Brothers, Sisters, Kindred, or whether there is like to be Unity and Concord betwixt the Querent and them, yea or no; or if the Querent shall live in peace with his Neighbors, or what are their condition good or bad; or of a short Journey, whether prosperous, yea or not.

CHAPTER XXIX.**If the Querent and his Brother, Neighbour or Sister shall agree
or love each other.**

The Lord of the Ascendant is for him that asks the Question, the Lord of the third for the Brother, Sister or Neighbour quesited after.

If the Lord of the third be a benevolent Planet, or if he be in the Ascendant, or if a fortunate Planet be in the third, or if the Lord of the third and the Lord of the Ascendant be in ☌ or Δ aspect within the orbs of either Planet, or if they be in mutuall reception, or if the Lord of the third cast his ☌ or Δ to the cusp of the Ascendant, or the Lord of the Ascendant cast his ☌ or Δ to the third house; theres then no doubt but unity and concord will be betwixt the Querent and Brother, Sister, Neighbor or Kinsman quesited after; if a *Fortune* be in the Ascendant or the Lord of the Ascendant behold the cusp of the third, and the Lord of the Ascendant doe not aspect either the Ascendant, or be in aspect with the Lord thereof, you may judge the Querent to be of good condition, and that there will be no default in him, but that the defect will be in the Brother, Sister, Neighbor or Kinsman quesited after; when either ♃ or ♂ or ♁ are locally placed in the Ascendant, it shewes the Querent to be evill conditioned, and the fault in him, but if you find either ♃, ♂ or ♁ in the third, unlesse in their owne essentiall Dignities, it's an assured evidence the Querent shall expect little good from his Brethern, Sisters, Neighbors, or Kindred, and less if they are Peregrine, Retrograde or Combust, or in any malevolent configuration with any other Planet; for though at the present time of the question, there is appearance of unity, yet will it not continue, but usually mortal hatred or untoward grumbling doth afterward arise.

When ♃ is in the third, or ♁, it signifies the Neighbours are Clownes, the kindred covetous and sparing; if ♂, then Kindred are treacherous, Neighbors theiveish; and this most assuredly when either of them are out of their Dignities essentiall.

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Of a Brother that is absent.

The Ascendant and his Lord are the Querents Significator, the cusp of the third house shall be the Ascendant of the Brother that is absent, the fourth the absents house of Substance, and so in order.

Consider in what condition the Lord of the third is in, and in what house, and how the Planets do aspect him, and whether he be in the aspect of the good or evill Planets, and what that aspect is they have to each other, or whether they are in Corporall Conjunction; for if the Lord of the third be in the third and the unfortunate Planets have no ☐ or ☿ aspect unto him, you may judge the Brother is in health; but if the malignant Planets behold him with a ☐ or ☿, without reception, you may say, the Brother lives, is in health, but he is in great perplexity, discontent and sorrow; but if they behold him with the aforesaid aspects, and be in reception, you may say, the Brother is in great distresse, but will with ease evade it, and free himselfe from his present sad condition: but if the Fortunate Planets behold him with a ✕ or △ aspect, without reception, or with a ☐ or ☿ with reception, you may Judge the Brother is in good health and is well content to stay in the place where he then is: if the fortunate Planets behold him with ✕ or △ and with reception, you may tell the Querent his Brother is in health, and wants nothing in this world to make him happy: but if the Lord of the third be in the fourth, which is his own second house, without the aspect of the malignant Planets, he endeavours to get an Estate or fortune in that Country wherein he is at the time of the erecting the Schemae; but if the Lord of the third be in the fifth house, and is joyned with the Lord of the fifth house, with reception of a *Fortune* or not, as long as the Lord of the fifth house is not impeded in any grievous manner, it's an argument the absent brother is in health, is jocund and merry, and well liketh the conversation of the men of that Country wherein he is: if he be a *Fortune* with whom the Significator of the Brother is in ☿ with, or in ✕ or △ with reception, you may then more safely pronounce the Brother to be

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in a good condition; yet if the Lord of the third be in the fifth voyd of course, or in perfect σ with any of the infortunate Planets, without reception, and those unfortunate Planets be themselves impeded, it's an argument the absent Brother is indisposed in health, crazy and not contented in the place where he is: if you find the Brother's Significator in other houses which are not naturally ill (as the sixt, eighth and twelfth houses are) then he is not well placed, but yet no hurt will come of it.

If the Brother's Significator be found in the eighth house, and is either corporally or by \times or Δ aspect joyned to a *Fortune*, you may judge the Brother is not very well, yet not so ill, that he need any thing doubt of his well being; however, he is indisposed.

If he be joyned to evill Planets by bad aspects, and out of the sixt house, the absent Brother is infirme; the same you may judge if the Lord of the sixt be in the third, unless he have dignities in the Signe, and be in those dignities.

If you find the Brother of the Querent to be ill, see if the Lord of the third be in σ with the Lord of the eighth, or is entering Combustion, it's likely then he will dye of that infirmity; but if you find his Significator in the seventh, say, he is in the same Country in which he went, and not yet gone out of it, he continues there as a Stranger or Sojourner, is neither well or ill, but so-so.

If the Significator be in the eighth, he doubts himself that he shall dye; and the more dubious he is, if his Significator be either combust, or in σ with the Lord of the eighth in the eighth, or in aspect by \square or ρ of the *Infortunes* out of the eighth.

If the Significator be in the ninth, then is he gone from the place to which he first went into a further Country, or if capable, he is entered into some religious Order, or is employed by those that are in Order, viz. Religious Men, or possibly according to his quality, is employed in some journey far distant from his former abroad.

If his Significator be in the tenth, and joyned by the σ or in aspect with the fortunes by Δ or \times aspect, especially with reception, he hath then got some employment, Office or Command

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in the Country where he is, and is in good estimation and lives in a credible way: but if he be joynd to the infortunes, or in ☐ or ☿ of them, or any other wayes be impedit by them, or Combust in the tenth; it may be feared he is dead.

If he be in the eleventh House, joynd to the Fortunes by any good aspect; or if he be in Conjunction with the Lord of the eleventh; he is then safe at the house of a friend, and is pleasant and merry: but if evill Planets afflict him in that House, or cast their malevolent beames unto him; then is he malecontented, and not well pleased with his present condition.

If he be in the twelfth House, joynd to the Fortunes with reception, and that or those Fortunes not impedit; he then trucks for Horses, or great Cattle, is turned Grasier, or is Master of a Horse, an Hostler, a Drover of Cattle, or one that drives Cattle to Market, according to the quality of the person inquired about.

If he be unfortunate in the twelfth, or in bad aspect with the infortunes, or in aspect with the Lord of the eighth, or Combust; the man is discontent, and doubts he shall never see his Country againe; and well he may, for its probable he will dye there.

If he be in the first, the absent Brother is frolicke and merry, and extreame well pleased where he is; and they much love and respect him where he is.

If he be in the second, it's probable the man can by no means come away; either he is detained as prisoner, or hath done some such act as that he is not capable of coming away; yet if the Significator be Retrograde, he will make hard shift to escape when ever opportunity is offered.

I have been somewhat more tedious in this judgment, because it is as a Key to all the rest: For if any ask of their Father being absent, let the fourth house be the Ascendant of him, and so run around the 12 houses in your judgment for the Father as you have done for the Brother, ever having this Consideration, that the second House from the Ascendant of your Question, is the substance of the Quesited; the third from that shall signifie his Brethern; the fourth his Father:

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If inquiry be made for a Childe, or Sonne, or Daughter absent, the fifth house is their Ascendant; the sixth their second House, then the seventh their third, &c.

If one aske of a Servant, the sixth House is his first House or Ascendant; the seventh his second or House of Substance, and so orderly as is before specified: and you must understand that although every House has his sixth, eighth House and twelfth House, yet in every one quesited after, the sixth House of the Figure shall signify his infirmity, the eighth his death, the twelfth his imprisonment; only you must know how to vary your Rules, wherein principally consists the Master-peece of the Art.

Of Reports, Newes, Intelligence, or Feares, Whether true or false, or in what sense its best to take them? Whether they signifie good or evill?

The manner of understanding this Question, and taking it in its proper sense, is diversly related by the Ancients; for some would make these like Questions to belong to the fifth house; others, to certaine Lords of triplicities, having dominion in the signs ascending or decending on the Cuspes of the third or fifth House. That which I have found true by experience (in our woefull late sad times of Warre) was this; that if I found the ☽ in the Ascendant, tenth, eleventh, or third House, separated by a benevolent aspect from any Planet (be he Lord of what House soever) and then applying by Δ or \times or σ to the Lord of the Ascendant; I say, I did finde the report or rumour true, but alwayes tending to the good of the Parliment, let the report be good or ill; but if at the time of erecting the Figure, the ☽ applied to the Lord of the seventh by any good aspect, I was sure we had the worst, and our enemies the victory: if the ☽ was voyd of course, the Newes proved to be of no moment, usually vaine or meer lyes, and very soon contradicted: if the ☽ and ☿ were in \square aspect or in ρ , and did not either the one or other, or both cast their favorable \times or Δ to the degree ascending, the Newes was false, and reported of purpose to affright us. For the time when

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to take the Question, I ever observed the houre when I first heard the newes or rumour, and tooke that moment of time for the ground of my question; but if another propounded it, then that very particle of hour when it was proposed: however, if at any time upon the like occasion you heare some speech or have some intelligence or report of anything, and would know whether it will be prejudiciall to you, yea or no, then see whether ♃ or ♀ be in the Ascendant, or the ☽ or ♃ in any of their essentiall Dignities, in Δ or ✕ to the Lord of the eleventh; you may then judge, the newes is such as you or the party enquiring shall receive no detriment thereby: but if you find the Lord of the sixth, eighth or twelfth Houses in the Ascendant, or in bad aspect to the Lord of the Ascendant, or ♂ or ♁ *Retrograde* in the Ascendant, or in an evill aspect with the Lord of the Ascendant, or casting their ☐ or ♂ rayes to the degree ascending, then the Querent shall receive prejudice by the newes he heares, if it concerne him or her self e; or if it concerne the Common-wealth, some dammage has happened to their Ministers or Parties: If ♁ signifie the mischiefe, their poor Country-friends have been plundered, lost their Corne and Cattle; if ♂, then some stragling parties of theirs is cut off; if ♃, some of their letters have miscarried, or been intercepted; if the ☉ be the Significator, their principall Officer or Commander in Chief e is in some distresse, etc., if ♃ or ♀, the mischiefe fals on some Gentleman, their friends, or such as take part with them. Herein vary your rules according to the Question.

***If Rumors be true or false, according
to the ANCIENTS.***

Consider the Lord of the Ascendant and the ☽, and see which of them is in an Angle, or if the Dispositor of the ☽ be in an Angle, and a fixed Signe, or if any of these be in any succeedant house and fixed Signe, or in good aspect with the fortunate Planets, viz. in ✕ or Δ of ♃, ♀ or ☉, you may then judge the Rumours are true and very good; but if you find the Lord of the Ascendant afflicted by the *Infortunes*, or cadent in house, you must judge the contrary though he strong in the

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Signe wherein he is. Rumors are for the most part true when the Angles of the Figure are in Fixed signs, viz. ♄, ♀, ♁, ♃, and the ☽ and ☿ in fixed Signes, separating from the Infortunes and applying to a fortunate Planet, placed in any Angle. Ill Rumours hold true, if the Angles of the fourth and tenth house be fixed, and the ☽ received in them; I say, they will be in some sort verified: If you heare evill newes or bad reports, or have unlucky intelligence, yet if either of the Fortunes be in the Ascendant, or the ☽ Unfortunate, it's a strong argument the Rumours are false, and that they will turne rather to good than evil: The Retrogradation of ☿, or he any other way afflicted, or of that Planet to whom the ☽ applies, or to whom ☿ applies, and above all, if either of those two be Lords of the Ascendant, doe signifie the ill Rumours shall vanish to nothing, and shall be converted to good; if the Lord of the Ascendant be under the ☉ Beames or Combust, the matter is kept secret, and few shall ever know the truth of them.

***Of Counsell or Advice given, whether it be for
Good or Evill.***

Sometimes a Neighbour, Kinsman or Friend takes occasion to come visit their Friends, with intention and pretension to give them good advice, or perswade them to such or such a matter, &c., if you would know, whether they intend really, yea or no, erect your Figure for the moment of time when first they begin to break their minds unto you; then consider if there be in the *Medium Coeli*, tenth house a fortunate Planet, viz. ☉, ♃ or ♀, or else ☿, or the ☽ applying to the Lord of the Ascendant, then judge they come with an honest heart, and the advice they give is intended for your good: If an *Infortune*, viz. ♄, ♂ or ☿, they intend deceitfully, and are lyars. *Haly* doth further affirm, that if the Signe ascending be a moveable Signe, and the Lord of the Ascendant, and the Moon in moveable Signes, he is trecherous Fellow, and comes with deceit to entrap thee.

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Whether the Querent Have Brethren or Sisters.

Although this is better resolved from the proper Nativity of the Querent, then the Question; yet you may observe these rules, which I have found true by experience.

Viz. If you find upon the cusp of the third house a fruitfull Sign, as ☿, ♃, ♀ (♁, ♀ or II, though these are not so fruitful as the other) yet you may judge he hath Brethren or Sisters; Brother or Brethren, if a Masculine Signe be there, and the Lord thereof in a Masculine Signe or house, or in aspect with a Masculine Planet: Sister or Sisters, if the Feminine Signe and Planet be in the third, or the *Significators* in Feminine Signes or Houses, and in ☿ or application to Feminine Planets; some say, so many Planets as are in the house, or that the Lord of the third is in aspect with, so many Brothers or Sisters the Querent has; but I ever held it too scrupulous to require such particulars from a Question: the unity amongst Brethren or Kindred, wither in the present or future, is discernable by the last aspect the Lord of the third, and the Lord of the Ascendant were in, or by the happy positure of Benevolent or malignant Planets in the Ascendant or third; for where the *Fortunes* are placed, from there it may be expected all unity and concord from that party: from the Querent, if they be in the Ascendant: from the Brother, Sister of Kindred in generall, if the *Fortunes* be in the third. The ill positure of ♃ or ♀ out of their essentiall Dignities in the third, or ☿ therein, is a strong argument of untoward and crosse Brethren, Sisters or Kindred, and of no unity betwixt them, but continuall discord, wrangling and jangling, &c.

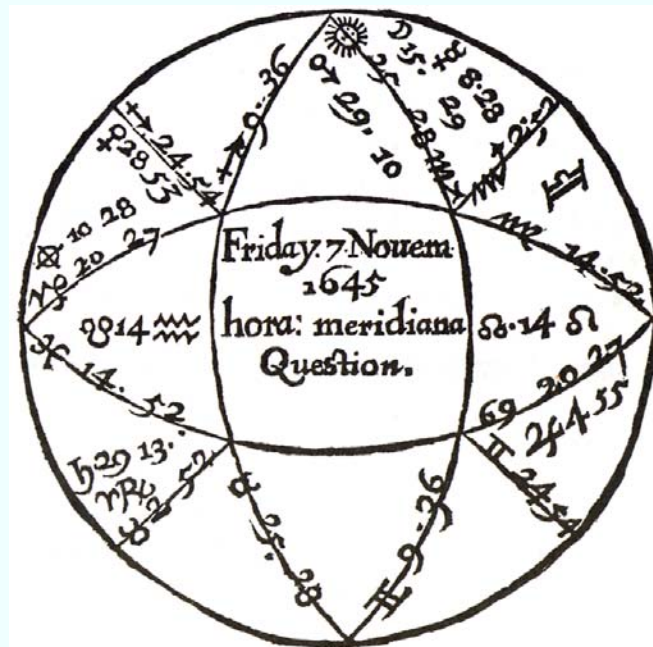
***Of A Short Journey, if good to goe, yea or no;
which way intended.***

By a short Journey I intend, 20, 30 or 40 miles, or so farre from ones home, as he may goe and come in a day, or at lest on the next; now if you would know whether it will be best for you to goe, yea or not: herein consider the Lord of the Ascendant at the time of propounding the Question, and see

if he be swift or slow in motion, or in any of the Dignities of the Lord of the third, or placed in the third, or in ✕ or Δ or ♂ either with the Lord of the third, or with a Benevolent Planet posited in the third, or if the ☽ Apply to the Lord of the third, or to any Planet posited in the third, or be in the third, or cast her ✕ aspect to the Signe ascending, or her ☐ in Signes of short ascensions, in any house whatsoever, or if she be swift in motion, all, or any of these are arguments, that the party shall goe his short Journey, and with good successe; and if you would know to what part of Heaven the place lyeth whether he goe, consider the Signe of the third house, the Signe wherein the Lord of the third is, and wherein the ☽ is, and judge by which of them is strongest in essentiall Dignities where he is; if the principall Significator be in a Northerne Signe, then his Journey is intended North, and so of the rest, with their due limitations.

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Where an absent brother was?



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In *November* 1645, a citizen of London being gone into the West of *England*, and no newes for many weeks had where he was, his owne Brother with great importunity moved me to give my judgment concerning these Particulars.

1. *If living or dead? if dead, whether killed by souldiers?
for at this time our miserable Kingdome was full of souldiery.*
2. *If living, when he should heare of him? and where he was?*
3. *When he would come home?*

CHAPTER XXX.

Judgment upon the preceding Figure.

The Ascendant doth represent the shape and forme of him that asked the Question, with consideration had to ♃ Lord of the Signe; and as both the Signe ascending and Lord thereof are of a dry quality and nature, so was the *Querent*, leane, spare of body, and a reall *Saturnine* man, &c.

♃ is the Ascendant of the third House, and ♀ being Lady of the Signe, did represent the absent Brother, or party inquired after: the ☽ in regard she neither applied to one significator or other, had not much to doe in this Question, I mean in description of the parties.

For as much as ♀ significatrix of the Quesited is no manner of way afflicted either by ♃ who is Lord of the eight in the figure, or by ♂ who is Lord of the eight as to the Ascendant of the quesited, and that the separation of the ☽ was good, viz. from a Dexter of ♃, and her next application to a ♂ of ☉, upon the Cuspe of *Medium Coeli*, I judged the absent Brother was alive and had no manner of casualty happened unto him, but was in good health. Having judged the man to be alive, there needs no proceeding to judgment of the rest of the first *Quere*.

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When heare of him.

You see ♀ is Lady of the third, and ☿ is Lord of the Ascendant; if you consider the Signes they are in, and the severall degrees of each Planet in the Signe; you shall observe, that as well the Significator of the absent Brother, who is ♀, as ☿ Lord of the Ascendant doe apply to each other by a friendly Δ; for ☿ though a ponderous Planet, yet being Retrograde and in more degrees of the Signe then ♀, does by Retrogradation apply to meet her: a very good argument that the Querent should heare newes of his Brother very suddenly; and if you looke into the *Ephemeris of Eickstadius 1645, Nov.7*, you shall finde the true time of the Δ aspect betwixt ☿ and ♀ to be at five of the clocke the same day the Question was asked in the afternoon; but with reduction to our *London Meridian* a little after foure: I therefore advised the Querent to goe to the *Carriers* of those Countries where he knew his Brother had been, and aske of them when they saw the quesited; for I told him, it was probable he should heare of him that very day; upon the reason onely because the Significators of both parties met by a friendly Δ. *He hath since confidently affirmed, that about the very moment of time, viz. about four, a Carrier came casually where he was, and informed him his Brother was in health and living.*

Where He Was.

His Journey was into the West; at time of the question I find ♀ the quesited his Significatrix, leaving ♋ a Northeast Signe, and entring ♎ a South Signe: whereupon I judged he was in the South-east part of the Country unto which he went; and because ♀ was not farre removed from the Ascendant, but was in the *Oriental* quarter of Heaven, I judged he was not above one or two dayes journey from *London*; and because ♀ was departing the Signe ♋, and entring the Signe ♎, wherein she has essentiall Dignities by *Triplicity* and *Terme*, I judged the man was leaving the country and place where he last was, and wherein he had no Possession or Habitation, and was coming to

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his own house in *London*, wherein He had good propriety; in regard that ♀ wanted one degree of getting out of ♄, I judged he would be at home in lesse then one week; for ♄ is a *Bicorporeal, Common* Signe, and one degree in that Signe, and in the nature of this question, might well denote a week.

But he came home the *Tuesday* following, when the ☽ came to the body of ♀, she being then got into ♄ to her owne *Termes*, and into her *diurnall Triplicity*.

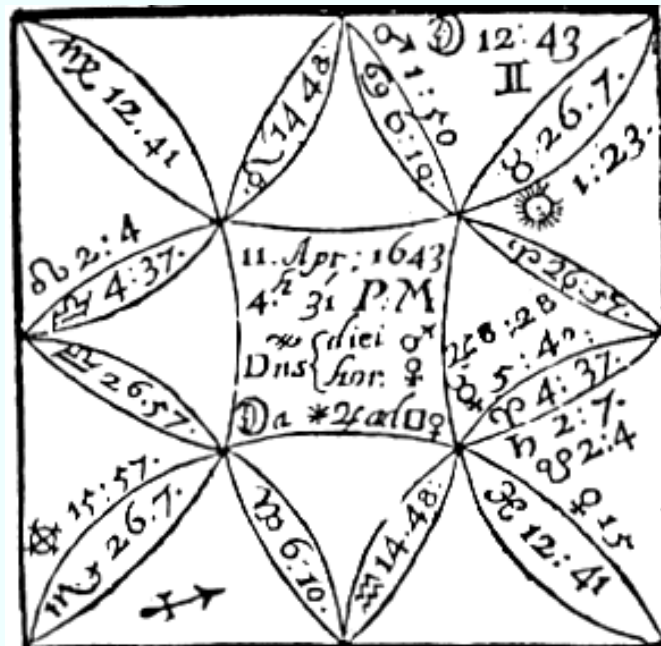
There being an amicable aspect betwixt the two Brothers Significators, viz. ♃ and ♀, these two Brothers alwayes did, and doe agree lovingly: This which has been said is enough concerning the judgment of this question; vary your judgment according to the position of your Significators and matter propounded, and by this method you may judge of anything propounded belonging to this third house.

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CHAPTER XXXI.

If a Report or common Rumour were True or False.

In the yeer 1643, His Majesties Army being then Rampant, severall Reports were given out, that his Majesty had taken Cambridge, &c. a wel-affected person enquires of me, if the newes were true or false? Whereupon I erected the Figure ensuing, and gave Judgment, *All that we heard was untruth, and that the Towne neither was, or should be taken by Him or his Forces.*



***A Report that CAMBRIDGE was taken by the King's
Forces; if true?***

First, I considered that the Angles were all moveable, and that σ did vitiate the cusp of the tenth, and \hbar the cusp of the seventh, one argument the Report was false.

Secondly, I found the \odot cadent, and in Π , a Signe wherein she nothing delights; a second strong evidence of a false rumor.

Thirdly, I found Ω on the cusp of the Ascendant, a Signe of good to the Parliment, for the first house signified that honorable *Society*. I found ♀ Lady of the Ascendant, and our *Significatrix*, in her Exaltation; but σ , Lord of our Enemies Ascendant, viz. the seventh, entering his Fall, viz. ♄ , and afflicted by \square of \hbar ; I saw the \odot separating from ♄ , placed in the seventh and transferring his light and virtue to ♀ , which gave me reason to expect, that there would come good to us or

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our side from this report or Rumour, and no benefit to our Enemies: I saw σ and h in a \square , which assured me our Enemies were so full of division and treason, and thwarting one anothers Designes, that no good should come unto them upon this Report; and so in short, I judged *Cambridge* was not taken, and what we heard of its taking were lyes.

Had this question been propounded, *Whether the Querent should have Brothers or Sisters?* Then you would have converted the Judgment thus:

m . The Signe of the third is a fruitfull Signe.

\ominus Wherein the Lord of the third is posited, is a fruitfull Signe.

D applies to q who is placed in a fruitfull Signe, as you may see *page 89*, where all these Signes are noted Prolifical, or Signes arguing fruitfulness; from hence you might have assured the Querent, he might have expected both Brothers and Sisters, or a plentiful numerous kindred; but more Sisters than Brothers, because all the Signes are Feminine, as you may see *page 88*, and σ , Lord of the third, is in a Feminine Signe; yet in regard the D who is Dispositor of σ , is in II , a Masculine Signe, and in \times platick with 4 , a Masculine Planet, Angular, and in a Masculine Signe and House, it's an argument of the *Demandant's* having a Brother or Brethern.

It were too nice a poynt in *Art*, to predict of the certain number, if we onely intend to satisfie our selfe in generall, leaving the disposing and determination of their certaine number to divine *Providence*.

The third house is no wayes afflicted, or any ill aspects betwixt q , *Significatrix* of the Querent, and σ Lord of the third, both being in Signes of the same nature, and D Applying by a \square Dexeter in Signes of short ascensions, to q ; D haveing been lately, and yet being within Orbs of the \times of 4 ; there argue an agreement, concord and unity betwixt this Querent Kindred and him, and betwixt him and such Brothers or Sisters as he should in future have.

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CHAPTER XXXII.
Of the fourth HOUSE, and the JUDGMENT
depending thereupon.

This is the House of Parents, of Lands, Tenements, Hereditaments, Cities, Towns, Villiages, Farmes, Manours, Castles, Treasure-trove, or of any thing hid in the ground, &c.

To find a thing hid or mislaid.

Be careful to take your Ascendant exactly, and consider the nature of the Question, viz. whose Goods, or to whom the thing missing, or lost, or enquired after did appertaine; if the Goods be the Querents own Commodity, then see to the Lord of the second; if it belong to the Brother or Sister, then have regard to the Lord of the fourth; if to the Father, the Lord of the fifth; if to the Mother, the Lord of the eleventh, &c. and so in order, according to the nature of the Party who proposeth the Question.

If you find the Lord of the second in any Angle, you may judge the thing lost, hid or missing, is within the house of him that demands the Question; and if the Lord of the second be in the Ascendant, or in the Sign wherein the Lord of the Ascendant is, or in one of his houses, you may judge the things is in that part of the house which he himselfe most frequents, or wherein he doth most abide, or is conversant, or where he layeth his owne Commodities, or such things as he most delights in; but if the Lord of the second be in the tenth house, it's then in his Shop, if he be a *Mechanick*; if a *Gentleman*, in his Hall or Dining-room; if a Husband-man, in the ordinary common room of his house, or first room after entrance into his house: If the Lord of the second be in the seventh, it's in that part of the house where his Wife, or his Maid-servants have most to

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doe in: If the Lord of the second be in the fourth, it's where the most aged of the house doth lodge, or formerly did most frequent, or in the middle of the house, or in the most ancient part of the house, where either his Father or some ancient man lodged: The nature and quality of the place is knowne by the Signes the Significators are in; for if the Signe of the second be alery, or the greater number of the Significators and Signe wherein ☉ is, doth concurre, the thing is hid in the Eaves or top, or upper part of that house or roome where it is, or on high from the ground: and if the thing hid be in the Field, or in a Garden or Orchard, it's higher then the ordinary ground, or upon the highest hill or part of that ground, or hangs upon some stalk of a Plant or Tree.

If the former *Significators* be strong, and in watry Signes, it's in the Buttery, Dairy or Wash house, or neer Water.

If in fiery Signes, it's neer the Chimney, or where Iron is, or in, or neer the Wals of the house.

If in earthly Signe, the thing hid is on the ground or earth, under or neer some Pavement or Floor, and if you find the thing to be mislaid out of the house in any ground, it notes neer the Bridge or Stile where people come into the ground.

If your *Significator* be going out of one Signe and entering another, the thing is behind something or other, or is carelesly fallen downe betwixt two rooms, or neer the Threshold, or joyning together of two rooms, and is higher or lower in the place, according to the nature of the Signe, &c.

What Part of the House or Ground The *Ancients* have delivered many rules, and doe say, that to judge in what part of the house or ground the thing is in, you must see to the Lord of the hour, and if he be in the tenth house or eleventh, you may say the thing is in the South part of the house, towards the East; and if he be between the fourth house and Ascendant, then North-east: if he be between the fourth house and seventh, then North-west; If between the tenth house and the seventh, then Southwest

This is and was the opinion of the former *Astrologians*, however, I have not found this judgment very exact, therefore I laboured to find a more certaine manner, and a more exact way for the ready discovery or finding out anything mislaid or missing

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in a house, and not stolen: and it was thus:

First, I considered the Signe ascending, it's nature, the quarter of Heaven it signified.

Secondly, what Signe the Lord of the Ascendant was in.

The Signe of the fourth house.

The Signe the Lord of the fourth was in.

What Signe the ☽ was in.

The Signe of the second house.

The Signe the Lord of the second was in.

The Signe ☿ was in.

I considered the quality of the Signe, as to shew what part of the house it was in; I mean, what quarter, whether East, West, North or South, according to the greater number of testimonies: and you must know, for things lost, mislaid, or fugitives, there are the true quarters of Heaven the Signes signifie.

♈	East	♌	East by North	♍	East by South
♎	West	♏	West by East	♐	West by North
♉	North	♊	North by East	♋	North by West
♍	South	♎	South by East	♏	South by West

Having found the quarter of Heaven, the nature of the Signes showed me also the quality of the place in the house, viz. aiery Signes, above ground; fiery Signes, neer a Wall or Partition; earthly Signes, on the Floor; watry Signes, neere a moyst place in the roome, &c. A few experiments I know may better this Judgment: I have sometimes in merriment set a present Figure, and by that discovered in what part of the house the Glove, Book or any thing else was hid, and found the rule very true.

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CHAPTER XXXIII.

Of Buying and Selling Lands, Houses, Farmes, &c.

Give the Ascendant and Lord thereof, and Planet from whom the ☽ is separated to the Querent or *Buyer*.

Give the 7th house the Lord thereof, and the planet to whom the ☽ applies to the *Seller*.

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Give the fourth house, the Planet therein placed, and the ☽ and the Lord of the fourth house to the House, *Ground or Mannour* to be bought or purchased.

Let the tenth house, a Planet or Planets posited therein, and Lord of that house signifie the Price, that is. *Whether it will be sold cheap or deer.*

If Agree If you find the Lord of the Ascendant and Lord of the seventh in any amicable aspect, the Lord of the seventh applying to the Lord of the Ascendant, you may judge the *Seller* hath good will to Sell and to deale with the *Querent* or *Buyer*. and if the *Significators* be in any essentiall Dignities upon this their application or translation of light; or their application be by ☿, it's then probable they will agree and conclude upon the Purchase with little labour: if the application or translation of light be by ☊ or ☈, the two Parties will at last bargaine, but with many words and probabilities of breaking off, and after much expense of time.

Consider also, if the Lord of the Ascendant or the ☽ apply to the Lord of the fourth, or the Lord of the fourth or the ☽ to the Lord of the Ascendant, and whether only the Lord of the fourth apply to the Lord of the Ascendant, and he receive him in any of his Dignities, or if the Lord of the Ascendant be in the fourth, or the ☽, or the Lord of the fourth in the Ascendant, then shall the Party enquiring buy the House or Inheritance at that time in question,

But if this dwelling in houses be not, yet if the ☽ transferre the virtue or light of the Lord of the fourth to the Lord of the Ascendant, the *Bargaine* will be concluded, but rather by Messengers or Brokers, than by the personall treaty of the two principall *Agents*.

If there be no application or translation, or transferring the light of one Planet or another, it's not like there will be any *Bargaine* concluded.

Of the goodnesse or badnesse of the Land or House.

House or Land, good or ill If you find in the fourth house the 2 Infortunes, very potent or peregrine, or if the Lord of the fourth be Retrograde or

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unfortunate, or in Fall or Detriment, 'twill never continue long with your Posterity.

But if either ♃, ♀ or ♁ be in the fourth, or the Lord of the fourth in his owne house, viz. in the fourth, the Purchaser may expect good successe in the Land or House now in buying, and that it may continue a long time with his Posterity, and it's an argument he shall have good encrease for his Money by that Bargaine.

Quality of the ground If it be arrable land, and you would know the nature of it, make the ascendant the *Significator* of the Tenants, Husband-men and Farmers occupying it.

The fourth house shall signifie the condition and nature of the Soyl, its form and condition; or of a House or Houses, when the Question is for them.

The Angle of the West shall signifie the Herbage thereof, and the quality and quantity, but the *Medium Coeli* is Signifier of the Wood, Trees and Plants growing thereupon.

Tenants, good or ill If an *Infortune* possesse the Ascendant, the Tenants or Occupants are ill, deceitfull and unwilling the goodnesse of the ground should be discovered: if a *Fortune* be in the Ascendant judge the contrary, viz. the Tenants are honest men, and doe give, and will give the Land lord content, and will love him besides, and are content to hold what they have already, and to occupy the Land still; but if an infortunate Planet be in the ascendant and direct, the Tenants will purloyne the Woods, or weare out the virtue of the land; but if he be Retrograde, the Tenants wil put the land upon the Landlord, or will run away or throw up their Leases.

Wood on the ground If a Fortunate Planet be in the *Mid-fleaven* and Direct, say there is good Timber upon the ground, and good store; if the *Fortune* be Retrograde, judge there are many Trees, but little Timber, and those lopt, or that of late the *Seller* hath sold many, or made much spoyle thereof, or that the Trees are much decayed, &c. if an *Infortune* be in the *Medium Coeli*, direct, there's then but few Trees; if he be Retrograde, say, the Country people have stolne, or made great wast thereof, But if no planet be in the *Mid-heaven*, see to the Lord of that house, if he behold it with a good aspect, and be in any of his

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owne Dignities, say there is some Wood on the ground; if he does not behold the Mid-heaven, either there is little or no Wood, or it is North nothing; if the Lord of the tenth be *Oriental*, and behold his owne house, the Trees are young ones, or the Wood of small growth, or there are Copses: but if the Lord of the tenth be *Occidental*, and in the condition beforesaid, the Trees are of more growth, and the Wood is ancient; and if the Lord of the tenth be then direct, the Trees are found, and will continue so a long time; but if Retrograde, there's many Trunks and hollow Trees among them.

Having considered what precedes, consider the Angle of the West, or the seventh house, which will declare unto thee the state and quality of the Herbage, or smaller Plants of the ground, for if you find either Jupiter or Venus, or the Lord of the seventh in the seventh, it's an argument the Land yeelds plenty of Grasse, Corne, or what is reasonably required from it, if an *Infortune* be there, judge the contrary, &c.

Quality of the ground In consideration of the property of the earth, have respect to the fourth house and Signe of the fourth, for if ♃, ♄ or ♅ be on the cusp of the house, it's hilly, mountainous, dry and hard piece of ground, or a great part of it is so; if either ♆, ♇ or ♈ be on the cusp of the fourth, the ground is plaine, champion, and excellent Pastorage, or good for Grazing or Tillage.

If ♁, ♂ or ♆, it's neither very hilly or very plaine (flat), but there is grounds of both types, and in nature part of it is good, and part not so: if ♃, ♄, or ♅, then there is no doubt but there is some pretty River, Rivolet, or good store of Water.

You must for the perfect knowledge of the quality and nature of the soyle, observe this generall rule, That if an *Infortune* be in the Signe of the fourth, Retrograde, or in his Fall or Detriment, the land shall partake highly in the infelicity that Planet signifies; as if Scorpio be the cusp of the fourth, and Saturn is place therein, and is either Retrograde or afflicted by some other Misfortune, you may confidently averre, the ground is troubled with too much Water, or it's Boggy and unwholesome, full of long rushy Grasse, &c.

And if the Land lye neer the Sea, you may feare the excursion of the Sea, or a decay in the Sea-banks, or it is subject to be

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overflowne with the River or Water, &c. if ♃ afflict a fiery Signe in the fourth, the Land is barren, stony nungry, mountainous, yeelds no profit without infinite labour, wants water, for it's naturally barren, produces little Grasse: If ♃ afflict the sign of II, by his presence there, or any of the humane Signes, viz. ♃ or ♁, by his retrogradation, that Signe being the cusp of the fourth, there's yet defect in the goodnesse of the Land, and ill Husbands have formerly managed it unthriftilly:

If he be unfortunate in an earthly Signe, upon the Signe of the fourth, the Land is good, but the present Occupiers give it not its due Tillage, or are not in the right way in their managing it, they are idle, lazy, slothfull, penurious, and unwilling to bestow cost upon it; besides, it's an heavy clay ground, and the Farmers understand not the nature of the Soyle, &c.

Cheap or Dear This is knowne by the Lord of the tenth, for if he be Angular, Direct, and strong in essentiall Dignities, the price will be high, and the *Seller* will put it off at deare rates; but if the Lord of the tenth be cadent, retrograde, slow of motion, afflicted, then the price will not rise high.

If it be good to hire or take the Farme, House or Land desired.

Give the Ascendant and his Lord to the person of him that would hire a House, or take Lands.

Let the seventh house and his Lord signifie him or her that hath the letting or selling of this House or Farme.

Let the tenth house and the Lord thereof signifie the Profit which may arise by that undertaking.

The fourth house, and Planets therein placed shall shew the end which shall ensue upon taking, or not taking the House, Land or Farme, &c. be it what it will be.

If the Lord of the Ascendant shall be in the Ascendant or Signe ascending, or shall have a ♁ or Δ aspect unto the Signe ascending, but more properly to the degree ascending, within the moyity of his owne Orbs, or if in the Ascendant there be a Fortune, whether essentially dignified or not, or if ☉ be therein placed, and not impeded, it's an argument or testimony the

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Farmer shall take the House, Land or Farme, and is full of hope to doe good thereby, or that it will be a good Bargaine, and he obtain much profit thereby, and that he hath much liking to the thing, and is well pleased therewith.

But if an *Infortune* be in the Ascendant (it's no matter which of them) if the man have taken the thing ere he come unto you, it now repents him; if he have not taken it already, he has no will thereunto; or if he does take it, he will presently post it off to some other party, for he nothing at all earns for the Bargaine.

Having considered what belongs to the party intending to buy or take a Lease, have now recourse to the seventh house, and Lord thereof, for him that shall let it: If you find the Lord of the seventh in the seventh, or casting a benevolent aspect to the cusp of the house, or find a fortunate Planet therein, the man will keep his word with you, you shall have what you bargain with him for, but he will profit by the bargain.

If an *Infortune* be in the seventh, and not Lord of the seventh, have great care of the Covenants and Conditions to be drawne betwixt you, the Landlord will be too hard for you, he minds nothing but his owne ends in dealing with you.

Consider the tenth house afterwards, and if a fortunate Planet be therein, or behold the tenth house, the parties notwithstanding some rubs, will proceed in their Bargaine, and the House, Farme or Lands will be let to the *Querent*.

But if you find an Unfortunate Planet in the tenth, or behold that house with an ρ or \square aspect, there will be no house or Lands taken; and if it be Land that is in agitation to be let, it's probable they differ about the Wood or Timber on the ground, or upon the new erecting of some houses or building upon the ground; or if it be a house, they differ upon the repaires thereof.

As to the end of the businesse, see to the fourth house, and let that signifie the end thereof; if there be a *Fortune* therein, or if the Lord of the fourth be there, or behold the house with \times or Δ , there will come a good end of the matter in hand, both parties will be pleased: but if an *Infortune* be there, in conclusion, the Matter, bargain or thing demised wil neither please the one party or other.

CHAPTER XXXIV.**If the Querent shall enjoy the Estate of his Father.**

You must in this Question give the Ascendant and Lord thereof to the Querent; the fourth house, Lord thereof and Planet posited in the fourth for the *Significator* of the Father; the personall Estate or Goods moveable of the Father are signified by the fifth house, his Lord, and any Planet accidentally placed in the fifth; if in this Question you find the Lord of the second and Lord of the fifth in reception, the Lord of the fifth being in the second, and the Lord of the second in the fifth, there's no doubt to be made but the Querent shall have a competent fortune out of the Estate of his Father; but if it happen that the Lord of the fifth house be Retrograde, or in some bad aspect of any malevolent Planet, then some part of that Estate the Father intends for the Querent, will be wasted or otherways disposed of by the Father; and if you enquire wherefore or upon what grounds, or who shall be the occasion of it? then see what Planet it is that impedites the Lord of the fifth, either by ☐ or ♂, or if it be the ☉ by Combustion, what house he is Lord of; if it be the Lord of the sixth, it's probable it is one of the Fathers Brothers or Sisters, or some of his Tenants or Neighbours that will perswade the Father to alter his intention, and to diminish part of what he did formerly intend to doe: If it be the Lord of the seventh, it is some Woman or Sweethart, or one the Querent hath been sometimes at variance with, that will withdraw the Parents intention: If it be the Lord of the twelfth, it's some sneaking *Parson* or *Parish Priest*, or some or other of the Mothers Kindred; now if upon the description of the Party, the Querent is well informed of him or her who it is, and he is desirous to obtain this parties favour or good will, that so he may be lesse malicious unto him, let him then observe, when the Planet who impedites, and the Lord of the Ascendant, are approaching to a ✕ or △ or ♂, and that day that in the Ephemeris he shall find the ☽ separating from the one, and applying to the other, let him, I say, about or at that time endeavour a reconcilment, and it's not to be

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doubted that he may obtaine his desires, as I have found many times by good experience. If the Lord of the fifth dispose of ☉, and be in the Ascendant or second, the Querent shall obtain his desires which he expects from his Father.

If ♃ or ♀ out of the fifth house cast their benevolent aspects to any Planet in the Querents second, it argues the same.

If the ☽ separate from the Lord of the fifth, and either have presently after a ✕ or Δ to the Lord of the second, or of the Ascendant, it shows strong and assured hopes of aquiring the thing demanded of the Father.

If you find an *Infortune* in the fourth, not having Dignities there, then you may say the Father hath little left to part with his Money, nor will it be good to move him much, untill that unfortunate Planet be transited out of that Signe; but if you cannot stay so long, observe when that unfortunate Planet is Direct, Swift in Motion, Orientall, and in ✕ or Δ with ♃ or ♀, or with the Lord of the Ascendant, and then let the Father be moved in the businesse: This I write, where the Querent would have present meanes, and cannot conveniently stay the Fathers leizure: nor do I write, that the observation of those times doe themselves enforce the mind or will of the Father, but that then at those times there's more benevolent inclinations.

If you find the Lord of the second and the fifth, applying by Retrogradation to any good aspect, the Querent will receive some Estate from his Father suddenly, ere he be aware, or when he least thinks of it: now to know, whether the Father love the Querent better than any of his Brothers or Sisters, you must observe, whether the Lord of the third, or any Planet in the third be neerer to, or in better aspect with the Lord of the fourth, then the Lord of the Ascendant is, or if there be any reception betwixt them, viz. the Significators of Brothers and Sisters, or translation of light, and none betwixt the Lord of the Ascendant and the Lord of the fourth, You may then be assured, the Fathers affection stands more to another then to the Querent; the Planet neerest in aspect to the Lord of the fourth, shews the party or person beloved, so do the most powerfull reception of *Significators*.

CHAPTER XXXV.**If Good to remove from one house or place to another,
or to stay or abide in any place or not?**

See to the Lords of the Ascendant, the fourth house and seventh house, for if the Lord of the fourth be in the seventh, and be a good Planet, and the Lord of the first and seventh be good Planets, or strong in that part of Heaven where they are, or in the whole Figure, if they be Direct, and of swift motion, and in good aspect with good Planets, it is good then to abide still and not remove from the place where the Querent is; but if the Lord of the seventh be with a good Planet, and the Lord of the fourth with an evill one, it is then not good to stay, for if he doe, he shall receive much damage there: That which I have observed in this manner of Judgment was this; That if the Lord of the Ascendant did lately separate from the ☐ or ☿ of the Lord of the sixth, eighth or twelfth, and the ☽ also did concure in judgment, viz. if she separate from any evill aspect of the *Infortunes*, they being Lords of either the seventh or fourth &c. and not Friends or Significators in the person of the Querent; or if I found an *Infortune* in the Ascendant, Peregrine or Retrograde, or if a Peregrine or unfortunate Planet was in the fourth, or if the Lord of the second was weak or ill posited, I advised the Querent to remove his habitation, and gave him reason why he should; for if I found the Lord of the sixth house in the Ascendant, or afflicting the Lord of the Ascendant, I judged he had his health very bad there, was sickly, or tormented with ill servants, by whose meanes he did not thrive in his Vocation.

If the Lord of the twelfth afflicted the Lord of the Ascendant or the ☽, I said he had backbiting, evill or slanderous Neighbours, or people that lived not very farre from him did scandalize him: If the Lord of the second was unfortunate, or in ☐ or ☿ to the Lord of the Ascendant, or if ☿ was in the twelfth, eighth or sixth, I judged he went back in the world, and his Estate consumed.

If his Significator, viz. if the Lord of the Ascendant was afflicted

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by the Lord of the tenth, I acquainted him, his Reputation was lost, his Trade decayed, or had no Trading; and if the Lord of the fourth was unfortunate, or the fourth house itself, I judged the house was unlucky, and few that had lived therein did thrive, or that the Repaires of the house had much weakened him (or the house stood not conveniently for his Trade); If the Lord of the seventh afflicted the Lord of the Ascendant or second, his overthwart Neighbours had all the Trade, were better furnished with Commodities, &c. Now in giving direction which way to steer his course, in hopes of better Trading, I observed what Planet in the Scheame was most fortunate and strongest, and had the most friendly aspect to either the Lord of the Ascendant or Lord of the second, look what quarter of Heaven the Signe that Planet was in did signifie, to that part did I ever advise the Querent to remove; and I remember not, that any ever repented their following my advice; many have afterwards returned to me thanks and rewards.

And whereas I mention these words (*perhaps the house was unluckie*) some may cavill at the words, and say, *God's blessing is alike in all places, and it's superstitious to judge, a house that is not a living thing, can be made unsuccessfull or unfortunate, &c:* Let them enjoy their opinion still; there's not a man in this world lesse superstitious than my selfe, yet what I have found by experience, I freely communicate, and doe remaine of this opinion; That in what house any execrable facts are committed, the ministring of Angels of God feeling the villany done in that house, and the dishonor done to God therein, doe accurse that place or house; which continues so long, as there is not a full expiation made by some godly person, for the sinnes committed in that house; or untill the time limited by the angry Angel be expired, the house shall remaine a most unfortunate house for any to live in: And this which I write, and is inflicted upon houses which are insensible, I assuredly know is preformed to the full upon the great and smaller Families of this world, &c. How in a naturall way to discharge these curses, *Sunt Sigilla & Lamina quae nec Scripta Sunt, & ego novi.*

But some for resolution of this Question, say, if the ☽ separate at time of the Question from ♃ or ♀, then

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stay; if she separate from an *Intortune*, remove; or a *Fortune* in the Ascendant bids you stay; an *Infortune* remove: This heedfully considered with the preceeding Judgment, will instruct any indifferent *Astrologer* to reslove the preceding Question concerning removing from one place to another.

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CHAPTER XXXVI.

Of turning the course of Rivers, or bringing Water into ones Ground or House, either by Conduit or Pipes.

In this manner of judgment, you must principally consider the position and strength of ♃ and the ☽, and in what aspect they or either of them are in, either with ♃ or ♀; for if you find ♃ Direct, Swift in Motion, Orientall, and the ☽ in the third, eleventh or fifth house, without any aspect either good or evil to ♂, it's an argument, the Work that is to be undertaken will have good successe, be brought to a good conclusion, and that the Querent will have prosperity and credit by it, and the matter easily performed; and this the rather, if the ☽ apply to that Planet who is Lord of the Signe wherein she is, and he receive her in any of his Dignities; and if that Planet who is receiver of the ☽ be a *Fortune*, and is ascending in his latitude, and in a fixed Signe, the Querent shall not need to feare, but that there will be water enough, and that it will run plentifully, and the Water-course will long continue: if there be in the tenth house either ♃ or ♀, but especially ♃, it's a sure argument the River, Channel, Conduit, Pipe or Water-work shall remaine many a yeer.

In further consideration of this judgment, if you find ♃ in the eleventh, very strong and potent, and the ☽ in ♋ or ♌ unto him, and the Dispositor of the ☽ in a fixed Signe, or a common one, or the ☽ her self e in one of those Signes producing Raine, which are ♎, ♏, ♐, ♑.

All these arguments, that in the work you are in hand with, you shall have a good Current, and plenty of Water; but if you find an infortunate Planet in the tenth, it's probable

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your Pipes will break, your Water-course be subject to ruptures or breaking downe of the Banks, the Water will not run constantly, that the Plot is ill laid, nor is there any successe promised to the undertaker or undertakers, by that present employment.

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CHAPTER XXXVI I.
**Of Treasure lying hid in the Ground, or to be digged
 out of the Earth.**

The resolution of this Question is various, according to the nature of its proposall, or according to the nature and quality of the thing enquired after, viz. whether Money, Plate or Jewels, or things easily movable, or for Treasure long since obscured or hid, the Querent not knowing what it is: or if it be, whether there be any Mine of Gold, Silver or Iron, or any other minerals in the Ground, Mannor or Lordship now questioned; then it is requisite to know whether the Querent did hide or obscure this Treasure now enquired after, or whose it was, or what relation the party that did so had unto him, or whether that he aske in a generall way of Treasure hid, not being able to discover either when, where, or whose, or what it is?

If the Querent did hide his own Plate, Money or Jewels in any part of his Ground, or in his house, and hath forgotten whereabouts, you must herein observe the Signe of the second house, the Lord thereof, what Signe and quarter of Heaven he is in, as also, the Signe of the fourth and his Lord, and what quarter of Heaven they signifie: the Lord of the second and of the fourth in Angles, the Plate is still in the house, or in the ground, and not removed; but if these Planets be not in Angles, but an *Infortune*, without dignities, be either in the fourth or seventh, there's then either part of it, or all removed and made away; and if your Figure promise, that your Goods are not removed, to find in what part they are, have recourse to the first Chapter of this house concerning things hid, &c.

If the question be concerning Treasure absolutely, without knowledge

whose or what it was, viz. whether there be any in the place or ground suspected, yea or no; observe in the Figure whether ♃ or ♀ or ♁ be in the fourth house, there's then probability of Treasure being there; if they be there and in their owne houses, the matter is without dispute, and you may be sure there is Treasure, or something of value in the house or ground suspected; or if you find either ♃ or ♂ in any of their owne houses, Direct, and without Impediment, and in the fourth, there is also Treasure, or if you find ♀ in ♃ in the fourth, not labouring with any misfortune, it's probable there is Treasure there, for you must know there is no Planet unfortunate, when he is in his owne house, or essentially dignified, and a Significator.

If you are ignorant of the nature and quality of the Treasure, or thing obscured, then see to the Planet who signifieth the Treasure, and consider if he be Lord of the seventh house and examine his nature and property, if he be so; if he be not Lord of the seventh, joyne the Lord of the seventh in judgment with him, so frame a mixture for the quality of the thing.

But if that Planet who is Significator of the Treasure be not Lord of the seventh or have affinity with him, then absolutely take the Lord of the seventh to signifie the nature and Species of the Treasure; who if he be the ☉, and he in his house or exaltation, there is Gold there, or precious Stones or Jewels of that colour, or neere to the colour of the ☉.

And if the Question were, Whether there were a good Mine yea or no? the place considered, it's like there is; if the Sun be not so well dignified, and yet signifie the Treasure, it's then somewhat very precious, and neere to Gold in goodness.

If the ♀ be in her owne house or exaltation, and be Lady of the seventh, the Treasure is Silver, Plate, Crystal or Jewels &c. of the colour she is of, &c.

If ♂ be the Lord of the seventh, and so dignified, he shewes, the thing sought after may be Brasse or Glasse, or some Curiosities or Engine of Iron &c. but if he be weak, perhaps you may find some old rusty Iron, Candlesticks, Kettles &c. If the Question were about the Iron-stone, it's probable it will prove good Iron-stone,

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and make good Iron.

If ♃ be Lord of the seventh, and fortified as before specified, there's some *Antiquities* of great account, or ancient Monuments of men long since deceased, some Urne, &c. or there are some things wrapt up in old blacke Cloaths, or wooden Boxes: and if the Question were concerning any Mine or quarry of Stone, then it's very probable there is a rich Mine of Coles, if the Question were concerning Coles, or of good Stone, if the Question were of it: but if ♃ be weak, and ill dignified, then neither is the Mine a rich one, or can it be wrought without much expense of Treasure; whether it be full of water, or what may be the impediment, you must require from the Signe he is in, well considering what was formerly said in this Chapter.

If ♃ be Lord of the seventh and essentially fortified, there is Silver or very rich Cloth, and great store of it, or Tyn, &c.

If ♀ be Lady of the seventh, she intimates curious Householdstuffe, costly Jewels, or that fine Linnen is there hid.

If ♃ be Significator, he prenotes some Pictures, Medals, Writings, Books, some pretty Toyes are obscured, or are the Treasure looked after.

If the Querent shall obtaine the Treasure hid.

If the Planet who Signifies the Treasure or thing hid, doth apply to the Lord of the Ascendant, or if there be mutuall reception or translation, or collation of light and nature between them, it's probable the Querent shall obtaine the matter sought after; if the aspect be by ☐ or ♀, then not without difficulty and much labour; the ☉ of both Significators best of all performes the businesse, and the more assuredly, if they be in a fixed Signe, and posited in the Querents second house, or in the Ascendant, either of the *Luminaries* placed in the Ascendant and not unfortunated, gives great faculty in the Work; but if neither of them be in the Ascendant, or behold it, but be both in cadent houses, there remains little hopes in the matter: When ☉ is in the Ascendant, and also his Lord or Dispositor, it promises acquisition of the Treasure: but if the Lord of ☉ be cadent, and both the Lights, especially the ☽, and have no aspect

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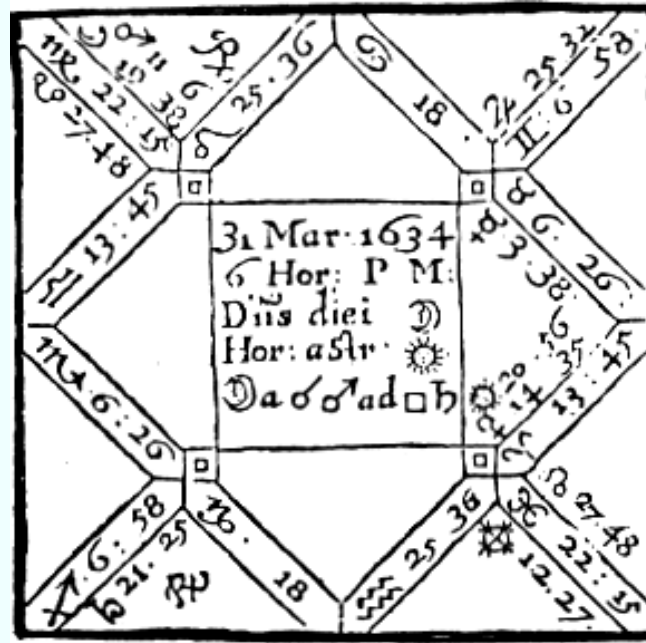
to the ☉, or the Lord of the Ascendant behold not the Ascendant I can give the Querent then no hopes of obtaining the Treasure or thing hid: *Alkindus* giveth this generall rule concerning Treasure, or anything obscured in the ground; Erect your Figure aright, consider the severall aspects of the Planets, if there be in the Ascendant, or in any Angle a *Fortune*, say, there is Treasure in the ground, and that the thing hid is still in the ground, the quality, price, esteem thereof, shall be according to the potency, vertue or debility of the *Fortune*.

If you find the thing hid to be unremoved, then he proceeds and saith, behold the Lord of the Ascendant and the ☽, if there be any good aspects betwixt them, and that Fortune which signified the Treasure to be there, viz. a good aspect and reception, he that demands the question shall then have the thing enquired after, &c. He further says, that fixed Signes shew the thing is hid in the Earth, common Signes in or neer a Wall, moveable Signes on high, or in the covering of houses: whether it lye deep in the earth or not, consider if the Planet Significator, be in the beginning, middle or neer the end of the Signe; if he be newly entered the Signe, the Commodity is not deep, but shallow, neer the upper part of the earth; the further the Planet is in the Signe, the deeper, when you would dig, let not the Infortunes be angular, but if possible, the Significators applying by ✕ or Δ to the Lord of the second house, and the ☽ separating from the Significator of the Treasure, and applying to the Lord of your Ascendant.

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CHAPTER XXXVIII.

If I should purchase Master B. his houses.



The Inheritance of the house wherein at this present 1647, I live, and some others being proffered me to buy 1634. I had a desire to know if I should deal with the Seller and procure Moneys in convenient time to pay for the Purchase, (my owne Money being in such hands as I could not call it in under six moneths warning) being desirous, I say, to purchase the said houses, and fully resolved upon it, I took my own Question my selfe, at what time I found my mind was most perplexed and solicitous about it; the time of my Quere to my selfe fell out according to the position of Heaven aforesaid.

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The Signe Ascending is ♈, the degree of the Signe is the same wherein ♃ was in my *Radix*; I looked upon that as a good Omen in the first place.

♀ is for my selfe, the ☉ locally placed in the seventh is for the Seller; the ☉ receives ♀ in his Exaltation; besides, ♀ is neer the cusp of the seventh, and no other Planet in the seventh ☉ excepted, which signified, there was at present no other purchaser about it but my selfe: the ☉ so exalted and angular prenoted the Seller to be high in his Demands, (*and so he was*) nor was he necessitated to depart with it: finding, I say, my Significator received of ☉, and so neer to the cusp of the Angle of the West, it was an argument I should proceed further in the matter, notwithstanding ♀ her many Debilities; for as I found ☉ Lord of the seventh, so also was he Lord of the eleventh, signifying my hopes should not be frustrated: besides, ♀ was Applying to a Δ of ♃, Lord of the fourth, viz. the houses enquired after, and had no abscission or frustration ere the perfect aspect; a main strong argument I should buy the houses: and indeed both *Significators* strongly applied to a Δ aspect viz. ♃ and ♀, for ♃ is Retrograde: I also considered the ☉ was in perfect Δ with ♃, the ☉ being, as I said, Lord of my eleventh, and he of the fourth; ♃ has also signification of me, as Querent, because he beholds the Ascendant, and therein has exaltation: now whether you consider him, as having Dignities in the Ascendant, or as Lord of the fourth, the Lord of the eleventh and he applying unto each other by a Δ, argued, assuredly I should proceed further in the matter, and in the end conclude for them: The ☽ in the next place translating the influence of ♂, who hath Dignities in the seventh, to ♃, having vertue in the Ascendant, though by a □ aspect (yet out of Signes of long ascensions) did much facilitate the matter, and argued my going on, and probability of contracting, but with some leisure, and slowly, because of the □ aspect; for as the ☽ is afflicted, and ♀ unfortunate, so had I much to doe, and many meetings about it; the Seller not abating one penny of the five hundred and sixty pounds, being the first penny he demanded: As the ☉ is neer to a ✕ aspect of ♃, so did a joviall man endeavour to procure the purchase unto himselfe (**this was after I had begun and before I had concluded*); but ♃ is cadent, and in detriment,

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shewing he should not prevaile, ♀ angular and in aspect with ♃ Lord of the thing sought after; and as ☉ is Lord of the eleventh, which is the fifth from the seventh, so a Daughter of the Sellers was my very good friend in this businesse, and suffered no interloper to intervene, though some offered fair (*to hinder me*); for ♂ in my second house Retrograde, argues I should get none of my owne Monies to supply my occasions; nor did I: ♃ Lord of the ☉ in ♋ with ☉ no wayes impedit, but by being in detriment, in ♋ Platick with ♀ Lady of my Ascendant, shortly entering his exaltation, gave me such hopes as I doubted not of procuring Monies when he entered ♎, and ♂ became direct, which he did 12 days after, at what time a friend lent me 500 L. The quality of the houses are signified by ♄ the Signe of the fourth, and ♃ Lord of the fourth, who having no materiall debilities, except Retrogradation and Cadency, also being in △ with ☉; the houses were really old, but strong and able to stand many yeers. When ♀ and ☉ came to ♂ in ♌, that day I bargained, viz. die ♀ 25 *Aprill* following: the 17 of *May* ♀ and ☽ in ♂; I paid 530 £, and my conveyance was Sealed. So that as ♀ wanted 6 degrees of the body of the ☉, so was it 6 weeks and some dayes from the time of the question ere I perfected what the Figure promised; as to the Moles and Scars of my body it does exactly agree: for as ♀ is in ♂, which represents the face, so have I a Mole on my Cheek about the middle or it; and as ♀ Ascends, I have one on the reines of my backe, the ☽ in ♎ Afflicted by ♂, I have a red Mole below my Navell, ♃ Lord of the sixt in II a Masculine Signe, I have a Mole neer my right hand visible on the outside; so have I on the left foot, as ♋ the Signe of the sixt does represent. Many things might be considered herein, besides what is written; but I feare this book will increase beyond my first intention: *Ergo*. The truth of the matter is, I had a hard bargaine, as the Figure every way considered doth manifest, and shall never live to see many of the leases yet in being, expired: and as ♀ is in ♂, viz. opposite to her owne House, so did I do my self e injury by the Bargaine, I mean in matter of Money; but the love I bore to the House I now live in, wherein I lived happily with a good Master full seven yeers,

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therein obtained my first Wife, and was bountifully blessed by God with the Goods of this World therein, made me neglect a small hinderance, nor now, I thanke God, doe I repent it; finding Gods blessing in a plentiful measure upon my Labours: yet was I no Taylor or Scrivener, as *Wharton* affirms, or indeed any profession at all; nor was my Master a Taylor, or my Wife a Scriveners Widdow.

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Of the fifth HOUSE, and its QUESTIONS

CHAPTER XXXIX.

If one shall have Children, yea or no?

When this question is demanded by a man or woman, long before marriage, or by some ancient Batchelour or Maid, *Whether they shall have any Child or Children, yea or not?* herein generally you are to consider, whether the Signe upon the fifth, or Ascending, be of those we call Fruitfull, yea or no, (viz. ♄, ♃, ♀) and whether the Lord of the Ascendant (be the Signe what it will) or the ☽ be in aspect with the Lord of the fifth house, and that aspect be either ☿, ♁, △ or □ (though Conjunction is not properly an aspect) which if it be so, and the Planet to whom the Lord of the fifth doth Apply, or is in aspect with, be free from Combustion, and other Accidentall or Essentiall misfortunes, it's an argument the good old Batchelour or stale Maid, or whoever propounds the Question, shall have Children or Issue ere they dye; In like case judge, if the Lord of the fifth be in the Ascendant, or else the ☽, or the Lord of the Ascendant or the ☽ apply to the Lord of the fifth, yet if there be rendering of vertue or light one unto another, or translation of collection by or from the principall *Significators*, you may still continue your judgment, that

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the Querent shall have issue, but not so scone, as if it had been forseen by the first manner of judgment. After all this, have respect to the Planet who is receiver of the Disposition of the Significators; who if he be clear from misfortune or affliction, viz. from Retrogradation, Combustion, or Cadency in House, it gives great hopes of issue. See also if that Planet from whom the ☽ is separated the Lord of the fifth Signe from the Signe wherein the Planet is to whom the ☽ applies, and both these Planets have any aspects to each other; that also doth testify the party shall have Children or a Childe. If no aspect happen betwixt them, it's not then likely he will have any; and yet some say, that is the above named Planets or Significators be not in any Aspect, yet if the Planet to whom the ☽ Applies be in an Angle, the Querent may have Issue.

If a Woman aske, whether she may conceive?

Many times a Woman married, having been long without Children, may inquire, whether she is like to Conceive, yea or no? In this Question you are to consider:

If the Lord of the Ascendant be in the seventh, or the Lord of the fifth in the first, or the Lord of the first in the fifth, or if the Lord of the fifth be in the seventh, or the Lord of the seventh in the fifth, or the ☽ with him, or good Planets in the Ascendant, or with the Lord of the fifth, or in any of the Angles; she may then conceive; but if none of these testimonies concurre, and you find barren Signes and ill Planets to be in the former places, she neither is at present conceived, or will thereafter conceive. If good and bad Planets be mixed together, she may perhaps conceive or have Children, but they will not live: If ☿, ♀, or ☿ be in the Ascendant or fifth, she may have Children; but if ♁ or ♃ be there, she neither is at present, or hardly after will be with Child. When women have been long without Children, and propound such a Question, see if their Nativity did not originally deny Children.

At what time, or how long it may be before she have a Childe?

If you finde that according to naturall causes she may have a Childe or Children; and the Querent is desirous to know neer what

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time: See then where you find the Lord of the fifth house, viz. if in the ascendant or first house; then judge the first yeere; if in the second house, the second yeere; if in the tenth house, the third yeere; if in the seventh house, the fourth yeere; if in the fourth house, the 5th yeere. And herein you must be carefull in considering what Signe the Lord of the fifth house is in; for the swiftnesse of a Planet in a moveable Signe doth somewhat hasten the time; a double bodied Signe doth not manifest so soon; fixed Signes prolong the matter; however, this is worthy of your consideration, that let the Significator be in what Signe he will be, yet if he be swift in motion and direct, he doth make the more haste in performance of the businesse he is a Significator in, and causeth the matter sooner to be accomplished.

***Whether the Querent shall have Children,
be he Man or Woman that asketh?***

Behold the Ascendant, and if fortunate Planets behold the same, and the Lord thereof be in the Ascendant, or in the tenth, eleventh or fifth house, and you finde ♃ also well placed together with that Planet who is Lord of the Triplicity ascending, and he be not Combust or Retrograde; judge then, if the Man aske the Question, he may have Children, or is capable of getting them. If a woman inquires, say, she may conceive, and is not naturally barren. If the Lord of the Ascendant be in the fourth or seventh, and Jupiter in a good house of Heaven, do you say, the party shall have a Childe a long time after the asking of the Question.

But if you finde the Ascendant afflicted, or infortunated by the Malevolent Planets, and the Lord of the Ascendant in an evill place or House of heaven, and ♃ Cadent, or in the eighth or Combust, or not fully elongated from the Sunne-Beames; then you shall judge he will have few Children, and they sickly, hardly able to live. It's also a great Signe of non-conception, or no capacity to conceive, when the ☽ is unfortunate. If you find a Fortunate Planet in the fifth house, or having a benigne aspect to the Cuspe thereof; it gives hope and strong

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testimony of having a Childe in a little compasse of time; but if an infortune be in the fifth ill dignified, Combust, Retrograde, slow of motion, &c. the Querent will have no Children; but if the infortune be direct and swift, Orientall, and in any of his essentiall dignities, he shall signifie Children; the more Children if ♃, ♀ or ☉ be in ✕ or △ with him out of good houses: you must ever remember, that the neerer a Fortune is to the Ascendant, the sooner the Querent may expect Children, the more remote the longer time must be allowed. Others observe this rule following, That if ♃ be in the Ascendant or fifth, and in a Signe which is not barren, it's an argument the Querent may have a Childe; there is also much strength in the Lord of the house; for if he be angular with reception of the Lord of that Angle where he is, or in the eleventh or fifth with the like reception, it is a sure testimony of having Children. In all Questions concerning Children, be carefull of the age of the Querent, and some other natural or hereditary infirmity incident to the Querent, and seldome conclude without two testimonies.

***If a Man shall have Children by his Wife yea or not, or of
any other Woman whom he nominates.***

When it is demanded of you by any Man, *Whether he shall have any Children by the Wife he hath, or the Woman he mentions*; or if a Woman aske if she shall have Issue or Children by such a Man. Behold the Ascendant, his Lord and the ☽, and if the Lord of the Ascendant or the ☽ be joynd to the Lord of the fifth, you may judge he or she shall have Issue by the party inquired of; if this be not, then see if any translation be from the Lord of the fifth to the Lord of the Ascendant; that's an argument of having Children after some space of time: If the Lord of the Ascendant or the ☽ be in the fifth house, he or she may have Children, or the Lord of the fifth in the Ascendant: if none of these be, consider if the Lord of the Ascendant, the ☽, and the Lord of the fifth be not joynd to a Planet more ponderous then themselves; for he collecting both their lights, shall be the receiver of their disposition, and shall signifie whether the Childe

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or Children (if any be) shall live or not; if he be not impeded the Children then shall live, but if he be Retrograde, Combust, Peregrine, or otherwise unfortunate, neither will the Children live long, or will the Parents take comfort of these Children. After this, consider ♃, who naturally signifieth Children, if he be in the Ascendant, third, fifth, ninth or eleventh house, free from all manner of misfortune; you may affirme the Woman shall shortly conceive, perhaps upon the first congressse or coition after the asking of the Question, or a little after, and the matter seems as good as done.

If ♀ be in the fifth no way impeded, and some other Fortune be there besides, it hastens the time, and she will conceive very suddenly. But if ♃ be in the aforesaid places impeded, say, that either she is not conceived, or if she be, it will not come to perfection, for the Woman shall suffer abortion. In like manner if ♀ be unfortunate by ☿ or ♂, or be under the ☉ Beames, or Combust, the Woman is not conceived, unlesse a Fortune be in the fifth house, and then she is more assuredly with Childe, or shall be shortly; yet you may justly feare she will suffer mischance ere the birth.

If either ☿ or ♂, or especially ♃ be in the fifth, or the two former malevolents cast their ♂ to the fifth, it seems the woman is not with childe; and verily the ☐ of the *Infortunes* to the fifth house seems to hinder conception.

Whether she is with Childe or not.

She is A woman mistrusting her selfe to be with Child, and desirous to know the truth; if she aske the Question of thee, then give Answer, having well considered your Figure, erected according to the time of her demand, viz. as these following rules direct you.

The Lord of the Ascendant or ☽ behold the Lord of the fifth with any aspect or translation.

If the Lord of the Ascendant and the ☽ be in the fifth house, free from the malevolent aspect of the *Infortunes* and direct; and herein you must not wholly rely upon ☿ and ♂ or the ♃ to be the onely *Unfortunate* Planets, (*I meane ☿ and ♂ for Planets, not ♃) you must consider the position of Heaven

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at the time of erecting your Scheame, and take any evill aspects of the Lord of the sixth, eighth or twelfth, be he what Planet he will, to be an affliction, if he have ☐ or ☌ to the Lord of the fifth, or Lord of the Ascendant, or the ☽.

♃ generally in the first, fifth, eleventh or seventh, not in aspect to ♃ or ☌, they being slow in motion or Retrograde.

The Lord of the Ascendant or Lord of the fifth house aspecting a Planet in an Angle with reception, and rendring up his venture unto him; if the ☽ be in reception with any Planet in an Angle, that is, essentially Fortified, else not; for accidentall dignities in this manner of judgment, giveth hopes, but not reall assurance.

If the Lord of the Ascendant behold the Ascendant with an amicable aspect, out of any good House; or if the ☽ be in the seventh, and behold the Lord of the seventh in the eleventh, or if the ☽ be in the eleventh, and behold the Lord of the seventh in the seventh.

The Lord of the Ascendant received in either House, Triplicity or Exaltation, and the receiver of the Lord of the Ascendant having alike dignity in the House, *Triplicity*, *Exaltation*, or Term of the received, viz. Lord of the Ascendant.

The ☽ giving vertue, or rendring her light to a Planet in the fifth house, or having essentiall dignities in the fifth.

A Planet Cadent from his owne House: The ☽ applying to the Lord of the Ascendant or Lord of the fifth in the first or tenth house, and he not Cadent from his owne House or exaltation; where you must understand this generall rule concerning a Planet his being Cadent from his owne House, is this, viz. if ☌ be in ♃, it being his own House, let him then be in any of the 12 Houses, he shall be said to be Angular as to his being in ♃: if ☌ be in ♌ he is succeeding or in succeedant House in that way: if ☌ be in ♀ he is then Cadent as from his owne House; and so forth in the rest: for ever a Planet is Angular in any of his owne Houses.

These added to other testimonies: The *Dispositor* of the ☽ and the Lord of the houre in Angles; ☌ in the Signe of the seventh House, she is newly conceived (this is to be understood if he be well Fortified:) ♃ in the seventh, the party is quicke, or her Infant moveth: ♃ in the seventh, she is impregnated of a male childe ♃ or ♄ in

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the seventh, she is with childe of a Girle; this must be understood when all the rest of the Significators are equall, and ballance not the judgment, then if you finde \times or \times in the seventh, you may judge the party shall have a Girle. Besides, the D in the fifth applying to 4 or 9 argue the same. You may ever predict true Conception, if the Signe ascending be fixed, and a Fortune therein placed, or the Lord of the fifth strong in the Ascendant or tenth House.

If the Man aske unknowne to the Woman.

She is If the Lord of the fifth behold a Planet in an Angle with reception, or if the Lord of the Houre, Lord of the fifth, 4 , 9 , O , D , 9 or Q be in the fifth Fortunate; or if the Lord of the fifth be in the seventh, or Lord of the seventh in the fifth.

She is not If 4 or 9 be impedit, if 9 be joynd to h or S , and they either Combust, Retrograde or slow in motion, or in Q , M or V , h or S in the fifth, in \square or S to the Lord of the fifth, denotes no conception, or danger of abortion, if other Significators be more prevalent then they, and give testimony or conception.

The Lord of the Ascendant joynd to a Retrograde Planet; or one in a Cadent House, or received by a Retrograde or Combust Planet, no aspect or translation of light between the Lord of the fifth and Lord of the Ascendant; judge by the major testimonies.

Male or Female The Lord of the Ascendant, Lord of the fifth, Lord of the Houre Masculine, and the Moon in a Masculine Signe, degrees, or Quarter, doe note a Male, the contrary a Female.

Whether it shall live? The Lord of the fifth Retrograde, Combust, or Cadent from his House of Exaltation, is a presage of Death, &c. *e contra*.

The Lord of the Ascendant, Lord of the Houre, Lord of the fifth, all or most of them unfortunat, is an argument of death; h , S or V in the first or fifth house, and Retrograde, denote the same.

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Where suspicion is had of Twins: if upon that Question you find the Signe ascending Common, and a Fortune in it, or the fifth or first house, and ☉ and *Luna* in common Signes, or the Signe of the fifth one, and Lord of the fifth in a common Signe, you may judge Twins.

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**Other Judgements concerning Womens being
with childe or not.**

CHAPTER XL.

Whether a Woman be with Child or not.

When a woman asks this Question, have respect to the Lord of the Ascendant and the ☽ who shall signifie the person of the *Querent*, the fifth house and Lord thereof shall show the Conception, if any be: If the Lord of the Ascendant be in the fifth, or Lord of the fifth in the Ascendant, free from all manner of impediments, it argues the Woman is conceived with child; so also if the Lord of the Ascendant his vertue or disposition be translated to any Planet in an Angle, the more certaine you may judge; if he to whom the Lord of the Ascendant commits his Disposition, be received of the Lord of the Ascendant by him; but if the Planet to whom the Lord of the Ascendant hath committed his Disposition, be in a cadent house, it notes the Woman hath taken grieffe; and whereas she thinks she may be conceived of a Child, it's more like to be a Sicknesse; and if the Conception should hold, t'will come to no good end, especially if the Ascendant be ♃ or ☊, ♋ or ♎, or if any of the malevolent Planets be in an Angle, or else ☿, for usually ☿ in the fifth, shewes abortion, in the Ascendant extreame feare and mistrust of it; but if the ponderous Planet to whom the Lord of the Ascendant commits his Disposition be in good house, viz. in the second, eleventh or ninth, not in ♁ with the *Infortunes*, and the ☽ be free, it notes the Conception shall come to a good end, and the Woman safely delivered: so as also

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if the Lord of the fifth, who is naturall Significator of Children, be in the Ascendant free from misfortune, viz. Retrogradation or Combustion, or not with ☿,

***If a Woman doe Conceive with Childe of more
than one?***

To resolve this Question, see if either ♀, ☿, ♃ or ♁ be ascending, then see if both ♃ and ♀ be in the Signe ascending, or in the Signe of the fifth, or be in any of the 12 Signes (except ♁) it's probable she goeth with 2 Children; and if the ♁ be with ♃ and ♀ in the Ascendant or fifth, it's possible she may have 3; but if none of these be in the Ascendant or fifth, behold if these Planets cast their ☿ or ♁ to the degree ascending, or to the cusp of the fifth house; it's also probable she may conceive, or is with Child with more then one: but if a fixed Signe possesse the Ascendant or fifth house, or any moveable Signes, and the ☉ and ☽ be therein, viz. either in fixed or moveable Signes, and in the fifth or first house, it's a certain argument the Woman is with child but with one: The *Astrologer* must not rashly adventure his Judgment without well considering his rules, or without knowledge had, whether it be not naturall or usuall for some of her family to bring at one Birth more than one.

If Male or Female.

See to the Ascendant, the Lord that Signe, the Signe of the fifth and Lord of the fifth, and whether the Signes be ♀, ♀, ♁, ♃, ♃ or ♁; these Signes import a Male, the other 6 Signes a Female: If the Lord of the Ascendant be in a Masculine Signe, and the Lord of the fifth in a Feminine, then have recourse to the ☽, and see what Signe she is in, and if she apply to the Planet in a Masculine Signe, then she gives her testimony to that *Significator* who is in a Masculine Signe, and you may judge the party is with Child of a Boy or Man-Child.

Masculine Planets: Masculine Planets are ever ♃, ♃, ♃ and ☉; ♀ and the ☽ are Feminine, and ♀ as he is in aspect or ☿ with a Masculine or Feminine

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Planet, so is he of either sex accordingly; but when he is *Oriental* of the ☉, he is reputed Masculine; when *Occidental*, then Feminine.

How long the Woman hath been Conceived?

In this case have regard to the ☽ and the Lord of the fifth and the Lord of the hour, and see which of all these is nearest from the separation of any Planet, and well consider him, and from what manner of aspect this separation is; if he be separated by a Δ aspect, say, she is in the 5th moneth of her Conception, or the 3rd, if the aspect was a ✕, say, she is in the 2nd or 6th month; if the separation was by a □ aspect, she is in the 4th of her Conception; if it was by an *Opposition*, she hath been Conceived seven moneths; if it were by a *Conjunction*, then she hath been Conceived one moneth.

Of the time when the Birth will be?

In judging about what time the *Querent* may be delivered, you are to consider, When ☿ and ☉ are in ☌ with the Lord of the fifth, and with the ☽ and Lord of the hour, or the more part of them, and that time of their ☌ shall shew the hour of Birth; help your selfe herein by that Fortune which in the Question shall behold the *Part of Children*, viz. when he shall Apply to that Quarter of Heaven where the *Part of Children* is, and direct that *Part of Children*, by the Ascensions to the degree of the fifth house, and to the degree of ♃, and to his aspects, especially if ♃ is between the *Part of Children* and the fifth house, because when that Part doth apply it self to the degrees of ascensions, and when it is within the *Orbes* of those degrees, is the time of delivery, giving to every degree one day.

Behold also the Disposition or application of that Planet to whom the *Part of Children* is directed, before the ☌ of the Lord of the fifth with the Lord of the ascendant, in the ascendant or in the fifth house, because about that time will be the time of birth. See also when the *Significator* of the Question doth

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change his forme, viz. when he removes out of one Signe into another, then is also like to be the time of the birth: or behold the Lord of the fifth, how far he is removed from the cusp of the fifth, and give to every Signe 1 month, and help yourself with your other testimonies, and judge according to the major part of those *Significators* that do most nearly concur.

The *Part of Children* is taken day and night from ♂ to ♃ and projected from the ascendant.

Whether the Birth Shall be by Day or by Night?

In this manner of judgment, behold the Ascendant and his Lord, the ☽, Planet in the Ascendant, Lord of the fifth, Signe of the fifth; if the major part of the *Significators* be in Diurnal Signes, the birth will be by day; if the contrary happen, then in the night. If the *Significators* disagree amongst themselves, take him that is Essentially most strong, and judge by him; or else consider the number of degrees that the Planet you judge by is distant from the cusp of the fifth house, so many degrees as is their distance each from other, do you project from the degree ascending, and see where your number determines; and if it end in Diurnal Signe, she will be brought to bed by day; if contrary then in the night: by this means also you may judge of the quality of the sex, by considering the Lord of the fifth, the *Moone*, the Lord of the Hour, and the *Part of Children* before mentioned, and his Dispositor; if the major part hereof be in Masculine Signes, it's a Male the woman goes with, and the birth will be by day; but if the testimonies be equal, the birth will be by twilight.

Some say if the Question be, *Whether a woman be with Childe or not*, consider the Lord of the Ascendant, Lord of the fifth, and Dispositor of the *Moone*, and the *Moone* herself; if any application be between these Planets, and the *Moon* be in a common Signe, and the Ascendant one, and the *Significators* in Angles, or if in the Ascendant or second there be a Fortunate Planet, she is with child, otherwise not.

Or if by chance a Planet Direct be in ♂ with the *Moon*, it shews

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the same; ♃ and ♀ in the fifth, or ☽ in the fifth, applying to ♃ or ♀, or a Planet in *Cazimi* of the ☉, the Planet being a *Fortune*, is a strong argument of being with Child; but if instead of *Fortunes* you find the *Infortunes* so placed as abovesaid, it's no signe of Conception; or if there be assurance of Conception before the Question be asked, it's a pregnant prooffe of abortion, and if you find ♂ to be the Infortunate Planet afflicting, she will miscarry by a Flux of blood; if ♃ afflict, then by Sicknesse, Feare, Frights, or by too much aboundance of wind and water.

If you are demanded of the state of the Mother, and how, or in what case she shall be in after the Birth? behold the ☽, and observe to what Planet she applies, and according to the last application she hath before she goe out of the Signe she is in, it shall be with the Mother; so observe that Planet she last applies unto, his Nature, place in the Heaven and Fortitude, so shall it be with the Mother after Birth: I have in my practice observed this concerning the safety of the Mother, and her condition at the Birth, if it were evident she were with Child; and I found the Ascendant free, and the Lord of the Ascendant neither separated from a bad aspect of the Lord of the eighth or fourth, or applying to any aspect of the Lords of those two houses, or if I found the ☽ Fortunately Applying to either of the Fortunes, or to the ☉, or indeed to any good aspect of the Infortunes, I never doubted the life of the Mother, and I remember not that I ever failed.

If the Lord of the fifth were in the eighth, and had no essential dignities in the Sign, and had any aspects good or ill to the Lord of the eighth or fourth, I usually judged the *Infant* would not live long after the Birth, and I ever found the prediction true; and you shall very seldome observe any Infant borne upon the very change of the ☽, but he dyes shortly, seldom outlives the next full ☽; or if he or she be borne at the moment of the Full *Moon* it's very probable the Infant dyes upon the next New *Moon*; for as there is no light in earth but what these two Planets give, so neither doe I beleeve any life can be permanent, when both these at the time of birth are either of themselves, or by *Infortunes* afflicted, &c.

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***Whether Unity is like to be betwixt the Infant and
the Parent, or betwixt the Parent and any
of his Children of elder Yeers.***

This were better resolved from the Nativity, but because few among us are capable of judging one, I adventure somewhat by an *Horary Question*: The *Question* being then demanded as aforesaid, behold the Lord of the Ascendant, the *Moon*, the Lord of the fifth; if you find reception and application betwixt the Lord of the fifth, and Lord of the Ascendant, and this in the tenth, eleventh, fifth, third, ninth, first or second houses, there will be Love and Unity betwixt them; or if ♃ or ♀ doe behold the cusps of both houses, there will be Unity and Concord betwixt them.

I doe in these manner of demands observe onely thus much; I presently consider if either ♃, ♂ or ♀ be in the fifth, for if those two Planets, or any Planet who is posited in the house be Peregrine; I say, that the Childe will be untoward, very averse, and not easily regulated by his Parents directions, and that the fault is wholly in the Child, or young Man or Maid, according to the *Question* propounded. If I find ♃, ♂ or ♀ in the Ascendant, I tell the parents that enquires, the fault is their owne, that the Child is not more observant unto them; and if ♂ be there, I say, they are too much lordly over him or her, or their Children, and over-awe them, and keep them in too much subjection; if ♃ be the Planet impeding, I say, they are too austere, dogged, and too much close-fitted, and expect more service, duty, obedience or attendance from them then is fitting in a Christian liberty, that they give their Children no encouragement, or shew them any countenance, &c. If ♀ be there in the Ascendant, I blame the Parent enquiring, and tell him, he is too jealous, and too mistrustfull of the actions of his or their Children, that he believes lyes and calumnies against his or their Children, that simple people foole him in his humour, and besot him with vaine reports, &c.

You may apply the last part of Judgment to any other *Question* as well as this, with very good successe, as I have done many

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times, and thereby have reconciled the father or mother and their Child.

But by all means I desire all *Astrologians* to deal fairly and honestly, let the fault be where it will be, &c.

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CHAPTER XLI.

Of Embassadors or Messengers.

The Lord of the fifth shall represent the person of the *Embassadour*, the *Moon* shall herein be admitted to have signification, that Planet to whom either the Lord of the fifth house or the *Moon* doe apply unto, shall shew the cause of his Embassy, or you may take judgment from both those Planets to whom they apply.

If you find the application is from a *Fortune* by a \square or ρ or σ , and if there be reception betwixt them, or collection or translation of light by any Planet, and that Planet be either Lord of the tenth, or in the tenth, you may say, the cause of his Embassy is unto the King upon a meer point of honour, or upon some high and great Businesse, or concerning a very great and urgent occasion: If the Planet who is received, or who collects or translates the vertue of one to another, be Lord of the eleventh, he comes to renew the League of Friendship betwixt the two Nations: If the Lord of the fifth be Unfortunate in the seventh, and the Lord of the Ascendant and he be in \square or ρ , and σ have any malicious aspects to them both, or to either of them, there is then no likelihood of Unity, or to be any content in the Embassy to be delivered, or both parties will find triviall meanes to discontent one another, so that no solid peace may be expected from any act performed or to be performed by this Treaty or Embassy, rather probability of falling at variencie; whether the *Embassadour* will deale fairly or prove false, or shuffle in his Undertakings, you must know that Judgment from the well or ill affection of the Lord of the fifth house, and from that aspect he shall cast to the Ascendant or Lord thereof, or to the Lord of the eleventh; observe also in what

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house the Lord of the fifth is in, for if he be in the tenth, and there dignified essentially, the Ambassador will stand too much upon the Honour of his owne Prince, and hath an overweening conceit of his owne abilities: If ♃ and the Lord of the fifth be in ☐ or ♁, the *Embassadour* hath not a *Commission* large enough, or shall be countermanded or contradicted either by some Missive from his Prince, or the Secretary playes the knave with him, &c. or his Message will be ill taken.

Observe this generally, if the Significator of the Embassadour have any ✕ or △ aspect (or be he well dignified or not) either to the Lord of the Ascendant, or Lord of that Signe under which the Kingdome you are in is subject, the *Embassadour* himself wishes well to the Kingdome, and will performe his trust with much sincerity.

Of a Messenger sent for or upon any Errand for Money.

Herein give the Ascendant and his Lord to him that sends, the seventh house and his Lord unto him to whom the Messenger is sent, the Message to the ☽, the Lord of the fifth to the *Messenger* and managing of the Business: If you find the Lord of the fifth separated from the Lord of the seventh, and applying to the Lord of the Ascendant, you may judge the Messenger has effected the thing he went about, is departed from him, and returning home againe:

If the Lord of the fifth be separated from the Lord of the second house, he brings Money with him, whether a *Fortune* or *Infortune* be Lord of that house; and you must understand, that the answer which the Messenger brings is of the nature of that house, whose Lord is the Planet from whom the Lord of the fifth is separated, and of the Planet himselfe; so that if you find his separation from a good Planet, it gives hopes of a good Answer, the contrary when separation is from the *Infortunes*: If the *Significator* of the *Messenger* doe apply by ☐ or ♁ to an *Infortune*, before he is separated from the Lord of the seventh, you may then acquaint the *Querent*, the his *Messenger* has had some impediment in effecting his Businesse by the party to whom he was sent, and that he also sustained some hinderance in his Journey, ere he

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came to the place to which he was sent: but if this application to an *Infortune* happen after that the Lord of the fifth was separated from the Lord of the seventh, the *Messenger* will have delays or misfortune in his returning home againe; if you find an *Infortune* in the ninth, he will hardly travell safe for Theeves; if a *Fortune* be in the ninth, judge his going and returning will be safe.

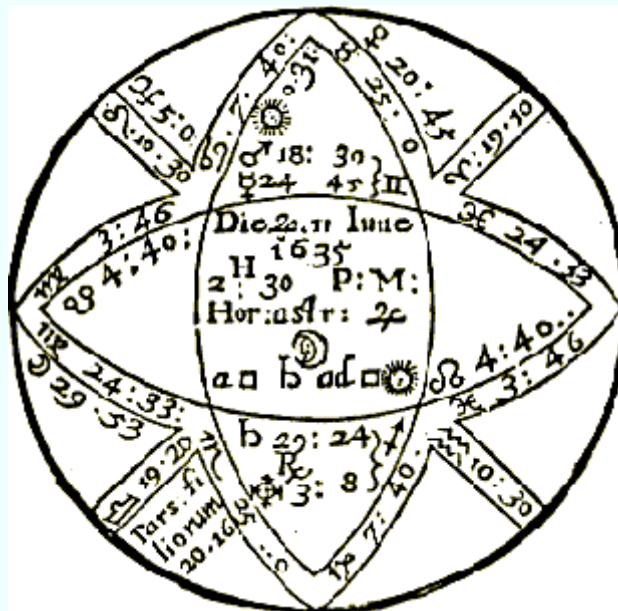
Concerning the sending of *Foot-Posts*, *Lackeys*, &c. about any Message or Errand, whether they shall come to their Journeys end, or safe to the place unto which they are sent, behold the Lord of the Ascendant and the ☽, and if either one or the other be in the seventh, or one or both apply to the Lord of the seventh, he then went safe to his journeys end; ever judge in this manner of question according to the nature of the *Fortune* or *Infortune*, and how he is dignified in the Heavens, what is his Vertue, what his Debility, and accordingly frame your judgment according to *Fortunes*, or they dwelling or being in Significant Houses, portend good, the *Infortunes* the contrary.

If there be reception betwixt the Lord of the fifth and seventh, and any amicable aspects, your *Messenger* was well received and entertained by him to whom he went, though the application be by ☐ or ♂, yet he was well received; but the party sought after, framed some excuse, or framed some matter in his owne defence, concerning the thing sent unto him for. For your Messengers returne when it shall be; behold if the Lord of the fifth be receded from the Lord of the seventh, or applying to the Planet who is his Dispositor, say, he commeth; the time when, is found out thus; according to the number of degrees of the application, give Days, Weeks or Monthes, according to the nature and length of the Journey, and according to the nature of the Signes, viz., either Fixed, Common, or Moveable; if the *Significator* be Retrograde, the Messenger will returne when he comes to be Direct, or according to the number of degrees he wants ere he becomes Direct. I doe usually observe this generall rule, when the Lord of the fifth comes to a ✕ or △ of the Lord of the Ascendant, that day, or neer it, the Messenger is heard of; or when the ☽ separates from the Lord of the fifth to the Lord of

the ascendant, the *Querent* shall have intelligence of his Messenger: You must know, the application of the *Significator* to a ponderous Planet, shews more certainly the day; use descretion in knowing the length or brevity of the Journey, and by what precedes you may be satisfied.

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If The Querent should ever have Children?



CHAPTER XLII.

Judgment upon the preceding Figure.

The Ascendant is here ♈ a barren Signe, as you may see page 89 and 96, the Signe of the fifth is ♁, a Signe of indifferency in this nature of judgment; the ☽ is in a barren

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Signe; ♃ Lord of the fifth house is Retrograde, and in ♎; ♃ Lord of the Ascendant in II; both ♃ and ♃ being in Signes rather barren then fruitfull; the ☽ in the Termes of ♎, in ☐ of ♃ Lord of the fifth, ♃ Lord of the Ascendant in the Termes of ♃, afflicted by the presence of ♎, and going to ♎ of ♃, who is Lord of the sixth, as well as of the fifth; ☽ also possesseth the Ascendant; a strong argument of barrennesse: for these reasons in *Astrologie* above recited, I delivered this Judgment, viz. That the *Querent* neither had been ever yet conceived, or for any reason in *Art* that I could find, ever would conceive, and that she was naturally barren; for finding the fifth, tenth and fourth houses, being the principall Angles of the Figure, Afflicted, I was certaine, the evil impeding her Conception had been long upon her, and would also continue.

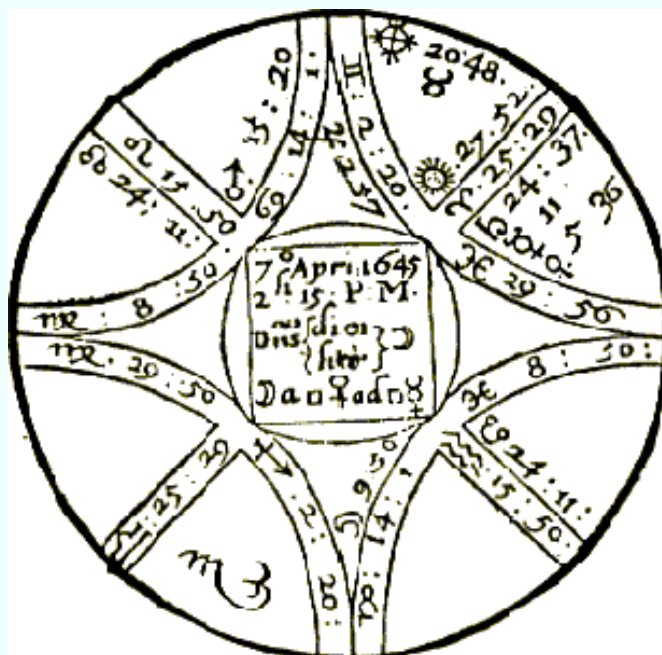
Had I found ♃ either fortunating the cusp of the fifth house, or in any aspect to the Lord of the Ascendant, or unto ♃, or if any reception had been betwixt ♃ and ♃ or ♃ and ♃, or any collection of light from ♃ to ♃, and that Planet so collecting had received ♃ or ♃, I would not have been so peremptory; but when I found no one promising testimony, I gave my judgment in the negative, viz. she should not conceive or ever have any children; for whoever considers the posture of Heaven exactly, shall find it is a most unfortunate Figure for having children: as the ☽ was in ☐ of ♃, Lord of the sixth, and ♃ Lord of the Ascendant, applying to his ♎, so was the *Querent* very sickly, and extremely afflicted with the Wind and Chollick in her Belly and small Guts; the ☽ in the Ascendant shewed very great paine in the Head, so did ♃ in II, being afflicted by both the Malevolents, represent extreame grief in the Head, for ♃ in II signifies the Head. (*vide page 119*).

Shee affirmed, that the Moles of her Body did correspond exactly to the Figure of Heaven, viz. one Mole close by the Navill, one upon the right Ankle, signified by ♃ on the cusp of the sixth; one towards the right Knee on the inner side of the Thigh, represented by ♃, Lord of the sixth in ♎, one in or neer the member signified by the ☽ in ♎; and as ♃ Lord of the Ascendant is in II, so had the *Querent* a Scarre or Mole on her right Arme, on the outside thereof, &c.

When you find a Question that is so peremptory in the negative, you shall deale discreetly to enquire the time of Birth, and set the Figure thereof, and see what corresponding there is betwixt the *Radix* and the Question propounded, and help your selfe in your judgment by discretion; for if the Radix affirme Barrennesse, it's impossible any promising Horary Question can contradict its signification: and usually I have found, that whoever propounds a Question to the *Astrologer*, I meane in their first Question, they have a Signe of the same Triplicity Ascending in their Question, agreeable to the nature of the Ascendant in their Nativity, and many times the very self same Signe and degree is ascending upon an Horary Question which was ascending in the Nativity, as I have many times found by experience; for if II ascend in the Nativity, it's probable upon an Horary Question, either ♃ or ♁ may ascend, which are Signes of the same Triplicity.

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If one were with Child of a Male or Female, and about what time she should be delivered.



CHAPTER XLIII.**Judgment upon the Figure beforegoing.**

You may see in the judgments appertaining to this house how to judge of this question; however, I did follow the Method succeeding, and considered onely the plurality of testimonies, Masculine or Feminine, of the proper *Significators*, and thereby gave resolution.

Arguments of a Girle

♈	Signe ascending	Feminine
♅	Signe of the fifth	Feminine
☽	in a Signe	Feminine
♀	Lord of the ascendant With ♀ a Planet	Feminine

Significations of a Male Child

♂	Lord of the Ascendant	Masculine
♂	In a Signe	Masculine
♄	Lord of the 5th, Planet	Masculine
♄	Lord of the 5th in a Sign	Masculine
☽	In a house	Masculine
♄	In a house	Masculine
♄	Lord of the House	Masculine
♄	In a Signe	Masculine
♂	Applying to ♂, his ☽, and ♂ a Planet	Masculine

You see here are 8 testimonies of a Male Conception, or of Being with child of a Sonne, and but four of a Female; I therefore affirmed, that the *Lady* was impregnated of a Man child, [*and so it proved*].

How long ere she should be Delivered.

The Signe of the fifth, viz. ♄, is moveable, so is ♃, wherein both the Lord of the Ascendant and fifth are posited; these argued but a short time: but because ♃ Lord of the fifth is a ponderous Planet, and of slow motion, I much valued him in this Judgment, so did I the ♃, because she was posited in the Signe of the fifth; I took their proper difference in degrees and minutes each from other:

Locus	♃	in	24° 37'	♃ }	Both Cardinal Signs
				}	
Locus	♃	in	9° 50'	♄ }	

The distance of the ♃ from the ☐ aspect of ♃ is, as you may find by subtraction of the ♃, from ♃ 14. degrees, 47' minutes.

I then subtracted ♄ his distance from the body of ♃, because he was Lord of the Ascendant, and ♃ Lord of the fifth.

♃	24°	37'	♃
♄	11°	00'	♃

Distance 13. degr. 37.min. so that finding no greater difference betwixt the distance of the ♃ to the ☐ of ♃, and the ☐ of ♄ with ♃, then 1 degree and 10 minutes; I gave for every degree one week, and so judged, that about fourteen weeks from the time of the Question, she should be delivered.

The truth is, she delivered the eleventh of July following, at what time ♃ transited the degree ascending, and ♄ Lord of the Ascendant, the opposite place of the ♃, viz. the ninth of ♄: You may further observe that the ☉ the same day is in 27.48 ♄, viz. in perfect ☐ to his place in our Figure, and the ♃ in ♄ in ☐ with ♄.

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